

APN # 1318-27-001-001 & 004

Recording Requested By/Return To:
Southwest Gas Corporation
P.O. Box 1190
Carson City, Nevada 89702-1190

Att: Theresa Economy 24A-580
DOCUMENTARY TRANSFER TAX \$

- () Computed on full value of property conveyed.
- () Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of individual determining tax



SOUTHWEST GAS CORPORATION
® GRANT OF EASEMENT

This form is used to acquire land rights for installation of pipeline(s) and appurtenances.

Prepared By	<u>Theresa Economy</u>	Approved By	<u>Rae Heller</u>
Sec. <u>27</u>	T <u>13</u> N <u>18</u> E	Meridian	<u>Mount Diablo</u>
County	<u>Douglas</u>	State	<u>Nevada</u>
W.R. No.	<u>1928888</u>	W.O. No.	<u>1928888</u>

I (We) Edgewood Companies (formerly, Park Cattle Company), a Nevada corporation

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors and assigns hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A" and "B"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

W.R. No. 1928888

W.O. No. 1928888

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

19th day of August, 2014.

Edgewood Companies
Grantor [Signature] President : CEO
Signature and Title

Grantor CHARLES W SCHARER, PRESIDENT : CEO
Print Name and Title

ACKNOWLEDGMENT

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On August 19 2014, before me, Sherie K Ashapa
(here insert name of the officer)

a notary public, personally appeared Charles W Scharer

who proved to me on the basis of satisfactory evidence to be the person(☉) whose name(☉) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(☉) on the instrument the person(☉), or the entity upon behalf of which the person(☉) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of NEVADA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]



**Edgewood Companies
Southwest Gas
Gas Line Easement
Legal Description**

REAL PROPERTY in the County of Douglas, State of Nevada, being a portion of the North 1/2 of Section 27, and the South 1/2 of Section 22, Township 13 North, Range 18 East, M.D.B.&M.

Centerline A:

COMMENCING at a point at the intersection of the California-Nevada State Line and the northwesterly right-of-way line of Lake Parkway (Loop Road), from which a General Land Office (GLO) Brass Cap monument, also on said State Line, stamped "1946", shown on Parcel Map Document #361489 of Official Records of Douglas County, bears South 47°51'50" East a distance of 487.96 feet; Thence along the northwesterly right of way line on Lake Parkway North 24°46'56" East a distance of 256.51 feet; Thence along said right of way line along an arc to the right having a radius of 1230.00 feet, an arc length of 2018.21 feet and an interior angle of 94°00'44"; Thence along said right of way line South 61°12'20" East a distance of 195.37 feet; Thence along said right of way line along an arc to the left having a radius of 35.00 feet, an arc length of 54.98 feet and an interior angle of 90°00'00" to the northwesterly right of way line of U.S. Highway 50; Thence along said northwesterly right of way line of U.S. Highway 50 North 28°47'40" East a distance of 82.96 feet to the **TRUE POINT OF BEGINNING**.

Thence a strip of land 10 feet wide lying 5 feet on either side of the following described centerline the following thirty-one (31) courses:

1. Leaving said northwesterly right of way line of U.S. Highway 50 North 61°20'36" West a distance of 69.69 feet;
2. North 83°10'21" West a distance of 46.36 feet;
3. South 72°46'49" West a distance of 106.08 feet;
4. North 63°15'01" West a distance of 200.38 feet;
5. North 74°02'13" West a distance of 267.58 feet;
6. North 86°29'57" West a distance of 253.66 feet;
7. South 83°57'37" West a distance of 156.01 feet;
8. North 80°47'19" West a distance of 105.51 feet;
9. South 84°46'07" West a distance of 331.17 feet;
10. North 65°19'31" West a distance of 191.23 feet;
11. North 74°43'58" West a distance of 161.20 feet;
12. North 34°10'35" West a distance of 155.63 feet;
13. North 20°17'03" West a distance of 240.06 feet;
14. North 35°52'39" West a distance of 70.68 feet;
15. North 47°07'19" West a distance of 89.39 feet to a point henceforth described as "Gas Line Intersection Point B";
16. North 47°07'19" West a distance of 35.65 feet;
17. North 55°45'01" West a distance of 86.08 feet;
18. South 66°01'09" West a distance of 91.34 feet;
19. North 80°50'37" West a distance of 45.16 to a point henceforth described as "Gas Line Intersection Point C";

