



00038127201608834720440442

KAREN ELLISON, RECORDER

E02

Assessor's Parcel Number: SEE EXHIBIT A

Recording Requested By:

Name: Douglas County Treasurer

Address: 1616 8th Street

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \$#2

INDENTURE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN SEE EXHIBIT "A"

R.P.T.T. #2

INDENTURE

THIS INDENTURE made this 28th day of June, 2016 in the County of Douglas, State of Nevada, by and between the owner or owners, known and unknown, of the below parcels by Kathy Lewis, Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Kathy Lewis, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 2015-2016, according to the provisions of Nevada Revised Statutes (NRS) Chapter 361, and duly entered upon the tax roll of said county for said year, to the name of the owners or claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter said tax roll was delivered to and received by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown hereon; that due and legal notice was given pursuant to NRS 361.480, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 2016, the Tax Receiver caused to be published, as required by NRS 361.565, the list of delinquent tax property, giving the name of the owner(s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock p.m. on said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties, and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by NRS 361.570.

And, as the time for redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said Certificate and the statutes on such case made and provided.

NOW THEREFORE, the Party of the First Part, pursuant to the statutes, for and in consideration of the amounts owed per parcel, the same being in legal effect made, does by these presents, remise, release, quitclaim, and convey unto the Party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, free of all encumbrances as allowed by law in accordance with NRS 361.590, to wit: Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to NRS 361.590.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

Kathy Lewis
Kathy Lewis
Douglas County Clerk-Treasurer
and Ex Officio Tax Receiver

State of Nevada)
) ss:
County of Douglas)

On this 28th day of June, 2016, KATHY LEWIS personally appeared before me, a notary public, in and for the County and State aforesaid, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Deanna Archer
NOTARY PUBLIC

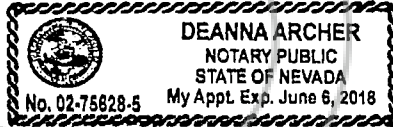


EXHIBIT A

PARCEL	NAME	SITE ADDRESS	BAL
1022-09-002-014	Armentrout, David & Dickson, Mercedes	1345 Sandstone Dr., Topaz Ranch GID	\$3,404.03
1022-12-002-012	Gregory, Goerge G & Marjorie	4351 HWY 208, Topaz	\$1,610.11
1022-15-001-006	Mortimer, Joanne	3870 Walker View Rd., Topaz Ranch GID	\$1,823.19
1220-04-115-002	Swan, Ronald Morton	1352 Bishops Cir., Town of Gardnerville	\$6,746.87
1220-22-110-082	Newberg, Catherine A	1459 Tyndall Way, Gardnerville Ranchos	\$1,732.16
1319-19-720-007	Civerolo, Nicole & Amrozowicz, Eric J	171 Tramway Dr. B, Kingsbury GID/CWS	\$4,550.06
1319-33-002-024	Dawson, Stuart V TTEE ET AL *	1440 Nichole Way, GEN CO/SFD/CWS/MOSQ	\$17,049.80
1319-33-002-025	Griggs, Troy D TTEE ET AL *	1436 Nichole Way, GEN CO/ SFD/CWS/MOSQ	\$17,865.93
1319-33-002-026	Ruppel, Willie & Marianne ET AL *	1432 Nichole Way, GEN CO/SFD/CWS/MOSQ	\$3,671.13
1320-33-17-011	Armentrout, David & Dickson, Mercedes	1364 Westminster Pl, Town of Gardnerville	\$7,098.04
1322-00-002-044	Armentrout, David & Dickson, Mercedes	No Site Address, GEN CO/CWS/MOSQ	\$1,199.30
1420-18-112-023	Armentrout, David & Dickson, Mercedes	3377 Coloma Dr., Indian Hills GID	\$7,530.72
1420-18-113-051	Dennett, Sean D & Mary N	871 Amador Cir., Indian Hills GID	\$5,075.28
1420-28-701-019	Provost, Preston J & Jenice A	1355 Porter Dr., GEN CO/CWS/MOSQ	\$7,008.33
1420-33-213-019	Swan, Ronald M & Dawn L	1277 Lariat Ct., GEN CO/CWS/MOSQ	\$7,100.74
1420-33-701-026	Burke, Timothy James	1337 Downs Dr., GEN CO/CWS/MOSQ	\$5,724.71

\$99,190.40

A.P.N. # 1022-09-002-014

R.P.T.T. \$ 955.50

ESCROW NO. 050100317

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
21523 HELEN WAY
LOS GATOS, CA 95030

DOC # **0641263**
04/08/2005 03:14 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 3184 RPTT: 955.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM L. HIGHTOWER AND IRENE HIGHTOWER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID P. ARMENTROUT AND MERCEDES MARIE DICKSON, CO-TRUSTEES OF THE 2003 ARMENTROUT FAMILY REVOCABLE LIVING TRUST DATED JUNE 23, 2003**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 22, 2005**

William L. Hightower
WILLIAM L. HIGHTOWER

Irene Hightower
IRENE HIGHTOWER



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
99-369525

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/6/05
by **WILLIAM L. HIGHTOWER and IRENE HIGHTOWER**

