DOUGLAS COUNTY, NV

2016-883478

RPTT:\$1466.40 Rec:\$15.00

06/28/2016 03:45 PM

\$1,481.40 Pgs=2

KAREN ELLISON, RECORDER

FIRST AMERICANTITLE STATELINE

A.P.N.:

1319-19-710-016

File No:

141-2504364 (NMP)

R.P.T.T.:

\$1,466.40

When Recorded Mail To: Mail Tax Statements To:

Michael R. Madden and Lura Blair Madden

P.O. Box 2760 Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathy Anne Jennings, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Michael Madden and Lura Blair Madden, husband and wife as joint tenants, with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 437, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 17, 1968 AS DOCUMENT NO. 42231 AND ON THE SECOND AMENDED MAP, RECORDED JANUARY 13, 1969, AS DOCUMENT NO. 43419 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/13/2016

<u>Natty (due leuro</u>)
Kathy Anne Jennings

STATE OF	NEVADA)
		: SS.
COUNTY OF	DOUGLAS)

This instrument was acknowledged before me on **Kathy Anne Jennings**.

June 15,2016

bv

Charlamely

Notary Public

(My commission expires: 7-7-2019)

ANGELA M. TERRILL.
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 7-7-2019
Certificate No: 15-2700-3

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 13, 2016** under Escrow No. **141-2504364**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Access Dargel Number(s)		
	Assessor Parcel Number(s)	\ \	
a) _. b)	1319-19-710-016	\ \	
C)		\ \	
d)		\ \	
2.	Type of Property	33	
2. a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USI	剒
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	N
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	- 1
	Agricultural h) Mobile Home	Notes:	-
g)		Notes.	T.
i)	Other		- 4
3.	a) Total Value/Sales Price of Property:	\$376,000.00	
	b) Deed in Lieu of Foreclosure Only (value of	(_\$	_)
	c) Transfer Tax Value:	\$376,000.00	
	d) Real Property Transfer Tax Due	\$1,466.40	_
4.	If Exemption Claimed:	\ \ /	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	_
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NR	S
5. 375	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NR provided is correct to the best of the	eir
375 info the	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information rmation and belief, and can be supported by do information provided herein. Furthermore, the	under penalty of perjury, pursuant to NR provided is correct to the best of the becumentation if called upon to substantiate parties agree that disallowance of an	eir te 1y
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