20. North 57°32'24" West a distance of 87.44 feet;
 21. South 77°56'01" West a distance of 206.32 feet to a point henceforth described as "Gas Line Intersection Point D";
 22. South 77°56'01" West a distance of 11.03 feet;
 23. South 54°58'07" West a distance of 148.98 feet;
 24. North 79°47'37" West a distance of 62.54 feet;
 25. South 55°12'23" West a distance of 31.73 feet to a point henceforth described as "Gas Line Intersection Point E";
 26. South 55°12'23" West a distance of 9.88 feet;
 27. South 14°22'22" West a distance of 179.66 feet;
 28. South 08°07'14" East a distance of 108.45 feet;
 29. South 80°24'51" East a distance of 112.50 feet;
 30. South 06°17'22" West a distance of 83.56 feet to a point henceforth described as "Gas line Intersection Point F";
 31. South 04°30'17" West a distance of 30.53 feet,
- To the Point of Ending, AND CONTAINING an area of 37,755 square feet (0.87 acres), more or less;

Together with;

Centerline B:

BEGINNING at said "Gas Line Intersection Point B", being the **TRUE POINT OF BEGINNING**;

Thence a strip of land 10 feet wide lying 5 feet on either side of the following described centerline the following sixteen (16) courses:

1. South 43°57'01" West a distance of 63.40 feet;
2. South 21°31'28" West a distance of 103.31 feet;
3. South 64°32'32" West a distance of 96.32 feet;
4. South 26°21'14" West a distance of 95.36 feet;
5. South 77°49'02" West a distance of 118.33 feet;
6. South 12°20'27" East a distance of 74.98 feet;
7. South 58°18'21" East a distance of 56.90 feet;
8. South 34°39'57" East a distance of 36.86 feet;
9. South 14°34'05" West a distance of 88.30 feet;
10. South 07°00'13" West a distance of 84.49 feet;
11. South 03°11'22" East a distance of 82.12 feet;
12. South 26°46'06" East a distance of 93.67 feet;
13. South 01°55'24" East a distance of 69.68 feet;
14. South 11°51'30" West a distance of 101.24 feet;
15. South 33°38'03" East a distance of 41.18 feet;

16. South 56°16'08" East a distance of 70.25 feet,
To the Point of Ending, AND CONTAINING an area of 12,764 square feet (0.29 acres), more or less.

Together with;

Centerline C:

BEGINNING at said "Gas Line Intersection Point C", being the **TRUE POINT OF BEGINNING**;

Thence a strip of land 10 feet wide lying 5 feet on either side of the following described centerline the following four (4) courses:

1. North 02°39'11" West a distance of 348.01 feet;
2. North 07°10'00" East a distance of 141.13 feet;
3. North 06°42'39" West a distance of 110.59 feet;
4. North 05°58'17" East a distance of 1133.14 feet,

To the Point of Ending, AND CONTAINING an area of 17,328 square feet (0.40 acres), more or less.

Together with;

Centerline D:

BEGINNING at said "Gas Line Intersection Point D", being the **TRUE POINT OF BEGINNING**;

Thence a strip of land 10 feet wide lying 5 feet on either side of the following described centerline the following one (1) course:

1. South 18°43'14" East a distance of 192.70 feet,

To the Point of Ending, AND CONTAINING an area of 1,927 square feet (0.04 acres), more or less.

Together with;

Centerline E:

BEGINNING at said "Gas Line Intersection Point E", being the **TRUE POINT OF BEGINNING**;

Thence a strip of land 10 feet wide lying 5 feet on either side of the following described centerline the following two (2) courses:

1. North 74°27'54" West a distance of 124.62 feet;
2. North 15°41'46" East a distance of 73.17 feet,

To the Point of Ending, AND CONTAINING an area of 1,978 square feet (0.05 acres), more or less.

Together with;

Centerline F:

BEGINNING at said "Gas Line Intersection Point F", being the **TRUE POINT OF BEGINNING**;

Thence a strip of land 10 feet wide lying 5 feet on either side of the following described centerline the following one (1) course:

1. North 88°16'48" West a distance of 22.79 feet,

To the Point of Ending, AND CONTAINING an area of 228 square feet (0.01 acres), more or less.

