

A.P.N.: 1320-32-702-010 & 1320-32-702-011
File No: NCS-785791-CO (AH)

When Recorded, Mail To:
First American Title Insurance
1125 17th Street, Suite 500
Denver, CO 80202

A.P.N.: 1320-32-702-010 & 1320-32-702-011

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Trinity Lutheran Church Memorial Trust, as owner and holder of the Note and Deed of Trust dated February 07, 1986, made by Trinity Lutheran Church, a Nevada Corporation, as Trustor, to Silver State Title Company, a corporation, Trustee for the benefit of Trinity Lutheran Church Memorial Trust, Beneficiary which Deed of Trust was recorded on February 28, 1986, as Document No. Instrument No. 131480, in Book No. Book 286, Page 2313 of Official records, Douglas County, Nevada, hereby substitutes First American Title Insurance Company, as Trustee in lieu of the above named Trustee under said Deed of Trust.

Trinity Lutheran Church Memorial Trust, hereby accepts said appointment as Trustee under Deed of Trust. Trinity Lutheran Church Memorial Trust as successor Trustee, has been duly requested to Quitclaim and Reconvey the property herein mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust.

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt of which is acknowledged, and payment of said indebtedness, said Trustee **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, all the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

Dated: May 9, 2016

Trinity Lutheran Church Memorial Trust



Name: John Hamer

Title: Treasurer

STATE OF Nevada)
)
COUNTY OF Douglas)
)
:ss.

This instrument was acknowledged before me on
May 09th, 2016 by **John Hamer**
as **Treasurer** of Trinity Lutheran Church Memorial Trust

C. Rodriguez
Notary Public
(My commission expires: 12/21/19)

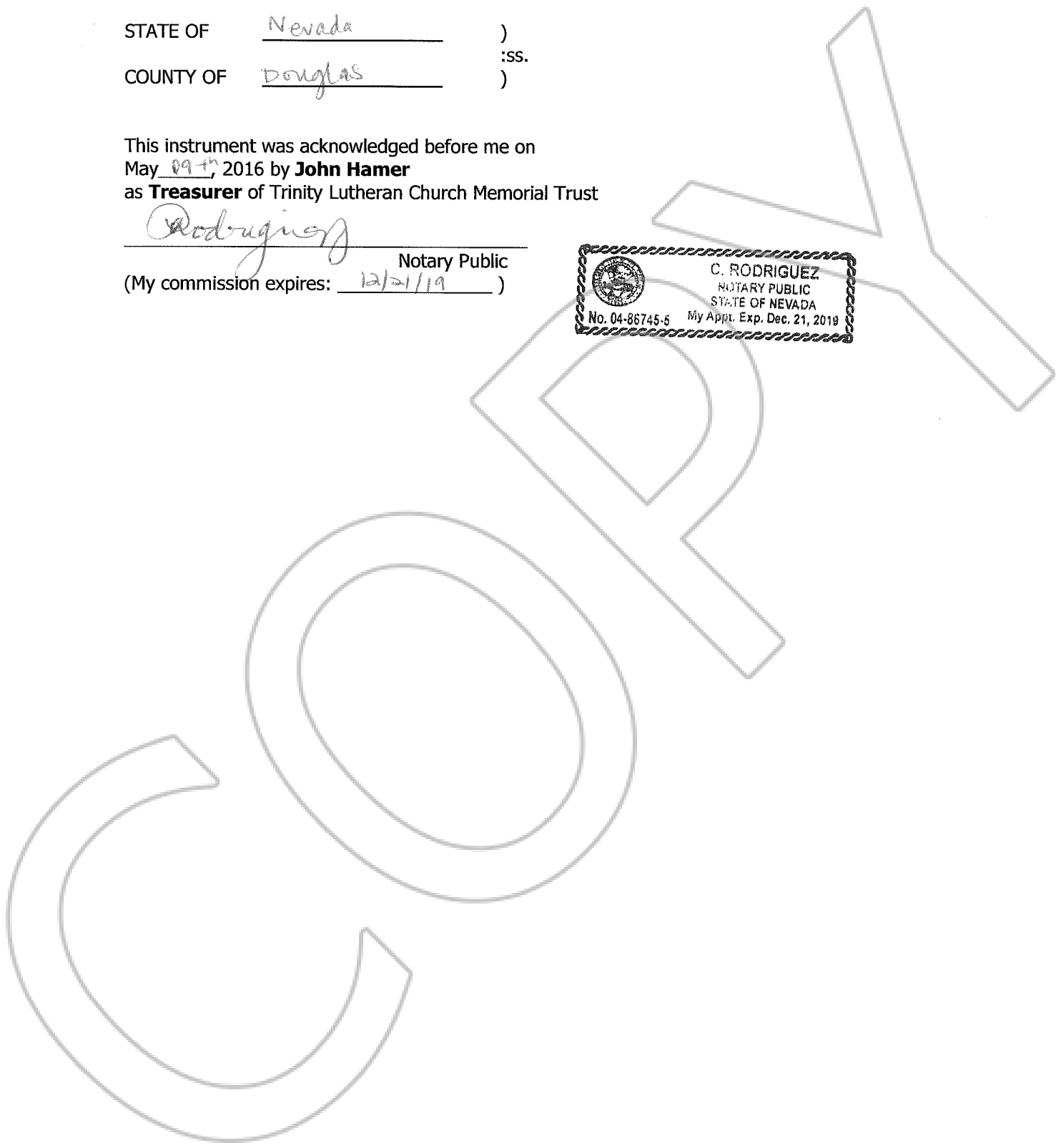
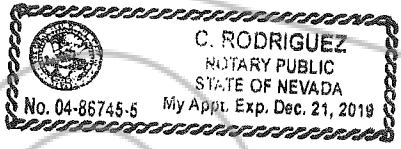


