

A.P.N.: 1318-15-710-002
File No: 141-2503111 (NMP)
R.P.T.T.: \$2,359.50 C

DOUGLAS COUNTY, NV
RPTT:\$2359.50 Rec:\$16.00
\$2,375.50 Pgs=3
2016-883619
06/30/2016 03:06 PM
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Linda B. McCall
P.O. Box 4456
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Martin Jaffe and Ann Vegher Jaffe, Trustees of the Jaffe Living Revocable Trust ,
dated March 9, 2016

do(es) hereby GRANT, BARGAIN and SELL to

Linda Barrow McCall, Trustee of The Linda Barrow McCall Revocable Living Trust, dated
July 31, 2014

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF LOTS 6 AND 7 AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 21, 1965, AS FILE NO. 27741, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 6 AS SHOWN ON SAID MAP, BEING THE NORTHEASTERLY CORNER OF LOT 7; THENCE FROM THE POINT OF BEGINNING ALONG THE EASTERLY LINE OF LOT 7 SOUTH 19°28'45" WEST A DISTANCE OF 49.9' FEET; THENCE LEAVING THE EASTERLY LINE NORTH 63°01'14" WEST 168.84 FEET; TO A POINT IN THE WESTERLY LINE OF LOT 6; THENCE NORTH 20°24'15" EAST A DISTANCE OF 60.00 FEET ALONG SAID WESTERLY LINE TO THE NORTHWESTERLY CORNER THEREOF; THENCE NORTH 84°23'28" EAST A DISTANCE OF 183.78 FEET ALONG THE NORTHERLY LINE OF LOT 6 TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTH 19°28'45" WEST A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING.

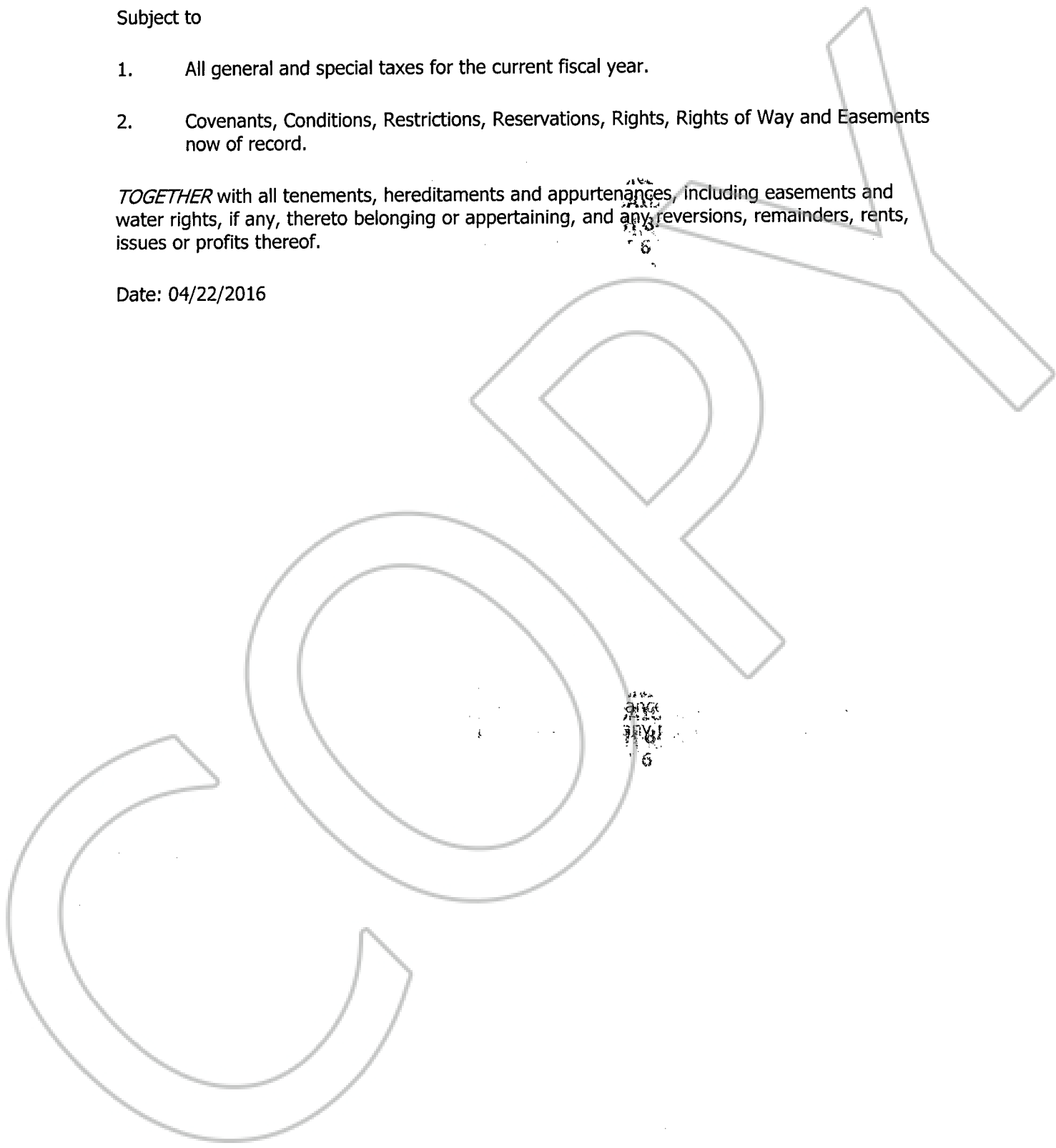
NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 24, 1999, IN BOOK 599, PAGE 4862, AS DOCUMENT NO. 468719 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/22/2016



APR 23 2016
6

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The Jaffe Living Trust

Stephen Martin Jaffe
Stephen Martin Jaffe, Trustee

Ann Vegher Jaffe
Ann Vegher Jaffe, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on June 23, 2016 by
Stephen Martin Jaffe & Ann Vegher Jaffe

Angela M. Terrill
Notary Public
(My commission expires: 7-7-2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 22, 2016** under Escrow No. **141-2503111**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-15-710-002
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$605,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$605,000.00
- d) Real Property Transfer Tax Due \$2,359.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Jaffe Living Trust
Address: P.O. Box 346
City: Zephyr Cove
State: NV Zip: 89448

Print Name: Linda B. McCall
Address: P.O. Box 4456
City: Stateline
State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: P.O. Box 645
City: Zephyr Cove

File Number: 141-2503111 NMP/NMP
State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)