APN: Portion of 1319-15-000-015 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 190523 / Order No.: 75623

DOUGLAS COUNTY, NV

2016-883459

RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2

06/28/2016 11:16 AM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

My Appt. Expires October 4, 2016

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Karen Richey, an unmarried woman as to an undivided ½ interest and Wendy Richey Spencer, an unmarried woman as to an undivided ½ interest, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Wendy Rickey Spencer A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of) ss. County of before me, mmanue Notary Public, personally appeared Karen Richey and Wendy Richey Spencer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct WITNESS my hand and official sea **EMMANUEL CALDERON** Notary Public, State of Nevada (Seal) Appointment No. 12-9216-2

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a "STANDARD UNIT" Every Other Year in EVEN-numbered Years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-053-21-81

State of Nevada Declaration of Value

1.	Assessor(s) Parcel Number(s) a) Portion of 1319-15-000-015					()			
	a) _	Portion of 1319-1	5-000-01:	,	<u> </u>			\ \	
	b) .		L.121		·			\ \	
	c) _			-			•		
	d) -							\ \	
2.	Type	of Property:				FOR	RECORDER'S	OPTIONAL USE	ONLY
	a)	☐ Vacant Land	b)	☐ Single Fam. 1	Res.	Doct	ument/Instrument	#:	\
	c)	☐ Condo/Twnhs	-	☐ 2-4 Plex		Bool			1
	e)	□ Apt. Bldg.	f)	☐ Comm'l/Ind'	1	Date	of Recording:		
	g)	☐ Agricultural	h)	☐ Mobile Home	e 🦯	Note	es:		7
	i)	Other: Tim	eshare						$\overline{}$
	Total Value/Sales Price of Property: \$500.00								
3.	Total Value/Sales Price of Property:						\$500.00		$\overline{}$
	Deed in Lieu of Foreclosure Only (value of property): Transfer Tax Value:						\$500.00		~
	Real Property Transfer Tax Due:					\$1.95			
		,				1			
4.	If Exemption Claimed:								
	 a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption: 								
	U)	Explain Reason	OI EXCIII	priori					
5.	Partia	al Interest. Per	centage t	eing transferred:	100%	$\overline{}$	1		
			7	-		1		/	
	The	undersigned decla	re(s) and	acknowledges, und	er penalty of per	jury, p	ursuant to NRS 37	5.060 and NRS 375.	110, that the
								documentation if ca	
								any claimed exempti .% per month. Purs	
				ntly and severally l				70 per monur. Turs	dant to 14105
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Signa	ture	DAY			Capac	ity	Authorized A	gent	
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Print l	Vame:	Karen Richey &		chev Spencer	Print N	√ате:		Owners Association	
Addre		P.O. Box 10443	Trondy 10	енеу времеех	Addre			mmercentre Dr., #100)
City:	V.	Truckee			City:		Lake Forest	· · · · · · · · · · · · · · · · · · ·	
State:	Λ.	CA Zip:	96162	-/ /	State:		CA Zip:	92630	
N	- 1			/ /					
COM	PANY	PERSON REQU	ESTING	RECORDING (re	equired if not se	eller o	<u>r buyer)</u>	,	
Print	Name:	Stewart Vacation	n Owners	hip	Title #	<u>_7</u> 5	623		
Addre	ess:	11870 Pierce S	., Suite 10	00					
City:		Riverside	and the same of th	State: CA			Zip: <u>9</u> 2		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)									