EXHIBIT "A"

PARCEL I:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND LYING IN A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., ON THE NORTHERLY SIDE OF MILL STREET IN THE TOWN OF GARDNERVILLE, DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS TO-WIT:

PARCEL 1:

BEGINNING AT A POINT ON THE SOUTHEAST CORNER OF THE PARCEL, ON THE NORTHERLY LINE OF MILL STREET AND THE WESTERLY LINE OF DOUGLAS AVENUE, IF PRODUCED, SAID POINT OF BEGINNING BEING DESCRIBED AS BEARING SOUTH 45°06' WEST, A DISTANCE OF THE 466.20 FEET FROM THE SO-CALLED MILL STREET MONUMENT OF SAID TOWN OF GARDNERVILLE, SAID MILL STREET MONUMENT BEING FURTHER DESCRIBED AS BEARING SOUTH 29°03' WEST, A DISTANCE OF 942.71 FEET FROM THE NE QUARTER CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, THENCE FROM THE POINT OF BEGINNING SOUTH 45°01' WEST, ALONG THE NORTHERLY LINE OF MILL STREET A DISTANCE OF 296.20 FEET TO A POINT AT THE SOUTHWESTERLY CORNER OF THE PARCEL, ON THE EASTERLY SIDE OF THE SPRINGMEYER DITCH; THENCE NORTH 58° 03' 30" WEST, ALONG THE EASTERLY SIDE OF SAID DITCH A DISTANCE OF 277.20 FEET TO A POINT AT THE NORTHWESTERLY CORNER OF THE PARCEL; THENCE NORTH 45° 01' EAST, A DISTANCE OF 358.91 FEET TO THE NORTHEASTERLY CORNER OF THE PARCEL; THENCE SOUTH 44° 59' EAST, ALONG THE WESTERLY LINE OF MILL STREET, IF PRODUCED, A DISTANCE OF 270.00 FEET TO THE POINT OF BEGINNING, SAID PARCEL. ALL BEARINGS ARE CORRELATED WITH THE STATE HIGHWAY THROUGH MAIN STREET IN GARDNERVILLE.

PARCEL 2:

TOGETHER WITH A PERPETUAL EASEMENT, OR RIGHT OF WAY, OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS FOR INGRESS AND EGRESS TO THE SAID ABOVE DESCRIBED CHURCH LANDS, TO-WIT:

BEING THAT CERTAIN PIECE OR PARCEL OF LAND LYING IN A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., ON THE NORTHERLY SIDE OF MILL STREET IN THE TOWN OF GARDNERVILLE, DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOW TO-WIT:

BEGINNING AT A POINT AT THE SOUTHWEST CORNER OF THE PARCEL, ON THE NORTHERLY LINE OF MILL STREET AND THE WEST-LINE OF DOUGLAS AVENUE, IF PRODUCED, SAID POINT OF BEGINNING BEING DESCRIBED AS BEARING SOUTH 45° 06' WEST, A DISTANCE OF 466.20 FEET FROM THE SO-CALLED MILL STREET MONUMENT OF SAID TOWN OF GARDNERVILLE, SAID MILL STREET MONUMENT BEING FURTHER DESCRIBED AS BEARING SOUTH 29° 03' WEST, A DISTANCE OF 942.71 FEET FROM THE ONE-QUARTER CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 13 NORTH, RANGE 20 EAST; THENCE FROM THIS POINT OF BEGINNING NORTH 44° 59' WEST ALONG THE WESTERLY LINE OF DOUGLAS AVENUE, IF PRODUCED, A DISTANCE OF 270.00 FEET TO A POINT AT THE NORTHWESTERLY CORNER OF THE PARCEL; THENCE NORTH 45° 01' EAST, A DISTANCE OF 50.00 FEET TO THE POINT AT THE NORTHEASTERLY CORNER OF THE PARCEL; THENCE SOUTH 44° 59' EAST; ALONG THE EASTERLY LINE OF DOUGLAS AVENUE, IF PRODUCED, A DISTANCE OF 270.00 FEET TO A POINT AT THE SOUTHEASTERLY CORNER OF THE PARCEL, ON THE NORTHERLY LINE OF MILL STREET; THENCE SOUTH 45° 01' WEST, ALONG THE NORTHERLY LINE OF MILL STREET, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, SAID PARCEL.

EXHIBIT "A"

CONTINUED

ALL BEARINGS ARE CORRELATED WITH THE STATE HIGHWAY THROUGH MAIN STREET OF GARDNERVILLE. (N44°54'W.)

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 12, 1951 IN BOOK Z OF DEEDS, PAGE 444 AS INSTRUMENT NO. 7902.

PARCEL II:

PARCEL 1:

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 4-C, AS SHOWN ON PARCEL MAP OF COWPER HAMILTON BUILDING, INC., RECORDED DECEMBER 13, 1985, IN BOOK 1285, PAGE 958, INSTRUMENT NO. 128101, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 2:

NON-EXCLUSIVE RECIPROCAL EASEMENTS FOR INGRESS, EGRESS AND PARKING AS SET FORTH IN THAT CERTAIN DOCUMENT ENTITLED, DECLARATION OF RECIPROCAL EASEMENTS FOR INGRESS, EGRESS AND PARKING WITH COVENANTS AND RESTRICTIONS AFFECTING LAND", RECORDED FEBRUARY 11, 2015 AS INSTRUMENT NO. 2015-856756 OF OFFICIAL RECORDS.