

APN: 1320-32-117-021

After Recording, Mail to:

Robert McMillan
P.O. Box 1535
Minden, NV 89423

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER E06

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 16th day of May, 2012, by and between ROBERT S. MCMILLAN and MARJORIE D. MCMILLAN, who took title as husband and wife, Grantors, and ROBERT S. MCMILLAN, an unmarried man, Grantee;

Grantors hereby grant, transfer, and convey unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 2, Block G, as shown on the map of Wildrose Subdivision No. 3, Unit No. 3, filed in the Office of the Recorder of Douglas County, State of Nevada, on April 4, 1973, Document no. 65028.

Together with:

A parcel of land, the northerly line being adjacent to and parallel with the Southerly line of Lot 2, Block G as shown on the map of Wildrose Subdivision No. 3, Unit No. 3, filed in the Office of the Recorder of Douglas County, State of Nevada, on April 4, 1973, as Document No. 65028, more particularly described as follows:

Beginning at the Southeasterly corner of said Lot 2:
Thence South 63° 25'00" East, 37.97 feet;
Thence South 26° 35'00" West, 15.97 feet;
Thence North 61° 56'52" West, 133.01 feet;
Thence North 26° 35'00" East, 12.56 feet;
Thence South 63° 25'00" East, 95.00 feet to the Point of Beginning.

Reference is made to Record of Survey, recorded April 19, 2006 in Book 0406 at Page 6334, as Document No. 673023 Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded in Document No. 722472, Book 408, Page 7861, on April 30, 2008.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.


ROBERT S. MCMILLAN

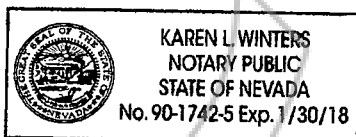
ACKNOWLEDGMENT

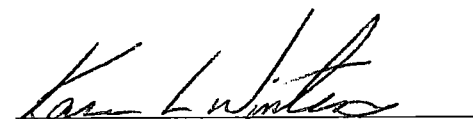
STATE OF NEVADA)
): ss.
COUNTY OF DOUGLAS)

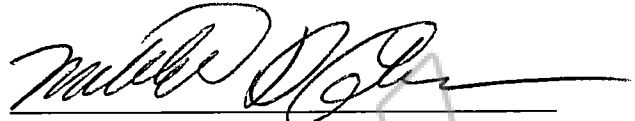
On 6-14, 2016, before me, Karen L. Winters, Notary Public, personally appeared ROBERT S. MCMILLAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Seal




NOTARY PUBLIC



MITCHELL D. COHEN, as Attorney-in-Fact for MARJORIE D. MCMILLAN

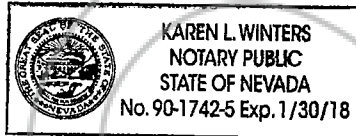
ACKNOWLEDGMENT

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On 6-15, 2016, before me, Karen L. Winters Notary Public, personally appeared MITCHELL D. COHEN, as Attorney-in-Fact for MARJORIE D. MCMILLAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Seal


NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-32-117-021
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ _____
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6
- b. Explain Reason for Exemption: This is a transfer of title between former spouses in compliance with a decree of divorce

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Robert S. McMillan and Marjorie D. McMillan
Address: 734 Gary's Way
City/State/Zip: Carson City, NV 89701

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Robert S. McMillan
Address: P.O. Box 1535
City/State/Zip: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423