

DOUGLAS COUNTY, NV

2016-883314

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\$16.00 Pgs=3

06/27/2016 09:33 AM

SOLUTIONSTAR

KAREN ELLISON, RECORDER

APN#: 142033602003

I the undersigned hereby affirm that this Document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

Record & Return To:
Solutionstar Settlements
420 Rouser Road Suite 5
Coraopolis, PA 15108
412-893-2358

Loan #: 3041981 / 758327
Deal Name: Solutionstar Settlements
NV, Douglas County



REF

S398571ASG

ASSIGNMENT OF CLOSED-END FIXED RATE HOME EQUITY CONVERSION DEED OF TRUST

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Generation Mortgage Company, its successors and assigns, P. O. Box 2026, Flint, MI, 48501-2026, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto Nationstar Mortgage LLC d/b/a Champion Mortgage Company, 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 herein ("Assignee") that certain CLOSED-END FIXED RATE HOME EQUITY CONVERSION DEED OF TRUST referenced below;

Borrower: SHARRON M. BREWER AND LAWRENCE R. BREWER, WIFE AND HUSBAND
Original Lender: Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Generation Mortgage Company, its successors and assigns Dated: 05/06/2011 Recorded: 05/13/2011
Book: 511 Page: 2633 Instrument: 783246 in Douglas County, NV. Loan Amount: \$172,500.00
Trustee: Premier Reverse Closings
Property: 1330 Downs Dr, Minden, NV 89423-9065

Parcel Tax ID: 142033602003 Legal description is attached hereto and made a part hereof Exhibit "A"

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 6-21-16

Mortgage Electronic Registration Systems, Inc. ("MERS")
solely as nominee for Generation Mortgage Company, its
successors and assigns

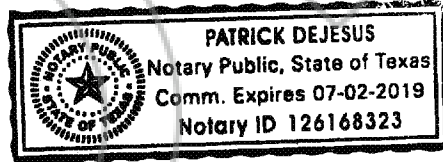
By: [Signature]
Name: Natasha Finley
Title: Assistant Secretary

State of Texas
County of Dallas

On 6-21-16, before me, Patrick DeJesus, Notary Public, in and for said State, personally
appeared Natasha Finley, Assistant Secretary of **Mortgage Electronic Registration Systems,
Inc. ("MERS") solely as nominee for Generation Mortgage Company, its successors and assigns**,
personally known to me or proved to me on the basis of satisfactory evidence through the presentation of
n/a [description of evidence] to be the person whose name is subscribed to the
within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by
his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public Patrick DeJesus
My Commission Expires: 7-2-19



Page 3

Loan #: 3041981 / 758327

**EXHIBIT "A"
LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 33 IN TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., WHERE THERE IS SET A ONE INCH IRON ROD; THENCE SOUTH 89 DEG 49' EAST ALONG THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 33, A DISTANCE OF 928.81 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEG 49' EAST, A DISTANCE OF 132.00 FEET; THENCE NORTH 0 DEG 08' WEST, A DISTANCE OF 340 FEET; THENCE NORTH 89 DEG 49' WEST, A DISTANCE OF 132.00 FEET; THENCE SOUTH 0 DEG 08' WEST, A DISTANCE OF 340.00 FEET TO THE POINT OF BEGINNING.

THIS DESCRIPTION WAS PREVIOUSLY RECORDED ON APRIL 30, 2007 IN BOOK 0407, PAGE 9671, AS DOCUMENT NO. 700137, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL NUMBER(S): 142033602003