07/01/2016 01:51 PM Total:\$16.00 CHARLES A LAMBERT APN#_/220- 28-510-041 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: CHARLES LAMBERT Address: 1370 RANCHO RD City/State/Zip: GARDNERVILLE NV 89460 Mail Tax Statements to: Name: SAME AS ABAN Address: City/State/Zip: QUIT CLAIM DEST Title of Document (required) ----(Only use if applicable) ---The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge – NRS 419.020(2)

DOUGLAS COUNTY, NV

Rec:\$16.00

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This document is being (re-)recorded to correct document # _____, and is correcting

Signature

Printed Name

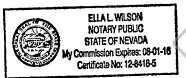
APN# 1220-28-510-041 1 Recording Requested by/Mail to: 2 3 Alan R. Erb 4 P.O. Box 133 5 Gardnerville, NV 89410 6 **QUITCLAIM** 7 In consideration of \$10.00, United States Currency, receipt of which is hereby 8 acknowledged, we, CHARLES ANTON LAMBERT and MARY ANN LAMBERT, 9 Grantors, do hereby quitclaim to CHARLES ANTON LAMBERT and MARY ANN 10 LAMBERT as Trustees of the LIVING TRUST OF CHARLES ANTON AND MARY 11 ANN LAMBERT, Grantees, any and all of our interest in the real property at 1370 12 Rancho Rd., Gardnerville, in the County of Douglas, State of Nevada, 89460, described 13 as follows: 14 LOT 140, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT 15 NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT 16 NO. 72456. 17 APN: 1220-28-510-041 18 19 DATED this <u>30</u> day of June, 2016. 20 21 22 Charles anton Laws Lant
CHARLES ANTON LAMBERT 23 24 **25** 26 27

28

STATE OF NEVADA) ss. COUNTY OF DOUGLAS)

On the 36 day of June, 2016, personally appeared before me, a Notary Public, CHARLES ANTON LAMBERT and MARY ANN LAMBERT, who acknowledged to me to be the persons who executed the foregoing instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County of Douglas, State of Nevada, on the day and year first above written.



Notary Public

	E OF NEVADA			
	ARATION OF VALUE			
1.	Assessor Parcel Number(s)			Λ
	a) 1220-28-510-041			
	b)			\ \
	c)			\ \
	d)			\ \
				\ \
2.	Type of Property:			\ \
	a) Vacant Land b) Single Fam. Res	i.	~	\ \
	c) Condo/Twnhse d) 2-4 Plex		CORDERC ORTION	A T LICE ONLY
		BOOK	CORDERS OPTIONA PAGE	AL USE UNLY
	e) Apt. Bldg f) Comm'l/Ind'l		REGORDING:	
	g) Agricultural h) Mobile Home	NOTES:	04 7	+ INV
	i) U Other	- 1	1 Tille	
	,			
3.	Total Value/Sales Price of Property:	_ s	77	
•	Deed in Lieu of Foreclosure Only (value of property)	(Ð	
	Transfer Tax Value:	\$	-6	
	Real Property Transfer Tax Due:	\$	0	
		- N		
4.	If Exemption Claimed:		/ /	
	a. Transfer Tax Exemption per NRS 375.090, Se	ection# 7		
	b. Explain Reason for Exemption: TRAN	SFERT	TRUST VY	1740DT
	CONSIDERATION			
5.	Partial Interest: Percentage being transferred:	%		
The	e undersigned declares and acknowledges, under p	enalty of perio	iry pursuant to NRS	375 060 and NRS
	5.110, that the information provided is correct to the			
	ported by documentation if called upon to substant			
	ties agree that disallowance of any claimed exemp			
	alt in a penalty of 10% of the tax due plus interest			monar tax duc, may
1650	in in a penalty of 10% of the tax due plus interest	at 1 70 per mor	IIII.	
Purcuar	nt to NRS 375.030, the Buyer and Seller shall be join	tly and several	lly liable for any addit	tional amount owed
Tursuar	it to tvice 575.050, the buyer and benef shan be join	try and several	ily habic for any addit	ionai amount owcu.
Signati	ire Charles Chambert	Canacity	GRANTOR	
Signati	THE CHANGE CHANGE	_ Capacity	<u> </u>	
Signatu	IPO	Capacity		
Signati	ine	_ Capacity	-	· · · · · · · · · · · · · · · · · · ·
/	SELLER (GRANTOR) INFORMATION	BUVE	ER (GRANTEE) INF	ORMATION
	(REQUIRED)	DOTE	(REQUIRED)	Oldvialion
	(REQUIRED)		(REQUIRED)	
Print No	ame: CHARLES AutoNAMBERT	Print Name: C	HAPIPS ANDW	LAMBERT
Address	S: 1370 RANCHO RO	Address: 12	TO RANCHO E) _A
			PONERVILLE	
State:	N Zip: 89460	State:	Zip:	89460
State		state		01120
COMP	ANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)			
Print No	• · · · · · · · · · · · · · · · · · · ·	Escrow #		
Address				
City:	State:	_	Zip	:
2.0,	(AS A PUBLIC RECORD THIS FORM N	AY BE RECO		
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