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

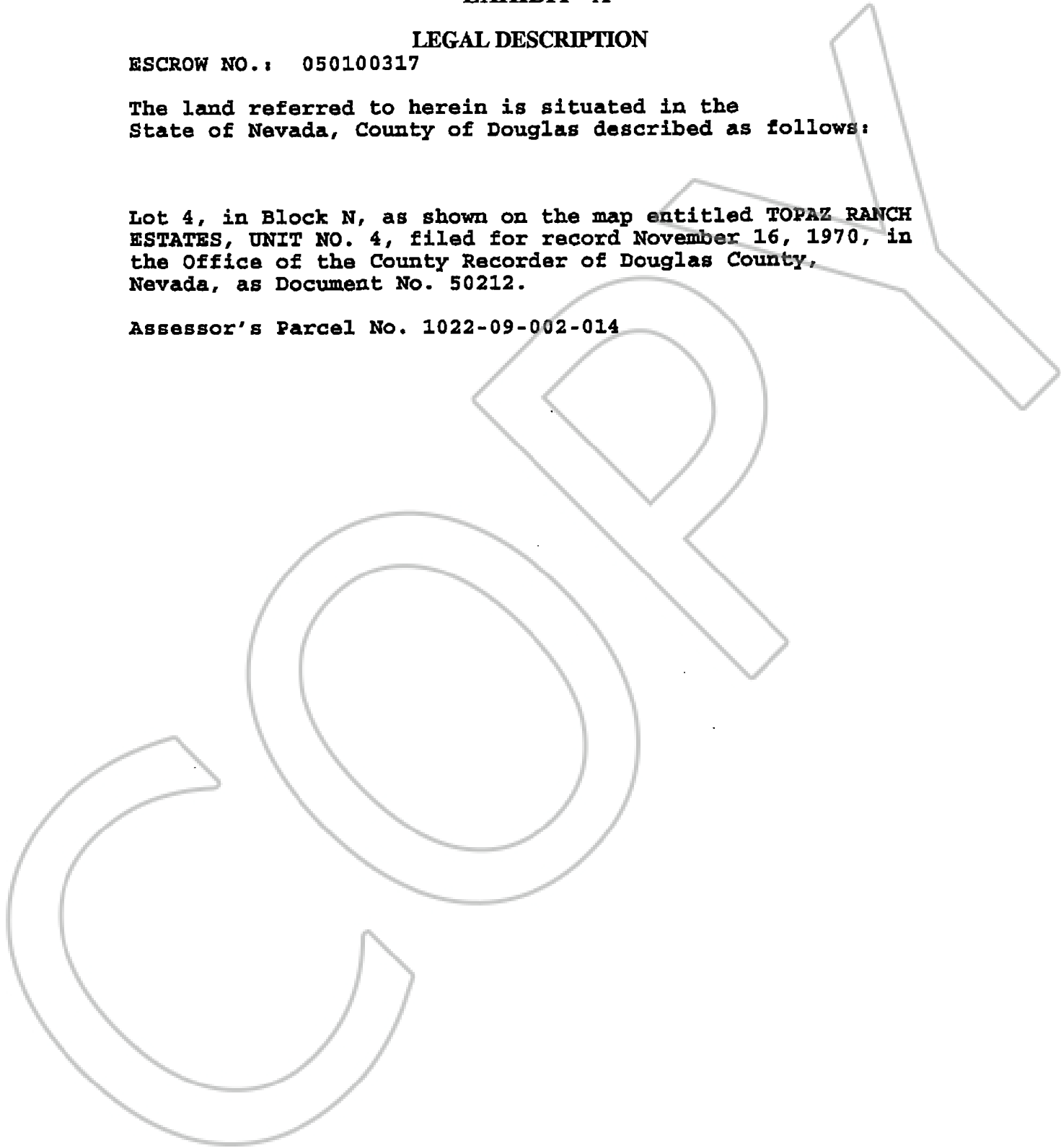
LEGAL DESCRIPTION

ESCROW NO.: 050100317

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4, in Block N, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-09-002-014



Escrow No. _____

WHEN RECORDED, MAIL TO:

George G. Gregory
1962 Dayton St.
Gardnerville, Nv 89410

RPTT: -0- 28

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George G. Gregory and Marjorie E. Gregory, husband and wife

do(es) hereby **GRANT, BARGAIN and SELL** to George Gregory and Marjorie E.

Gregory, Co Trustees of the
The Gregory Family Trust dated March 1, 1990

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on the Record of Survey, filed July 18, 1972 as Document No. 60655, Official Records of Douglas County, State of Nevada and located in the Southeast 1/4 of Section 12, Township 10 North, Range 22 East, M.D.B. & M.

Lot 4, as shown on the Record of Survey, filed July 18, 1972, as Document No. 60655 of Official Records of Douglas County, State of Nevada and located in the Southeast 1/4 of Section 12, Township 10 North, Range 22 East, M.D.B. & M.

Parcel Assessment No. 37-150-13
Parcel Assessment No. 37-150-07

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

March 2, 1990



George G. Gregory
George G. Gregory
Marjorie E. Gregory
Marjorie E. Gregory

STATE OF NEVADA)
) : ss.
County of Douglas)

On *March 2 1990* personally appeared before me, a Notary Public, George G. Gregory and Marjorie E. Gregory

REQUESTED BY
Marjorie E. Gregory
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

who acknowledged that the executed the above instrument.

Carol Costa
Notary Public

90 MAR -6 AM 100

SUZANNE BEAUBREAU
RECORDER

221262

\$5.00 PAID *KD* DEPUTY

1748 (2/71)

BOOK 390 PAGE 418

RECORDING REQUESTED BY

NANCY REY JACKSON

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

NANCY REY JACKSON, ESQ.
1591 Mono Avenue
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

R.P.T.T. \$ #7

This Indenture made the Nineteenth day of October one thousand nine hundred and Ninety-Two

Between LEONARD L. MITTELSTADT and JOANNE MITTELSTADT, husband and wife as joint tenants, the parties of the first part, and JOANNE MORTIMER the party of the second part,

Witnesseth: That the said parties of the first part, in consideration of the sum of TEN (\$10.00) dollars, lawful money of the United States of America, to LEONARD L. MITTELSTADT in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do hereby release and forever QUITCLAIM unto the party of the second part, and to her heirs and assigns, all that certain lot, piece or parcel of land situate in the County of DOUGLAS State of NEVADA, and bounded and described as follows, to-wit:

Lot 6, Block E, as shown on the map of Topaz Ranch Estates Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1958, Document No. 35464. Assessor's Parcel No. 37-461-06-8, and more commonly known as 3870 Walker View, Wellington, Nevada.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto the parties of the second part, and to her heirs and assigns forever.

In Witness Whereof the parties of the first part have executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

Leonard Mittelstadt
Leonard Mittelstadt

Joanne Mittelstadt
Joanne Mittelstadt

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 490 - QUITCLAIM DEED - Short Form - (Rev. 9/88)

378627

BK 0196PGT580

State of California, Nevada

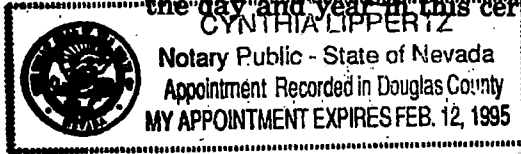
SS.

County of Douglas

On this 19th day of October in the year one thousand nine hundred and Two before me, Cynthia Lippertz, a Notary Public, State of California, duly commissioned and sworn, personally appeared Leonard Mittelstadt Nevada known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the

Douglas County of Nevada the day and year in this certificate first above written.



Signature of Cynthia Lippertz, Notary Public, State of California, My commission expires Feb. 12, 1995

Dated 19

Quitclaim Deed

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 14th day of Feb. 1994, personally appeared before me, a Notary Public, JOANNE MITTELSTADT, personally known or proved to me to be the person whose name she subscribed to the above instrument and who acknowledged that she executed the above instrument.

Signature of Susan Goodwin, NOTARY PUBLIC



REQUESTED BY Nancy Rex Jackson IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 JAN 10 10:05

378627

LINDA SLATER RECORDER PAID DEPUTY

BK0196PG1581

Order No. 203042KB

Escrow No. 203042KB

WHEN RECORDED MAIL TO:

RONALD MORTON SWAN
1352 BISHOPS CIRCLE #16
GARDNERVILLE, NV 89410

R.P.T.T. \$0.00 #4

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RONALD MORTON SWAN a single man AND RONALD G. SWAN AND CAROL ANN SWAN, husband and
wife, all as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to
RONALD MORTON SWAN, a single man

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 84, in Block B, as shown on the plat of KINGLANE UNIT NO. 3B, filed for
record in the office of the County Recorder of Douglas County, Nevada, on
October 26, 1977 in Book 1077, Page 1588, as File No. 14385.

