

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-35-101-012

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Travis Thompson and Rischele Thompson

Address: 2795 Baker Court

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Rischele L. Thompson and Travis J. Thompson, wife and husband as joint tenants

do individually or severally certify and declare as follows:

Rischele L. Thompson and Travis J. Thompson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached legal description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 28 day of June, 2016.

Rischele L. Thompson
Signature

Rischele L. Thompson
Print or type name here

Travis J. Thompson
Signature

Travis J. Thompson
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 6.29.16
(date)

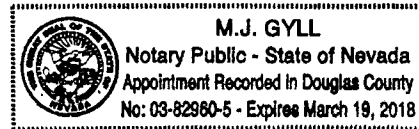
by Rischele L. Thompson
Person(s) appearing before notary

by Travis J. Thompson
Person(s) appearing before notary

M.J. Gyll
Signature of notary officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Order No.: 01602212-LTF

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situated in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, more particularly described as follows, to wit:

Parcel B of that certain Parcel Map for R.D. & B.M. Jenkins, filed for record in the office of the Douglas County Recorder, State of Nevada on June 28, 1976, in Book 676, at Page 1558, as Document No. 01361, Official Records.

TOGETHER WITH the non-exclusive right to use the Northerly 25 feet of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., for roadway and utility purposes.

APN: 1420-35-101-012

