

A.P.N.: 1220-09-416-019
File No: 143-2505206 (SC)
R.P.T.T.: \$1,657.50

When Recorded Mail To: Mail Tax Statements To:
Andy J. Concannon and Elizabeth C. Concannon
PO Box 2866
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walton D. Seskin and Jill A. Seskin, Co-Trustees of the Seskin Family Trust U/D/T
1/22/2010

do(es) hereby *GRANT, BARGAIN and SELL* to

Andy J. Concannon and Elizabeth C. Concannon, husband and wife as joint tenants with
right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 18 IN BLOCK 3 AS SHOWN ON THE FINAL SUBDIVISION MAP LDA#97-008-7 FOR
SILVERANCH PHASE 7, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER,
STATE OF NEVADA, ON JUNE 7, 2002 IN BOOK 0602, PAGE 2203, AS DOCUMENT NO.
544102, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 05/27/2016

Walton D. Seskin and Jill A. Seskin, Co-Trustees of the Seskin Family Trust U/D/T
1/22/2010

Walton D. Seskin, CO-TRUSTEE
Walton D. Seskin, Co-Trustee

Jill A. Seskin CO-TRUSTEE
Jill A. Seskin, Co-Trustee

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 6/28/16 by
WALTON D. SESKIN and JILL A. SESKIN

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 27, 2016** under Escrow No. **143-2505206**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-09-416-019
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$424,900.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$424,900.00
 d) Real Property Transfer Tax Due \$1,657.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A Scheedho* Capacity: *Eoffler*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

The Seskin Family Trust U/D/T
 Print Name: 1/22/2010
 Address: PO Box 6531,
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Andy J. Concannon and
 Print Name: Elizabeth C. Concannon
 Address: PO Box 2866
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2505206 SC/SC
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)