Assessor's Parcel No. 25-374-13

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 08, 1998

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

On May 08, 1998
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
RONALD G. SWAN, CAROL ANN SWAN AND
RONALD MORTON SWAN,
personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Ronald G. Swan
RONALD G. SWAN

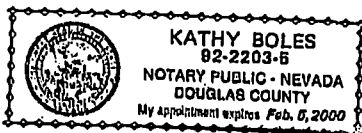
Carol Ann Swan
CAROL ANN SWAN

Ronald Morton Swan
RONALD MORTON SWAN

[Signature]
Signature

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'98 MAY 13 P3:41



0439568

BK0598PG2595

LINDA SLATER
RECORDER

\$7.00 PAID DEPUTY

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CATHERINE A. NEWBERG
P.O. BOX 3052
GARDNERVILLE, NV 89410

ESCROW NO. 20301243
R.P.T.T. \$ 70.20
A.P.N. # 1220-22-110-082
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDITH J. CHIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CATHERINE A. NEWBERG, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 132, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. **1220-22-110-082**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

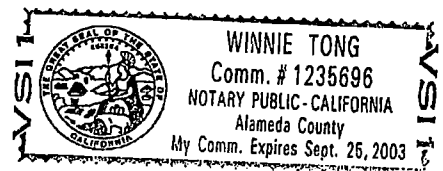
DATE: **May 14, 2001**

Edith J. Chin
EDITH J. CHIN

STATE OF CALIFORNIA }
 } ss.
COUNTY OF ALAMEDA }

This instrument was acknowledged before me on JUNE 18, 2001,
by EDITH J. CHIN

Signature *Winnie Tong*
Notary Public



0520355

BK0801PG2573

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 10 AM 10: 31

LINDA SLATER
RECORDER

\$ *8.00* PAID *KZ* DEPUTY

0520355

BK0801PG2574

DOC # 813455
 11/28/2012 09:56AM Deputy: GB
OFFICIAL RECORD
 Requested By:
 Commerce Title and Closing
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 4 Fee: \$17.00
 BK-1112 PG-7014 RPTT: 468.00



A.P.N. #	1319-19-720-007
R.P.T.T.	\$468.00
Escrow No.	1051652DR
Recording Requested By:	
Stewart Title of Nevada	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Nicole Civerolo & Eric J. Amrozowicz	
1400 Bowe #1504	
Santa Clara, CA 95051	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Nicole Civerolo, an unmarried woman as to an undivided 50% interest and Eric J. Amrozowicz, an unmarried man as to an undivided 50% interest as tenants in common, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

DEED RESTRICTION:

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$ 144,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$ 144,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/16/12



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Pite Duncan LLP, a California limited liability partnership as Attorney-in-fact

BY:  Andrea Whitney

State of Nevada

} ss.

County of Clark

This instrument was acknowledged before me on

By:

Signature:

Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of San Diego

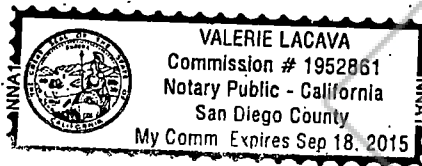
On 11/16/12
Date

before me,

Valerie LaCava, Notary Public
Here Insert Name and Title of the Officer

personally appeared

Andrea Whitney
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Valerie LaCava

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1051652DR

PARCEL B OF PARCEL MAP OF LOT A SECOND AMENDED MAP OF SUMMIT
VILLAGE RECORDED FEBRUARY 24, 1983 IN BOOK 283, PAGE 1793, AS
DOCUMENT NO 76423 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA

Escrow No. 260001
APN: 1319-33-002-024

Mail to:
Vines
2848 San Gabriel Dr
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0206 PG- 8117 RPTT: # 3



**GRANT, BARGAIN AND SALE DEED
BOUNDARY LINE ADJUSTMENT**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
GERAN C. VINES, a married man and GERET C. VINES, an unmarried man as joint tenants
do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to
GERAN C. VINES, a married man as his sole and separate property, and GERET C. VINES, an unmarried man as joint tenants

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

Parcel 1-A as set forth on Amended Final Parcel Map for Geran C. Vines etals, filed for record in the office of the Douglas County Recorder on June 5, 2005, as Document No. 646055, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 23rd day of February, 2005

Geret C. Vines

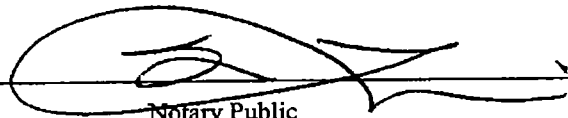
Geran C. Vines

Denise Vines

Denise Vines joins in the execution of this document to release her community property interest and to vest said adjusted parcel in Geran C. Vines, her husband, as his sole and separate property.

STATE OF Nevada
COUNTY of Douglas

On Feb-23, 2006 personally appeared before me, a Notary Public Geret C. Vines, Geram C. Vines and Denise Vines who acknowledged that he executed the above instrument.



Notary Public



SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

STATE OF _____
COUNTY of _____

On _____ personally appeared before me, a Notary Public _____ who acknowledged that he executed the above instrument.

Notary Public

STATE OF _____
COUNTY of _____

On _____ personally appeared before me, a Notary Public _____ who acknowledged that he executed the above instrument.

Notary Public

WHEN RECORDED MAIL To
(Tax Statements Same)



OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 58 Fee: 71.00
BK-0206 PG- 8122 RPTT: 0.00



A.P.N.: 1319-33-002-024
Escrow No.: 260001

Mail to:
Marquis Title & Escrow Inc
Attn: I.C. Department
1520 US Hwy 395 N.
Gardnerville, NV 89410

**MODIFICATION OF
PROMISSORY NOTE SECURED BY DEED OF TRUST AND
ADDITIONAL ADVANCE**

THIS AGREEMENT entered into this 7th day of February, 2006 by and between:
STUART V. DAWSON, Trustee of THE STUART V. DAWSON REVOCABLE TRUST Dated August 25, 1999 as
to an undivided \$50,000.00 interest GRACE IRIBARREN, Surviving Trustee of THE IRIBARREN FAMILY
LIVING TRUST, Dated April 29, 1996 as to an undivided \$30,000.00 interest and CHARLES LEE and EDITH
LEE, husband and wife as joint tenants as to an undivided \$25,000.00 interest and LAWRENCE LEACH and
KRISTA LEACH, husband and wife as joint tenants as to an undivided \$10,000.00 interest and HERBERT
RUPPEL and EDELTRAUT RUPPEL, as Trustees of THE RUPPEL FAMILY TRUST dated October 15, 1997 as
to an undivided \$45,780.00 interest and JOSEPH S. LOUDEN JR., a married man as to an undivided \$50,000.00
interest and LAURIE HENNESSY, an unmarried woman as to an undivided \$55,000.00 interest and JEWEL
LEWIS, Trustee and Successor Trustee of THE JEWEL LEWIS TRUST dated 6/26/95 as to an undivided
\$75,000.00 interest and JEAN B. MAITIA, Trustee of THE JEAN BAPTISTE MAITIA LIVING TRUST, dated
June 29, 2005 as to an undivided \$70,000.00 interest and DONALD McMURTREY, a single man as to an
undivided \$8,000.00 interest and WILLI E. RUPPEL and MARIANNE RUPPEL, husband and wife as joint tenants
as to an undivided \$40,000.00 interest and DANIEL B. O'DELL and LINDA D. HESS, Trustees of the O'DELL
FAMILY TRUST, dated May 15, 1999 as to an undivided \$75,000.00 interest and JOHN W. HESS and KAREN M.
HESS, husband and wife as Joint Tenants as to an undivided \$75,000.00 interest and ROY WEST and ERNESTINE
WEST, Trustees of THE ROY AND ERNESTINE WEST FAMILY TRUST, dated June 20, 1990 as to an
undivided \$100,000.00 interest and H. MARLON HENVIT and DORIS HENVIT, husband and wife as joint tenants
as to an undivided \$15,000.00 interest and MARIE E. BOONE, Trustee of THE 2003 BOONE FAMILY TRUST,
dated 7/8/03 as to an undivided \$25,000.00 interest and ROBERT D. CASSESE and MELISSA A. CASSESE,
husband and wife as joint tenants as to an undivided \$50,000.00 interest and STANTON R. LAMB and VICTORIA
E. LAMB, husband and wife as joint tenants as to an undivided \$10,000.00 interest and CHRISTOPHER
CAMPION and KATHRYN M. CAMPION, as joint tenants with right of survivorship to an undivided \$10,000.00
interest and FRANCIS A. ELLINGWOOD, as Trustee of THE FRANCIS A. ELLINGWOOD REVOCABLE
TRUST under Declaration of Trust dated March 4, 2005 as to an undivided \$22,500.00

