DOUGLAS COUNTY, NV Rec:\$18.00

2016-883443 06/27/2016 04:02 PM

Total:\$18.00 JP MORGAN CHASE BANK

TIN: 1420-06-301-016

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1739030242



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated January 4, 2006 made by JOHN T COOK AND SHARON L COOK, Trustor(s) to COMMONWEALTH LAND TITLE, Trustee for JPMORGAN CHASE BANK, N.A., Original Beneficiary, which Deed of Trust was recorded on January 6, 2006 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0106 at Page 01749 and/or as Document 0665127, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 3668 SUMMER HILL DR, CARSON CITY NV, 89705.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, N.A. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on June 23, 2016 each in its respective interest.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President

I hereby affirm that this document submitted for recording does not

contain a social security number.

Signer:

EDNIQUE WILLIAMS

Vice President

05/17/2016gc

Page 1 of 2

J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

ARCOLA FREEMAN Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 23, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public

LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 23, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGE A. CHILD N - 64479, Notary Public LIPCTIAL COMMISSION

Loan No.: 1739030242 Outbound Date: 06/22/16 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

64479 SUBLIC STREET