DOUGLAS COUNTY, NV

2016-883489

Rec:\$17.00 Total:\$17.00

06/28/2016 04:43 PM

CONNIE REEVES RICHARDSON

Pas=£

KAREN ELLISON, RECORDER

E05

APN#: 1220-04-512-018

RPTT: -0-

Recording Requested By:

Berle L. Straight

When Recorded Mail To: Berle L. Straight 1350 Toiyabe Ave Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

ignature Straight, Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Berle L. Straight, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Berle L. Straight, an unmarried man, and Connie Reeves Richardson, a married woman, as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, as shown on the official map of CARSON VALLEY SUBDIVISION UNIT NUMBER 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 23, 1970, as Document No. 50685.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	
	/
	/ /

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF Douglas
This instrument was acknowledged before me on

June 19th, 2016

By Berle L. Straight.



KIMBERLY O'HAIR **NOTARY PUBLIC**

STATE OF NEVADA

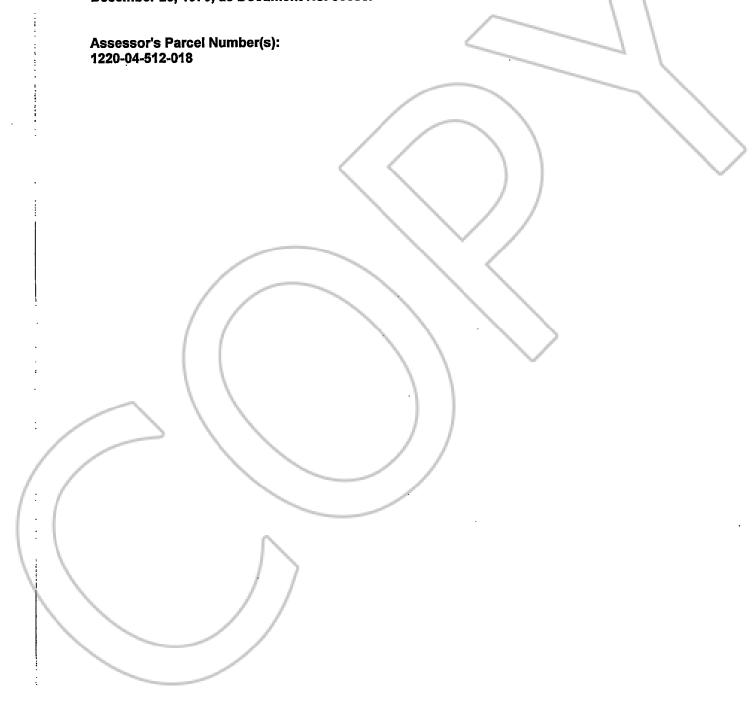
My Commission Expires: 06-08-17

Certificate No: 05-97614-5

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, as shown on the official map of CARSON VALLEY SUBDIVISION UNIT NUMBER 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 23, 1970, as Document No. 50685.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 1220-04-512-018			
Thurs of Propositive			
 2. Type of Property: a) □ Vacant Land b) ⊠ Single Fam. Res. 	FOR RECORDERS OPTIONAL USE ONLY		
c)	Document/Instrument #:		
\$0.00 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 5 b. Explain Reason for Exemption: First Degree of Consanguiinity, Father to Daughter, no consideration. 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.930, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Signature: 500 3 tony	Capacity GRANTOR Capacity		
Signature: SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Berle L. Straight	BUYER (GRANTEE) INFORMATION Print Name: Berle L. Straight and Connie Reeves Richardson		
Address: 1350 Toiyabe Avenue	Address: 1350 Toiyabe Ave		
City: Gardnerville State: NV Zip: 89410	City: Gardnerville State: NV Zip: 89410		
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: BERLE L. STRAIGHT Address:			
City/State/Zip: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)			