Added Beneficiary(ies); and

GERAN C. VINES, a married man as his sole and separate property and GERET C. VINES, an unmarried man, as
joint tenants

Trustor(s);

Secured by a Promissory Note of even date in the amount of \$841,280.00, as to an Additional Advance
increasing the total indebtedness to \$1,391,280.00 and having additional beneficiaries as set forth here and
above.

WITNESSETH:

WHEREAS, said Trustor(s) have heretofore, to-wit, executed that certain Deed of Trust in favor JOHN J. WITTRIG, an unmarried man as to an undivided \$13,000.00 interest and STUART V. DAWSON, Trustee of THE STUART V. DAWSON REVOCABLE TRUST Dated August 25, 1999 as to an undivided \$25,000.00 interest and DONALD JAMES TYLER, Trustee U/T/A DATED DECEMBER 8, 1992 DONALD JAMES TYLER 1992 FAMILY TRUST AGREEMENT as to an undivided \$50,000.00 and JEAN IRIBARREN and GRACE IRIBARREN, Trustee of THE IRIBARREN FAMILY LIVING TRUST, Dated April 29, 1996 as to an undivided \$60,000.00 interest and JOHN SCOTT and MARLEANE SCOTT, husband and wife as Joint Tenants as to an undivided \$29,000.00 interest and K.M KROYER, Trustee of THE K.M. KROYER DATED JUNE 10, 2001 as to an undivided \$75,000.00 interest and CHARLES LEE and EDITH LEE, husband and wife as joint tenants as to an undivided \$15,000.00 interest and AUGUST GREULICH, a widower as to an undivided \$40,000.00 interest and LAWRENCE LEACH and KRISTA LEACH, husband and wife as joint tenants as to an undivided \$15,000.00 interest and JERALD L. GOEHRING, Trustee of THE GOEHRING TRUST AGREEMENT, executed February 1, 1993 as to an undivided \$98,000.00 interest and JOHN W. McGEE, Sr. and SYLVIA J. MCGEE, husband and wife as joint tenants as to an undivided \$25,000.00 interest and JUSTO JAIMERENA and MARIA J. JAIMERENA, husband and wife as joint tenants as to an undivided \$35,000.00 interest and HERBERT RUPPEL and EDELTRAUT RUPPEL, as Trustees of THE RUPPEL FAMILY TRUST dated October 15, 1997 as to an undivided \$20,000.00 interest and JOSEPH S. LOUDEN JR., a married man as to an undivided \$50,000.00 interest of said

Said Deed of Trust is dated February 23, 2004 and was recorded on March 3, 2004

in Book 0304, at Page 1859, as Document No. 606276

Official Records of Douglas County, State of Nevada

WHEREAS, all parties hereto desire to modify the terms of said Promissory Note referred to above as follows:

- 1. TO EXTEND THE MATURITY DATE TO JANUARY 1, 2007, ALL OTHER TERMS REMAIN THE SAME.

BENEFICIARIES

Stuart V. Dawson, Trustee
STUART V. DAWSON, Trustee

GRACE IRIBARREN, Surviving Trustee
GRACE IRIBARREN, Surviving Trustee

CHARLES LEE
CHARLES LEE

EDITH LEE
EDITH LEE

LAWRENCE LEACH
LAWRENCE LEACH

KRISTA LEACH
KRISTA LEACH

HERBERT RUPPEL, Trustee
HERBERT RUPPEL, Trustee

EDELTRAUT RUPPEL, Trustee
EDELTRAUT RUPPEL, Trustee

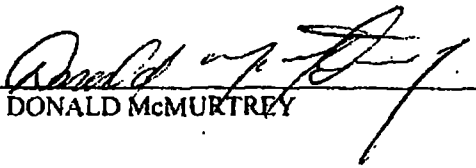
JOSEPH S. LOUDEN JR.
JOSEPH S. LOUDEN JR.

LAURIE HENNESSY
LAURIE HENNESSY

JEWEL LEWIS, Trustee and Successor Trustee
JEWEL LEWIS, Trustee and Successor Trustee

JEAN B. MAITIA, Trustee
JEAN B. MAITIA, Trustee




DONALD McMURTREY

MARIANNE RUPPEL

LINDA D. HESS, Trustee

KAREN M. HESS

ERNESTINE WEST, Trustee

DORIS HENVIT

ROBERT D. CASSESE

STANTON R. LAMB

CHRISTOPHER CAMPION

FRANCIS A. ELLINGWOOD, Trustee

DONALD JAMES TYLER, Trustee

MARLEANE SCOTT

AUGUST GREULICH

JOHN W. McGEE, Sr.

JUSTO JAIMERENA

WILLI E. RUPPEL

DANIEL B. O'DELL, Trustee

JOHN W. HESS

ROY WEST, Trustee

H. MARLON HENVIT

MARIE E. BOONE, Trustee

MELISSA A. CASSESE

VICTORIA E. LAMB

KATHRYN M. CAMPION

JOHN J. WITTRIG

JOHN SCOTT

K.M KROYER, Trustee

GERALD L. GOEHRING, Trustee

SYLVIA J. McGEE

MARIA J. JAIMERENA



MAIL TO: John Wittrig
P O Box 6066
Gardnerville, NV 89460

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 0.00
BK-0312 PG- 6426 RPTT: # 3

PARCEL NO: 1319-33-002-025
NEW PARCEL NO:



