

DOUGLAS COUNTY, NV

2016-883417

Rec:\$15.00

\$15.00

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06/27/2016 12:25 PM

US BANK / MORTGAGE SERVICING

KAREN ELLISON, RECORDER

APN: **1220-17-710-021**  
RECORDING REQUESTED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**809 S. 60th Street Suite 210**  
**West Allis, WI 53214-0000**  
**ATTN: Mary J Irwin**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

**ASSIGNMENT OF DEED OF TRUST**

MIN: **100021278848981689**  
MERS Phone #: **(888) 679-6377**  
Customer Number: **515-A70**  
Service Number: **108963AS1**  
Loan Number: **7884898168**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS , C/O P.O BOX 2026 , FLINT, MI 485012026** , by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OWENSBORO, KY 423010000** , the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$412000.00** is recorded in the State of **NEVADA** , County of **Douglas** Official Records, dated **03/02/2010** and recorded on **03/05/2010** , as Instrument No. **759766** in Book No. **310** , at Page No. **1611** and re-recorded as Instrument No. in Book No. --- , at Page No. --- .  
Original Trustor/Grantor: **PETER CANOVA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Original Trustee/Grantee: OLIVIA TODD

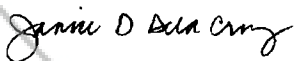
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Property Address: **860 VIOLETTA CIRCLE, GARDNERVILLE, NV 894600000**

Date: **06/27/2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

By:



Janice D Dela Cruz, Assistant Secretary

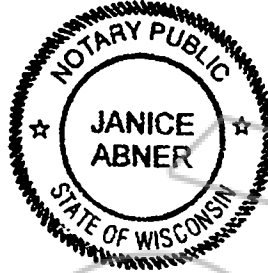
STATE OF WISCONSIN }  
COUNTY OF MILWAUKEE } s.s.

This instrument was acknowledged before me on **06/27/2016** , by **Janice D Dela Cruz** , **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS .**

*Janice Abner*

Janice Abner, Notary Public

My Commission Expires: **12/10/2017**



*COOPER*