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DOUGLAS COUNTY, NV

2016-883797

Rec:\$14.00 Total:\$14.00

07/05/2016 10:38 AM

DOUGLAS & PATRICIA RUBLAITUS

Pas=2

APN: 1220-22-210-065

RECORDING REQUESTED BY:

Douglas & Patricia Rublaitus 845 Bluerock Rd. Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Douglas & Patricia Rublaitus 845 Bluerock Rd. Gardnerville, NV 89460



00038496201608837970020023

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this $\frac{\mathcal{E}}{\mathcal{E}}$ day of $\frac{\mathcal{E}}{\mathcal{E}}$, 2016, by first party, Grantors, Douglas Rublaitus and Patricia Rublaitus, husband and wife as joint tenants with right of survivorship, whose post office address is 845 Bluerock Road, Gardnerville, NV 89460, to second party, Grantees, Douglas Rublaitus and Patricia Rublaitus, Trustees of The Rublaitus Family Trust dated $\frac{\mathcal{E}}{\mathcal{E}}$, 2016, whose post office address is 845 Bluerock Road, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 694, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973 in Book 573, Page 1026 as File No. 66512.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Douglas Rublaitus

Datricia Dublaitus

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the

) ss.

Rublaitus

Notary Public

5 day of Crely

_, 2016, by Douglas Rublaitus and Patricia

M.J. GYLL Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 03-82960-5 - Expires March 19, 2018

. DECLARATION OF VALUE 1. Assessor Parcel Number(s) 1220-22-210-065 b) c) d) 2. Type of Property: Vacant Land b) Single Fam. Res. 2-4 Plex Condo/Twnhse d) c) FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE Apt. Bldg f) Comm'l/Ind'l e) DATE OF RECORDING: Agricultural Mobile Home h) NOTES: Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity Signature L Grantor Capacity Signature \(\infty \) SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Douglas & Patricia Rublaitus, Trustees Print Name: Douglas & Patricia Rublaitus Address: 845 Bluerock Rd Address: 845 Bluerock Rd Gardnerville City: Gardnerville City: Zip: 89460 Zip: 89460 State: NV State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Escrow # Address: State: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA