



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-601.001

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: HAAKINSON, ROGER & BEATRIX

Address: 2841 VICKY LANE

City/State/Zip: MINDEN NV 89423

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe):

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

ROGER & BEATRIX HAAKINSON

do individually or severally certify and declare as follows:

ROGER & BEATRIX HAAKINSON

is/are now residing on the land, premises (or manufactured home) located in the city/town of

County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT A (ATTACHED)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 5 day of July, 2016.

B.M. HAAKINSON
Signature

Signature

B.M. HAAKINSON
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

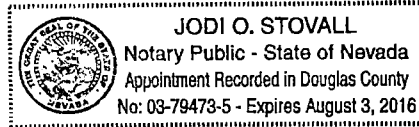
This instrument was acknowledged before me on 7-5-16

by B.M. HAAKINSON (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the center of Section 28, Township 14 North, Range 20 East, M.D.B. & M., and running East along the East-West centerline of said Section 28, a distance of 50 feet; thence North and parallel to the North-South centerline of said Section 28, a distance of 1,089.89 feet to the True Point of Beginning; said point being further the Northwest corner of the parcel of land set forth in Deed of Trust, executed by Roger Allen Haakinson, et ux, recorded March 17, 1978 in Book 378, page 1169, as Document No. 18693 of Official Records; thence continuing North and parallel to the North-South centerline of said Section 28, a distance of 72.00 feet to a point; thence North 89°46'16" East a distance of 195.00 feet to a point; thence South and parallel to the North-South centerline of said Section 28, a distance of 215.00 feet more or less; thence West and parallel to the East-West centerline of Section 28, a distance of 195.00 feet to the point of beginning.

LEGAL DESCRIPTION FROM DOCUMENT

* 44643

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG -7 P2:58

LINDA SLATER
RECORDER
S. PAID K2 DEPUTY

0446643

BK0898PG1614