Description Basis of Bearing:

The basis of bearings for this survey was established from found monuments on the California-Nevada State Line (NAD83); one being a granite column with a General Land Office (GLO) brass cap, as shown on Parcel Map Document #361489, Official Records of Douglas County, Nevada, from which a GLO brass cap monument stamped "1946" bears North 47°51'50" West a distance of 1751.52 feet.

End of this Description.

Steven N Bell



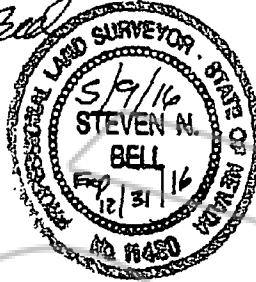
Prepared by: Welsh Hagen Associates
250 S. Rock Blvd., Suite 118
Reno, NV 89502
(775) 853-7776

REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE NORTH 1/2 OF SECTION 27 AND THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.

APN: 1318-22-002-105

EDGEWOOD COMPANIES
APN: 1318-22-002-107

Steven N Bell

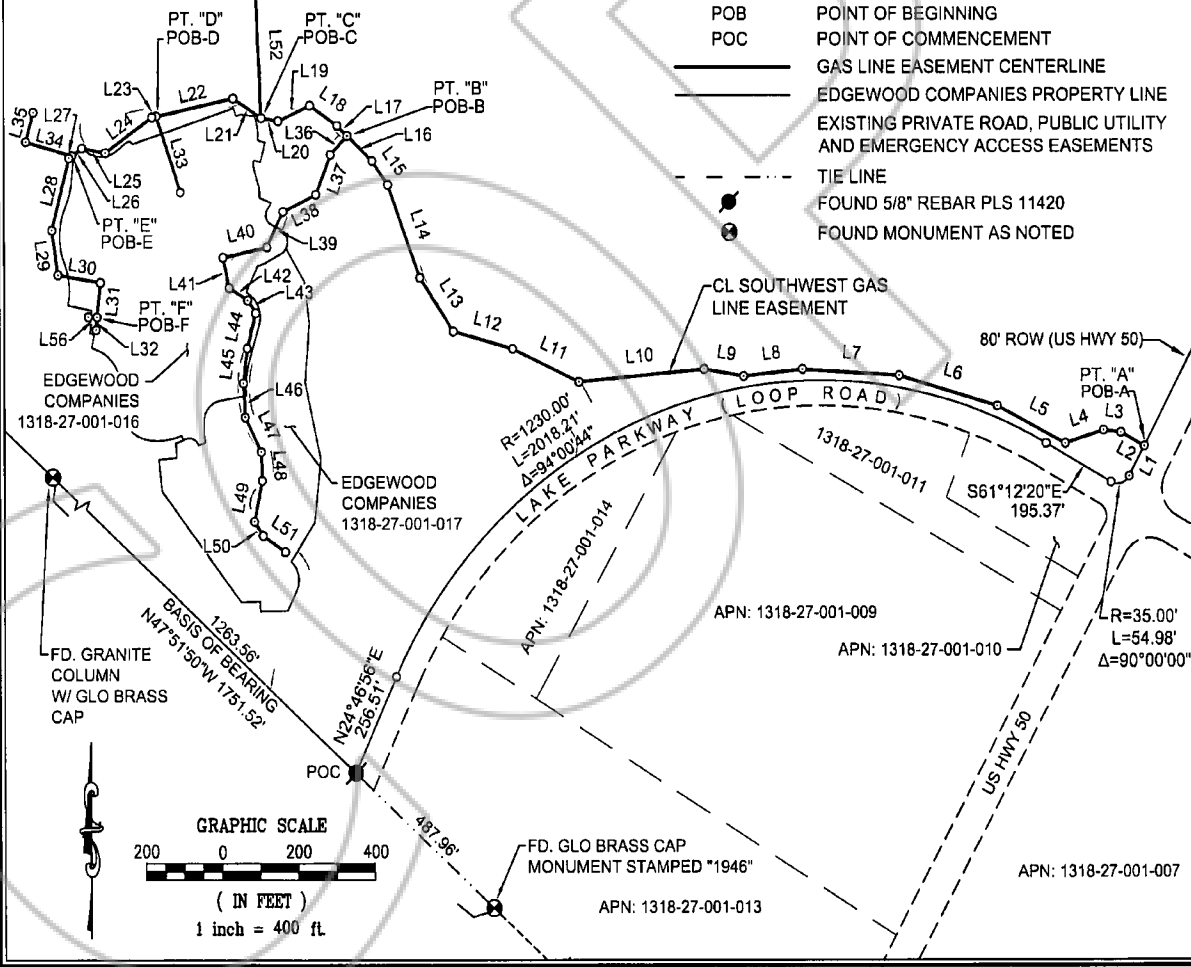


SECTION 22
SECTION 27

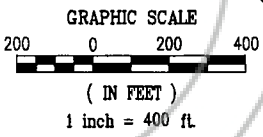
EDGEWOOD COMPANIES
APN: 1318-27-001-015

LEGEND:

- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- GAS LINE EASEMENT CENTERLINE
- EDGEWOOD COMPANIES PROPERTY LINE
- EXISTING PRIVATE ROAD, PUBLIC UTILITY AND EMERGENCY ACCESS EASEMENTS
- - - TIE LINE
- FOUND 5/8" REBAR PLS 11420
- ⊙ FOUND MONUMENT AS NOTED



BASIS OF BEARING
N47°51'50\"/>



FD. GLO BRASS CAP
MONUMENT STAMPED "1946"
APN: 1318-27-001-013

EXHIBIT "B"
EDGEWOOD COMPANIES
SOUTHWEST GAS LINE EASEMENT

DOUGLAS COUNTY

MAY 2016

NEVADA

LINE TABLE								
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N28°47'40"E	82.96'	L21	N57°32'24"W	87.44'	L41	S12°20'27"E	74.98'
L2	N61°20'36"W	69.69'	L22	S77°56'01"W	206.32'	L42	S58°18'21"E	56.90'
