

DOUGLAS COUNTY, NV

2016-883815

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\$15.00

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07/05/2016 12:19 PM

VSI-SLS

KAREN ELLISON, RECORDER

Tax Parcel ID: 1320-11-002-005

This Instrument Prepared By:  
**VISIONET SYSTEMS INC.**  
After Recording Return To:  
**VISIONET SYSTEMS INC.**  
**183 INDUSTRY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226

**Assignment of Deed Of Trust**



LOAN #: 1008384172 "YVETTE M KVASNICKA" DOUGLAS COUNTY, Nevada  
MIN #:100269610091596387 MERS PHONE #: 1-888-679-6377

For value received, the undersigned, hereby grants, assigns, and transfers to: **The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A.** as successor to **JPMorgan Chase Bank, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass Through Certificates Series 2004-KS4** all beneficial interest under that certain Deed of Trust dated FEBRUARY 19, 2004 executed by:

Borrower: YVETTE M. KVASNICKA AND ROBERT DATIN KVASNICKA, WIFE AND HUSBAND

For HOMECOMINGS FINANCIAL NETWORK, INC, Whose Address is 1425 NORTH MCDOWELL BOULEVARD, SUITE 250, PETALUMA, CALIFORNIA 94954, in the amount of: \$486,000.00, recorded 03/01/2004 as Instrument No.: 0606055 in Book/Volume: 0304 Page: 00495 of the Official Records of Douglas County, Nevada

Property Address: 1786 ELDON WAY, MINDEN, NEVADA 89423

Tax Parcel ID: 1320-11-002-005

Legal Description: SEE EXHIBIT "A"

Effective date: 7/1/2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**STACY PIERCE**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On 7/1/2016 before me, Nicole M. Yonlisky the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of Pennsylvania, personally appeared Stacy Pierce, **VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Nicole M. Yonlisky, Notary Public  
Findlay Twp., Allegheny County  
My Commission Expires May 8, 2019  
MEMBER PENNSYLVANIA ASSOCIATION OF NOTARIES

**Nicole M. Yonlisky**  
My Commission Expires: **05/08/2019**

EXHIBIT "A"  
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,  
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN PROPERTY SITUATE IN SECTIONS 11 AND 12, TOWNSHIP  
13 NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY, STATE OF  
NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL 57 AS SHOWN ON RECORD OF SURVEY FOR BERNARD FURLAN AND  
ANGEL GIUSTI, RECORDED JANUARY 27, 1983, IN BOOK 183, PAGE 1298,  
DOCUMENT NO. 75477.

PARCEL 2:

ALL THAT CERTAIN PARCEL OF LAND THAT LIES SOUTHERLY OF PARCEL 1  
ABOVE, CONVEYED TO EMILE FURLAN, A MARRIED MAN, ANGELO GIUSTI,  
A MARRIED MAN, BERNARD FURLAN, A MARRIED MAN, AND ROBERT LEAL,  
AN UNMARRIED MAN, IN QUIT CLAIM DEED RECORDED NOVEMBER 2, 1983,  
IN BOOK 1183, PAGE 219, DOCUMENT NO. 90383, OF OFFICIAL RECORDS,  
DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 13  
NORTH, RANGE 20 EAST, M.D.B. &M., AS SHOWN ON THE RECORD OF  
SURVEY FILE NO. 51917, OF DOUGLAS COUNTY RECORDS; THENCE ALONG  
THE NORTH LINE OF THE PROPERTY OF NEVIS INDUSTRIES, INC., AS SHOWN  
ON SAID SURVEY SOUTH 88°21'09" WEST 5319.55 FEET; THENCE NORTH  
0°53'42" EAST 228.24 FEET TO A 5/8" IRON PIN WITH AN ALUMINUM CAP  
MARKED AS THE CORNER COMMON TO SECTION 10, 11, 14 AND 15,  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.; THENCE ALONG THE  
SECTION LINE SOUTH 89°11'18" EAST 5314.32 FEET TO THE POINT OF  
BEGINNING.

ASSESSOR'S PARCEL NO. 1320-11-002-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN  
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED  
DECEMBER 13, 1999, BOOK 1299, PAGE 2232, AS FILE NO. 482481, RECORDED  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."