DOUGLAS COUNTY, NV RPTT:\$1306.50 Rec:\$16.00 2016-883692

\$1,322.50 Pgs=3

ETRCO, LLC

07/01/2016 02:53 PM

APN#: 1420-08-214-015

RPTT: \$1,306.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 079494-ARJ

When Recorded Mail To:

Dana Cheak Lloyd Knotts 6541 N. Sunridge Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon A. Heyden, Sole Successor Trustee of The Clarke Family Trust U/D/T dated February 26, 2003 for the Benefit of the Clarke Family

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dana Cheak an unmarried woman and Lloyd Knotts an unmarried man, as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block L, as set forth on the final map of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/20/2016

Grant, Bargain and Sale Deed - Page 2

The Clarke Family Trust U/D/T dated February 26, 2003 for the Benefit of the Clarke Family

STATE OF NEVADA

COUNTY OF DOUGLOS

This instrument was acknowledged before me on

June 29, 2014

By Sharon A. Heyden.

SS



M. SIMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1483-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-214-015)		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPTIONAL USE ONLY C/INSTRUMENT #: PAGE ECORDING:
3.	Total Value/Sales Price o Deed in Lieu of Foreclost	± •	\$335,000.	00
prop	erty) Transfer Tax Value: Real Property Transfer Ta	ax Due:	\$335,000. \$1,306.50	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
_	nature //// nature (100	_Capacity Capacity	Escous Officer
Prii Nar	SELLER (GRANTOR) INI (REQUIRED) nt Sharon A. Heyden ne: of The Clarke Fam		7 /	GRANTEE) INFORMATION ED) Dana Cheak and Lloyd Knotts
Add City Star	dress: 586 Leealan Drive Gardnerville		Address: City: State:	3541 N Sunridge Dr Carson City NV Zip: 89706
CO Prin Add	MPANY/PERSON REQUEST (required if not the seller or buy at Name: eTRCo, LLC. On belificess: Douglas Office 1362 Highway 395, y/State/Zip: Gardnerville, NV	STING RECORDING ver) nalf of Western Title Comp Ste. 109		Esc. #: <u>079494-ARJ</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)