R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 24th day of March, 2012, by
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Troy D. Griggs and Martha Griggs, Trustees of The Griggs Trust Dated October 3, 2001, and Justo Jaimerena and Maria Jaimerena, husband and wife as joint tenants, and Roy West and Ernestine West, Co-Trustees of the Roy West and Ernestine West Family Trust dated June 20, 1990, and Stuart V. Dawson Trustee of The Stuart V. Dawson Revocable Trust dated August 25, 1999, and K. M. Kroyer, Trustee of The K. M. Kroyer Trust, dated May 10, 2001, and John Wittrig, an unmarried man, and Donald Wayne Stukey and Brenda Meredith Stukey, Co-Trustees of The Donald Wayne Stukey and Brenda Meredith Stukey Family Revocable Trust, dated September 21, 2005, and Conrad Chares Marcione Jr. and Suzanne Lynn Marcione, Trustees of the Restatement and Amendment of Declaration of Marcione Family Revocable Trust under Trust Agreement dated December 4, 1989, and Joseph S. Loudon Jr., a married man, and Dominique Naylor, an unmarried woman, and Larry E. Porter and Cindie L. Porter, husband and wife as joint tenants, and Richard W. Wishon and Deborah Wishon, husband and wife as joint tenants, and Paul Thomas Brunelle and Susan Gaylene Brunelle, Trustee of The Brunelle Family Trust dated February 26, 1990, and Eddie Dale and Darla Dale, Trustees of The Dale Living Trust, dated August 26, 1996, and John J. Wittrig and Sandra Tyler, Co-Trustees of The Donald James Tyler Trust dated 12/08/1992, and Willie Ruppel, an unmarried man, and Jerald L. Goehring, Trustee of The Gerald L. Goehring Trust, dated 2/1993, and Elmer A. Hansen, Trustee of The Elmer A. Hansen Revocable Trust, dated 10/01/1987, and Rick K. Bailey and Delores I. Bailey, husband and wife as joint tenants, and Thomas Tenant, a married man as his sole and separate property, and Grace Iribarren, Trustee of The Grace Iribarren Trust, and Arnold Jessick, and Jewel E. Lewis, Trustee and Successor of The Jewel E. Lewis Trust, dated 06/26/1995, and Donald L. Davis and Irma Davis, Trustees of The Davis Family Trust, dated 06/1996, and Jean P. Irissarry, Trustee of The Jean P. Irissarry Trust, and H. Marlon Henvit and Doris T. Henvit, husband and wife as joint tenants, and Herbert Ruppel and Edeltraut Ruppel, Trustees of The Ruppel Family Trust dated October 15, 1997.

PARCEL NUMBER: 1319-33-002-025

DESCRIPTION OF PROPERTY:

Parcel 2, as set forth on parcel Map for Margie Johnson, filed for record in the office of the Douglas County Recorder on March 27, 2003 as Document No 571535, in Book 0303, at Page 13526, Official Records of Douglas County, Nevada.

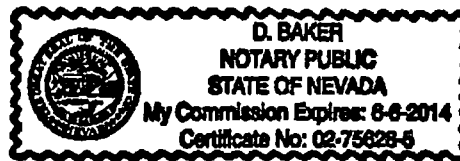
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ted Thran
Treasurer - Douglas County, Nevada
TED THRAN

Subscribed and sworn to before me this 26 day of MARCH, 2012
by TED THRAN

D. Baker
NOTARY PUBLIC



OFFICIAL RECORD

Requested By:
MARQUIS TITLE & ESCROW

Escrow No. 260001
APN: 1319-33-002-025
When Recorded Mail to :
(Tax statements same)

Vines
2848 San Gabriel Dr
Minden, NV 89493

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0206 PG-8121 RPTT: # 3



GRANT, BARGAIN AND SALE DEED
BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

GERAN C. VINES and GERET C. VINES

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

GERAN C. VINES and DENISE VINES, husband and wife as joint tenants

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

Parcel 2-A as set forth on Amended Final Parcel Map for Geran C. Vines etals, filed for record in the office of the Douglas County Recorder on June 5, 2005, as Document No. 646055, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 23rd day of February, 2006

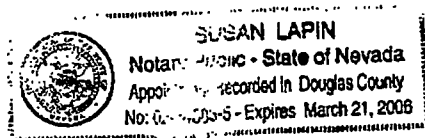
[Signature]
Geret C. Vines

[Signature]
Geran C. Vines

STATE OF Nevada
COUNTY of Douglas

On Feb 23, 2006 personally appeared before me, a Notary Public Geret C. Vines and Geran C. Vines who acknowledged that he executed the above instrument.

[Signature]
Notary Public



151

Doc Number: **0822936**

05/03/2013 02:20 PM

OFFICIAL RECORDS

Requested By
CAROLE M POPE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0513 Pg: 740 RPTT # 7



Deputy: ke

A. P. No. 1319-33-002-026

When recorded mail to:
Carole M. Pope
301 Flint Street
Reno, Nevada 89501

Mail tax statements to:
John Wittrig
870 Rojo Way
Gardnerville, Nevada 89460

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) and 239B.030(4)**

X Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

-OR-

_____ The undersigned, hereby affirm(s) that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following: _____.

Carole M. Pope Agent _____
Carole M. Pope Title Attorney
Print Signature

DEED

THIS INDENTURE WITNESSETH: That CAROLE M. POPE, Successor Trustee U/T/A dated December 8, 1992 Donald James Tyler 1992 Family Trust Agreement, as to an undivided 12.733392% interest, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell

and Convey to SANDRA JEAN TYLER, an unmarried woman, DAVID MICHAEL TYLER, an unmarried man, KATHLEEN MARIE TYLER, an unmarried woman, STEVEN MARK TYLER, a married man as his sole and separate property, JAMES PATRICK TYLER, a single man and SUSAN ANNETTE TYLER, an unmarried woman, as to a 12.733392% interest, as tenants in common to be divided equally, all that interest in the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on Parcel Map for Margie Johnson, filed for record in the office of the Douglas County Recorder on March 27, 2003, as Document No. 571535, in Book 0303, at Page 13526, Official Records of Douglas County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED 5/3, 2013.

Carole M. Pope
CAROLE M. POPE, Successor Trustee
U/T/A dated December 8, 1992 Donald
James Tyler 1992 Family Trust
Agreement

STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on May 3, 2013, by CAROLE M. POPE, Successor Trustee U/T/A dated December 8, 1992 Donald James Tyler 1992 Family Trust Agreement.

Deanna L. McAninch
Notary Public

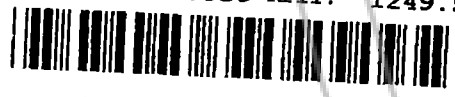


A.P.N. # 1320-33-717-011
R.P.T.T. \$ 1249.95
ESCROW NO. 050100320
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
21523 HELEN WAY
LOS GATOS, CA 95030

DOC # **0637299**
02/22/2005 03:50 PM Deputy: KIJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0205 PG- 7959 RPTT: 1249.95



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TONY LANITIS, TRUSTEE OF THE TONY LANITIS AND GERTRUDE LANITIS REVOCABLE LIVING TRUST DATED MARCH 30, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID P. ARMENTROUT AND MERCEDES MARIE DICKSON, CO-TRUSTEES OF THE 2003 ARMENTROUT FAMILY REVOCABLE LIVING TRUST DATED JUNE 23, 2003**

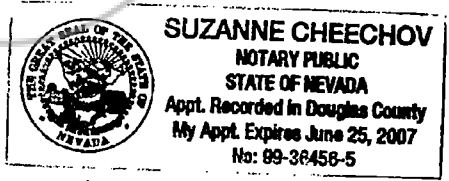
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 01, 2005** **TONY LANITIS AND GERTRUDE LANITIS REVOCABLE LIVING TRUST DTD 3/30/98**

BY: *Tony Lanitis* Trustee
TONY LANITIS
TRUSTEE

BY: _____

STATE OF NV }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 2/14/05
by, **TONY LANITIS**

Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

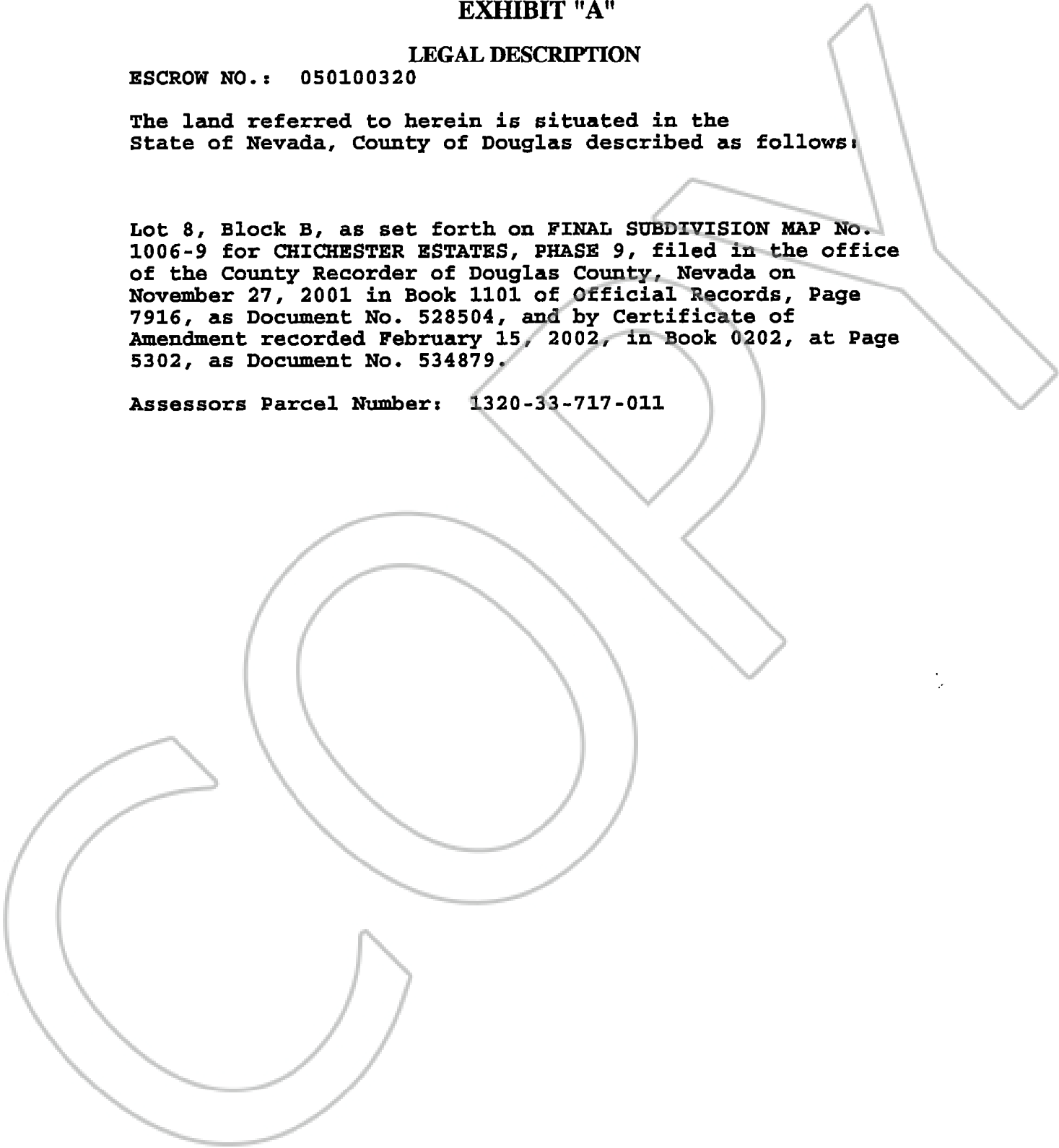
LEGAL DESCRIPTION

ESCROW NO.: 050100320

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 8, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.

Assessors Parcel Number: 1320-33-717-011



15'

Assessor's Parcel Number: 1322-00-002-044 _____

Recording Requested By:

Name: MICHAEL JAY JONES _____

Address: 19 A N SANTA CRUZ AV _____

City/State/Zip LOS GATOS CA 95030 _____

Real Property Transfer Tax: 6 _____

REQUESTED BY
Michael Jay Jones
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 23 PM 1:05

WERNER CHRISTEN
RECORDER

\$ *15.00* PAID *K2* DEPUTY

GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0600453

BK1203PG10952

14-
RECORDING REQUESTED BY:

Michael Jay Jones

APN: 33-100-43

WHEN RECORDED MAIL TO:

Name David Armentrout and Mercedes Dickson

Street

Address 21523 Helen Way

City LOS GATOS

State CA

Zip 95033

APN 1322-00-002-044

GRANT DEED

The undersigned grantor(s) declare(s): *He*

Documentary transfer tax is \$ -0-; ESTATE PLANNING: NO CONSIDERATION

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () Douglas County

() Realty not sold.

DA
(initial)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID P. ARMENTROUT as his Separate Property

hereby GRANT(S) to

DAVID P. ARMENTROUT and MERCEDES MARIE DICKSON, Co-Trustees of the 2003 Armentrout Family Revocable Living Trust dated June 23, 2003.

that property in Douglas County, Nevada, described as:

.The Northwest 1/4 of Section 34, Township 13 North, Range 22 East, M.D. B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 28 02 03

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On 10-28 2003, before me Michael Jay Jones, a Notary Public, personally appeared DAVID P. ARMENTROUT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

David P. Armentrout

DAVID P. ARMENTROUT

WITNESS MY HAND AND OFFICIAL SEAL.

Michael Jay Jones

NOTARY PUBLIC

Mail Tax Statements as directed above.

E:\WP REEDY \M J Jones\clients.A-D\Armentrout\Grant Deeds\Grant Deed.Nevada#16.wpd



0600453

BK 1203 PG 10953

A.P.N. # 1420-18-112-023

R.P.T.T. \$ 1345.50

ESCROW NO. 050100335

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

21523 HELEN WAY

LOS GATOS, CA 95030

DOC # **0637350**
02/23/2005 10:49 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0205 PG- 8151 RPTT: 1345.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOEL D. ARTHUR AND KIMBERLY ARTHUR, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID P. ARMENTROUT AND MERCEDES MARIE DICKSON, CO-TRUSTEES OF THE 2003 ARMENTROUT FAMILY REVOCABLE LIVING TRUST DATED JUNE 23, 2003**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

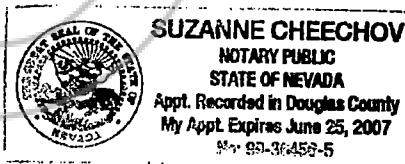
DATE: **February 07, 2005**

Joel D. Arthur

JOEL D. ARTHUR

Kimberly Arthur

KIMBERLY ARTHUR



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/18/05
by, **JOEL D. ARTHUR and KIMBERLY ARTHUR**

Signature *Suzanne Cheechov*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

