

DOUGLAS COUNTY, NV **2016-883608**
Rec:\$16.00
\$16.00 Pgs=3 06/30/2016 02:28 PM
PEIRSON PATTERSON, LLP
KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1220-21-710-090

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1956317667
FNMA Loan No.: 1672793532

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Deed of Trust dated **May 13, 1999** and recorded on **May 26, 1999**, made and executed by **MARY F. SHOTT**, to and in favor of **T.D. SERVICE CO., A CA CORP.**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:



Property Address: 1363 ALLYN COURT, GARDNERVILLE, NV 89410

LOT 595, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

such Deed of Trust having been given to secure payment of **Ninety Thousand and 00/100ths (\$90,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0599**, at Page **5372** (or as No. **0468900**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

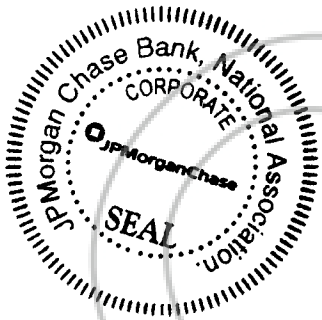
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 1-19-2016.

Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: 
Chastity N. Kennedy

Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 19 day of January 2016, before me appeared Chastity N. Kennedy, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Chastity N. Kennedy acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422

Angela Ruth Payne
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary Public
Title or Rank

Serial Number, if any: 117

My Commission Expires: Lifetime

(Seal)