L3	N83°10'21"W	46.36'	L23	S77°56'01"W	11.03'	L43	S34°39'57"E	36.86'
L4	S72°46'49"W	106.08'	L24	S54°58'07"W	148.98'	L44	S14°34'05"W	88.30'
L5	N63°15'01"W	200.38'	L25	N79°47'37"W	62.54'	L45	S07°00'13"W	84.49'
L6	N74°02'13"W	267.58'	L26	S55°12'23"W	31.73'	L46	S03°11'22"E	82.12'
L7	N86°29'57"W	253.66'	L27	S55°12'23"W	9.88'	L47	S26°46'06"E	93.67'
L8	S83°57'37"W	156.01'	L28	S14°22'22"W	179.66'	L48	S01°55'24"E	69.68'
L9	N80°47'19"W	105.51'	L29	S08°07'14"E	108.45'	L49	S11°51'30"W	101.24'
L10	S84°46'07"W	331.17'	L30	S80°24'51"E	112.50'	L50	S33°38'03"E	41.18'
L11	N65°19'31"W	191.23'	L31	S06°17'22"W	83.56'	L51	S56°16'08"E	70.25'
L12	N74°43'58"W	161.20'	L32	S04°30'17"W	30.53'	L52	N02°39'11"W	348.01'
L13	N34°10'35"W	155.63'	L33	S18°43'14"E	192.70'	L53	N07°10'00"E	141.13'
L14	N20°17'03"W	240.06'	L34	N74°27'54"W	124.62'	L54	N06°42'39"W	110.59'
L15	N35°52'39"W	70.68'	L35	N15°41'46"E	73.17'	L55	N05°58'17"E	1133.14'
L16	N47°07'19"W	89.39'	L36	S43°57'01"W	63.40'	L56	N88°16'48"W	22.79'
L17	N47°07'19"W	35.65'	L37	S21°31'28"W	103.31'			
L18	N55°45'01"W	86.08'	L38	S64°32'32"W	96.32'			
L19	S66°01'09"W	91.34'	L39	S26°21'14"W	95.36'			
L20	N80°50'37"W	45.16'	L40	S77°49'02"W	118.33'			

The basis of bearings for this survey was established from found monuments on the California-Nevada State Line (NAD83); one being a granite column with a General Land Office (GLO) brass cap, as shown on Parcel Map Document #361489, Official Records of Douglas County, Nevada, from which a GLO brass cap monument stamped "1946" bears North 47°51'50" West a distance of 1751.52 feet.

EXHIBIT "C"
EDGEWOOD COMPANIES
SOUTHWEST GAS LINE EASEMENT