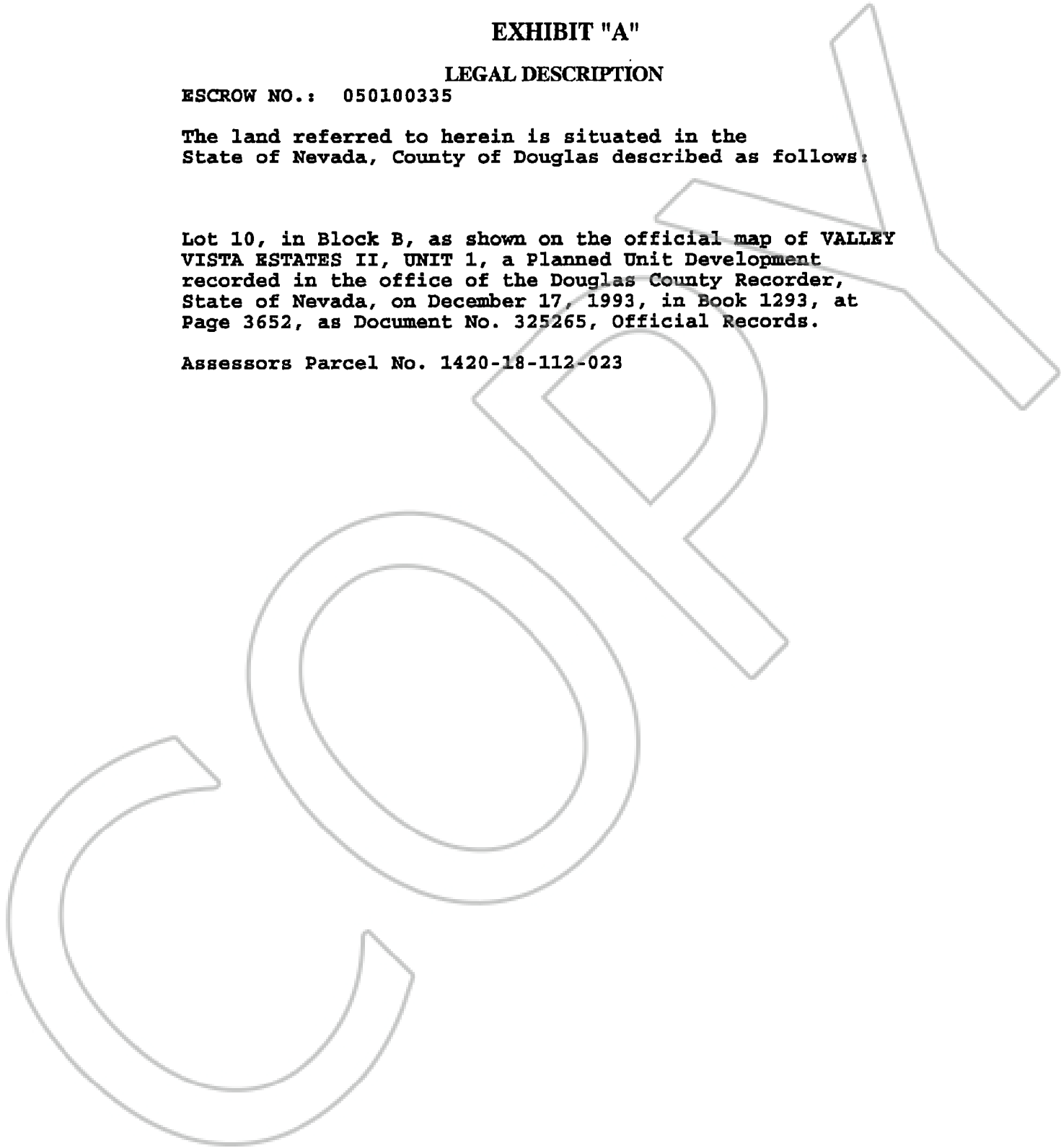
LEGAL DESCRIPTION

ESCROW NO.: 050100335

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, in Block B, as shown on the official map of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265, Official Records.

Assessors Parcel No. 1420-18-112-023



A.P. No. 1420-18-113-051
Escrow No. 131-2104002-KK/WDB
R.P.T.T. \$721.50

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 21 PM 12:17

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

WHEN RECORDED MAIL TO:

Grantee *448 Orange Ave.*
~~871 Amador Circle~~ *Sand City*
Carson City, NV 89705 *CA 93955*

MAIL TAX STATEMENT TO:

Dennett *448 Orange Ave.*
~~871 Amador Circle~~ *Sand City*
Carson City, NV 89705 *CA 93955*

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald D. Varin and Claudia Varin, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Sean D. Dennett and Mary N. Dennett, HUSBAND AND WIFE AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 189, OF BLOCK C, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

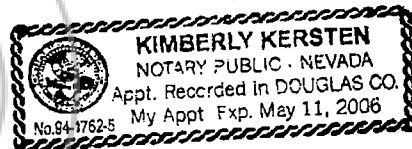
Date: 10/17/2003

Gerald D. Varin

Gerald D. Varin

Claudia Varin

Claudia Varin



STATE OF NEVADA)
) : ss.
COUNTY OF CARSON)
CITY

This instrument was acknowledged before me on
10-20-03 by
Gerald D. Varin and Claudia Varin.

[Signature]

Notary Public
(My commission expires: *May 11, 2006*)

0594168
BK1003PG10242

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

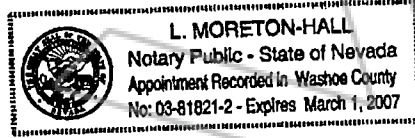
10-20-03 by

CLAUDIA VARIN

L. Moreton-Hall

Notary Public

(My commission expires: 3-1-07)



COOPER

0594168
BK1003PG10243

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010700365
R.P.T.T. \$ 269.10
A.P.N. # 1420-28-701-019
Full Value

GRANTEE
322 VINEYARD DRIVE
SAN JOSE, CA 95119

GRANT, BARGAIN, SALE DEED

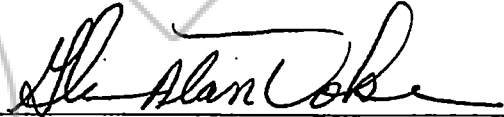
THIS INDENTURE WITNESSETH: That **GLEN ALAN DOKE AND BARBARA ANN DOKE, HUSBAND AND WIFE**

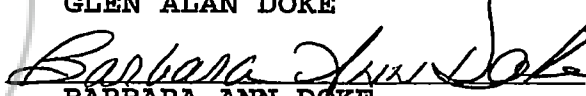
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PRESTON JACK PROVOST AND JENICE A. PROVOST, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 24, 2001**



GLEN ALAN DOKE


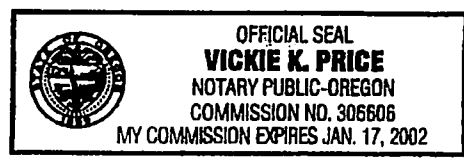
BARBARA ANN DOKE

STATE OF Oregon }
~~NEVADA~~ }
COUNTY OF Lake } ss.

This instrument was acknowledged before me on 2/1/01
by, GLEN ALAN DOKE and BARBARA ANN DOKE

Signature Vickie K. Price

Notary Public



0510093
BK0301PG2155

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700365

Situate in the Northeast 1/4 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1 as set forth on Parcel Map for Quality Homes, Inc., filed for record in the office of the Recorder of Douglas County, Nevada on February 6, 1990, in Book 290, Page 703, as Document No. 219680.

