

APN: 1420-18-113-031



KAREN ELLISON, RECORDER

Recording Requested by and  
Mail Tax statements to:

Nancy L. Martin  
2140 Soda Lake Rd.  
Fallon, NV 89406

**QUITCLAIM DEED**

GRANTOR, PAUL S. CRAFTON, an unmarried man, as his sole and separate property, for no consideration, hereby grants to PAUL S. CRAFTON, a single man, as his sole and separate property, NANCY L. MARTIN, a married woman, as her sole and separate property, MICHAEL D. CRAFTON, a married man, as his sole and separate property and JEFFREY A. CRAFTON, a married man, as his sole and separate property, as joint tenants, with right of survivorship, as to his interest in the following described real property in the county of Douglas, State of Nevada:

Lot 209, Block C as shown on the plat of SILVERADO HEIGHTS NO. 2, filed in the office of the County Record of Douglas County, Nevada as Document No. 33717, on June 20, 1979.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated June 27, 2016.

\_\_\_\_\_  
PAUL S. CRAFTON

STATE OF NEVADA        )  
  :SS  
CARSON CITY            )

On June 27, 2016, PAUL S. CRAFTON, appeared before me, a Notary Public, personally known or proven to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument for the purposes therein contained.

  
\_\_\_\_\_  
Notary Public

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
  - a) 1420-18-113-031
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_
2. Type of Property:
 

a) Vacant Land	b) Single Fam. Res.
c) Condo/Twnhse	d) 2-4 Plex
e) Apt. Bldg.	f) Comm'l/ Ind'l
g) Agricultural	h) Mobile Home
i) Other _____	

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 93,889
- Deed in lieu of foreclosure Only (value of property): \$ \_\_\_\_\_
- Transfer Tax Value: \$ 93,889
- Real Property Transfer Tax Due: \$ \$ 366.60

4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. **Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060, and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2 % per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature	<u>Paul S. Crafton</u>	Capacity	Grantor
Signature	_____	Capacity	_____

**SELLER (GRANTOR) INFORMATION**  
 Paul S. Crafton  
 859 Auburn Ct.  
 Carson City, NV 89705

**BUYER (GRANTEE) INFORMATION**  
 Nancy L. Martin  
 2140 Soda Lake Rd.  
 Fallon, NV 89406

**COMPANY REQUESTING RECORDING**  
 (Required if not the Buyer or Seller)

Company	<u>John Gavin, Esq.</u>	Esc.#:	_____
Address:	<u>177 E. 7<sup>th</sup> Street</u>		
City	<u>Carson City</u>	State: <u>Nevada</u>	Zip: <u>89701-5215</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)