

DOUGLAS COUNTY, NV

2016-883516

Rec:\$17.00

\$17.00 Pgs=4

06/29/2016 11:44 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1420-34-811-022

Escrow No. 080642-TEA

Recording Requested By:

Western Title Company, Inc.

Escrow No. 080642-TEA

When Recorded Mail To:

John Fisher

P.O. Box 114

Gardnerville, NV 89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

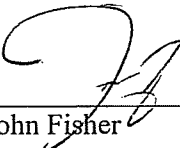
NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 10/5/2015 and was fully and actually completed on 6/7/2016
3. That the contractor commencing and completing said work was RW Construction.
4. That John Fisher is the owner of said property, located at
1579 Chiquita Drive
Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, John Fisher have affixed His signature(s) this 22 day of June, 2016



John Fisher

STATE OF NEVADA

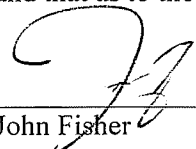
} SS:

County of Douglas

John Fisher

being first duly sworn, deposes and says:

That he is the owner(s) of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



John Fisher

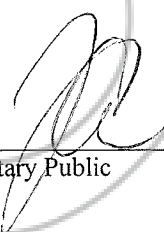
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

6/24/16

by John Fisher.



Notary Public

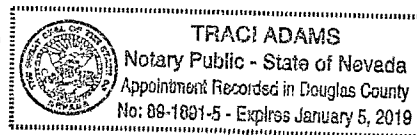


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, as shown on the map of EL RANCHO ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada on April 23, 1962 in Book 11, Page 348, as Document No. 19910, being a portion of SE 1/4 of the SE 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