ASSESSOR'S PARCEL NO. 1420-28-701-019



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR -8 PM 4: 20

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *KJ* DEPUTY

0510093

BK030 | PG2156

DOC # 802084
05/09/2012 10:19AM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-512 PG-2001 RPTT: 739.05



APN#: 1420-33-213-019
RPTT: \$739.05

Recording Requested By:
Western Title Company
Escrow No.: 049309-ARW
When Recorded Mail To:
Ronald M. Swan & Dawn L.
Swan
1277 Lariat Court
Minden, NV
89423

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NRES-NV1, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald M. Swan and Dawn L. Swan, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30 in Block D of WILDHORSE SUBDIVISION UNIT NO. 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, as Page 450, as Document No. 207982.

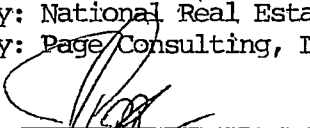
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/07/2012



Grant, Bargain and Sale Deed – Page 2

~~NRES-NV1, LLC, a Nevada limited liability company.~~
By: National Real Estate Opportunity Fund 1, LP, Manager
By: ~~Page Consulting, LLC, its General Partner~~


By: ~~Jeremy Evan Page, Manager~~
Jeremy Evan Page, its Manager

STATE OF NEVADA

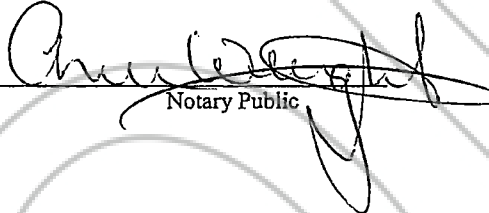
COUNTY OF Carson City

} ss

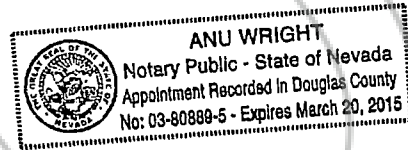
This instrument was acknowledged before me on

May 7, 2012

By: ~~Jeremy Page~~ Jeremy Evan Page



Notary Public



DOC # 805826
07/18/2012 09:01AM Deputy: GB

OFFICIAL RECORD

Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-712 PG-4196 RPTT: 928.20

A.P.N.: 1420-33-701-026
File No: 143-2426675 (SC)
R.P.T.T.: \$ 928.20



When Recorded Mail To: Mail Tax Statements To:
Timothy James Burke
1337 Downs Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith M. Harvey, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Timothy James Burke, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

See attached Exhibit "A"

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/16/2012

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



Judith M. Harvey
Judith M. Harvey

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7/17/2012 by
Judith M. Harvey.

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2015)



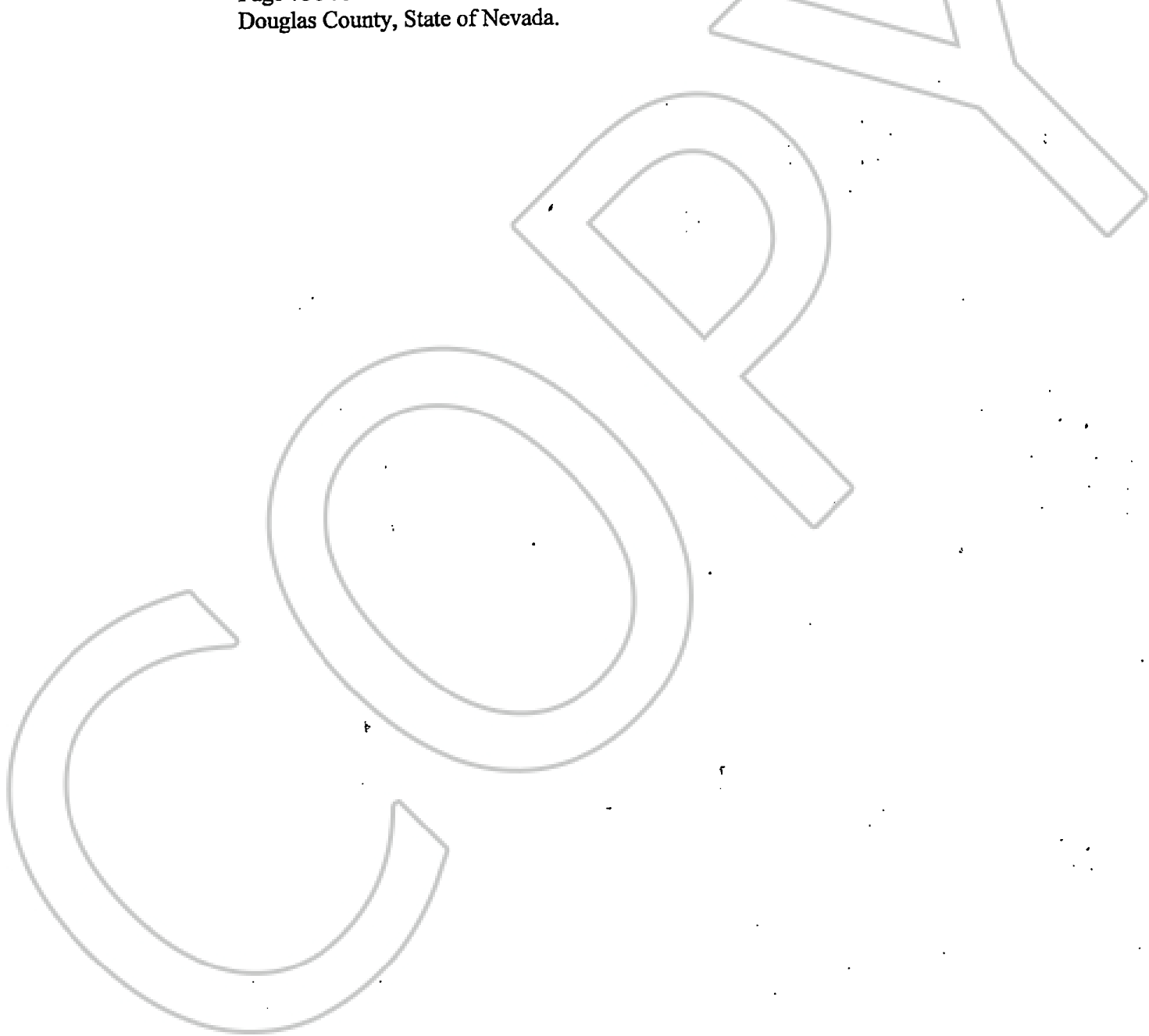
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 16, 2012** under Escrow No. **143-2426675**.



EXHIBIT

All that certain lot, piece or parcel of land situate in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 33, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, as follows:

Parcel G-1 as shown on that certain Parcel Map for W. Marie DeBooy, Dolores H. Markle and William C. Markle recorded September 11, 1984 in Book 984, Page 756 as Document No. 106498 in the office of the County Recorder of Douglas County, State of Nevada.



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) See Exhibit A

(c) _____

(d) _____

2. Type of Property:

- a) Vacant Land
b) Single Fam Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg.
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$

\$

\$

\$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: # 2

b. Explain Reason for Exemption: Taking Properties in to Douglas County Trustee non payment of Property Taxes

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: EXHIBIT A

Address:

City:

State: Zip:

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer

Address: PO Box 3000

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER

Escrow # _____

Address: 1616 8TH STREET

City: MINDEN

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)