DOUGLAS COUNTY, NV RPTT:\$1078.35 Rec:\$16.00

2016-883588

\$1,094.35 Pgs=3

06/30/2016 12:59 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Hugh W Hetzer Shirley A. Hetzer 1647 Scotch Pine Way The Villages, FL 32162

MAIL TAX STATEMENTS TO: Same as Above

Escrow No. 1602695-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-111-011 R.P.T.T. \$1,078.35 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That George G. Walker and Vicki J. Walker as Co-Trustees of the GV Walker Revocable Trust dated October 25, 2010

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Hugh W Hetzer and Shirley A. Hetzer, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

George G. Walker and Vicki J. Walker as Co-Trustees of the GV Walker Revocable Trust dated October 25, 2010 Serge Shape Co-Tsustee

George G. Walker, Co-Trustee

Licke J- Walker, Co-Trustee

Vicki J. Walker, Co-Trustee STATE OF NEVADA COUNTY OF DOUGLAS June 27, 2016 This instrument was acknowledged before me on, by George G. Walker and Vicki J. Walker as Co-Trustees of the GV Walker Revocable Trust dated October RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 19, in Block C, as set forth on the Final Map of WESTWOOD PARK UNIT NO. IV PHASE A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

PARCEL 2:

Together with an undivided 1/9th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK UNIT NO. IV PHASE A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.



	NEVADA-DECI		ON OF VAL	UE FORM	Ī			
	or Parcel Numbe	` '						\
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2. Type of Property:					FOR R	ECORDERS	OPTIONAL U	SE ONLY
a) 🗆	Vacant Land			Res.	Book_		Page	
	Condo/Twnhse							
	Apt. Bldg		Comm'l/Ind'l		Notes:			
	Agricultural			e				
i) 🗆	Other					The same of the sa		_
3. Total Value/Sales Price of Property: \$276,500.00								
Deed in Lieu of Foreclosure Only (value of property) Sample Supplies Suppl								
	roperty Transfer T	ax Due		/ /	\$1,078.			
	mption Claimed	un Duc.			<u> </u>	22		
	Transfer Tax Ex	emption.	per NRS 375.	090. Section	n		1	
	Explain Reason		794	7%				
_,			priori.	/	V .	77		
5. Partial	Interest: Percenta	ige being	transferred:		%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS								
375.110, that the information provided is correct to the best of their information and belief, and can be								
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may								
parties agre	ee that disallowanc	e of any	claimed exem	ption, or ot	her deter	mination of	additional tax	due, may
result in a	penalty of 10% of shall be jointly and	the tax d	ue plus interes	t at 1% per	month.	Pursuant to 1	NRS 375.030,	the Buyer
	DLul L		Trable for any	additional a	oite	wed. RCIVE	= lout	80 .
	Develato	West					R Jaren	
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SELLER (GRANTER) INFORMATION				BUYER (GRANTEE) INFORMATION				
N. I. Carpenter	(REQUIR	•				(REQUIF	RED)	4 11 .1
	e: George G. Wal			Print Na	me: <u>Hu</u>	gh W Hetze	er & Shirley	AHCA ZEV
	Co-Trustees of the Trust dated Octob				_/		U	
4	1973 Arabian La	75	710		11.11	17 Just C	h Pine W	N. U
All Control		*		Address	d.			MA
	Gardnerville, NV	75		-	Ine	Villages, F		
		State, Z	The state of the s			-	, State Zip	
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)								
Print Name: Ticor Title of Nevada, Inc.				Escrow	#.: <u>16026</u>	95-RLT		
	1483 Highway 39							
City, State	, Zip: <u>Gardnervil</u>	<u>le, NV 8</u>	39410					
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED								