A Portion of APN: 1319-30-631-010

Int # 49-108-23-73

After Recording, send to: The Marsh Family Trust 4417 Legacy Lane

Send Property Tax Statements to: JEM JM Resorts West Financial Services Dept PO Box 5721 Stateline, NV 89449

**GRANT, BARGAIN, SALE DEED** 

07/06/2016 10:14 AM Total:\$16.00 MARSH FAMILY TRUST Pas=4

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

Rec:\$16,00

E07

2016-883846

This Indenture Witnesseth:

That Frederick L. Marsh and Janet E. Marsh, Husband and wife as Joint Tenants with Right of Survivorship (Grantor) in consideration of \$0 Convey to The Marsh Family Trust, dated October 12, 2010 (Grantee) all that real and certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A (attached) and subject to the Declaration of Timeshare Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, page 3383, as Document No. 200951, Official Records of Douglas County, State of Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance this  $\frac{1}{\sqrt{\delta^{2}}}$  day of  $\frac{1}{\sqrt{\delta^{2}}}$ 2016.

State of California

On

County of El Dorado

FREDERICK L. MARSI

Janet E. Marsh

personally appeared before me, A Notary Public,

personally

known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the within instrument.

See Attached Certificate

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

<u> </u>	
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California )	~ \ \
County of <u>F1 Darade</u> )	
On July 1, 2016 before me, Jenny Date	y Fulton, Notary Public.
personally appeared Frederick L Marsh	Name(s) of Signer(s)
/	Name(s) or Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/ared dged to me that he/she/they executed the same in /her/their signature(s) on the instrument the person(s), ed, executed the instrument.
0	certify under PENALTY OF PERJURY under the laws f the State of California that the foregoing paragraph true and correct.
JENNY FULTON Commission # 2128869	viTNESS my hand and official seal.
Place Notary Seal Above	IONAL ————————————————————————————————————
Though this section is optional, completing this in	nformation can deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document: <u>Grant, Bargain, S</u> Number of Pages: Signer(s) Other Than	Sale Deed Document Date: 7/1/16  Named Above:
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited — General  Individual — Attorney in Fact  Trustee — Guardian or Conservator  Other:  Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — _ Limited _ General

## Exhibit A

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102<sup>nd</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624
- (B) Unit # 108 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on, and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1 and Parcel 2 above during one "ALTERNATE USE WEEK" within the ODD numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions, and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC%R's.

A portion of APN: 1319-30-631-010

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) APN: 1319-30-631-010		
	b) Int # 49-108-23-73		( )
	c)		\ \
	d)		\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Res.		\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OF	TIONAL LIST ONLY
	e) Apt. Bldg f) Comm'l/Ind'l		AGE
		DATE OF RECORDING:	
	g) Agricultural h) Mobile Home	NOTES:	40 / Jan
	i) ✓ Other <u>Timeshare</u>	Trust very	7 3 1
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
4	If Evenuetian Claimed	\ '/ /	
4.	If Exemption Claimed:	.:	
	<ul><li>a. Transfer Tax Exemption per NRS 375.090, Sec</li><li>b. Explain Reason for Exemption: Without Cons</li></ul>	ideration	
	Transfer into a trust	idoration .	<del></del>
	Transier into a trust		
5.	Partial Interest: Percentage being transferred: 10	<u>0.0</u> <sup>1</sup> %	
		/ / /	
	e undersigned declares and acknowledges, under per		
	5.110, that the information provided is correct to the		
	pported by documentation if called upon to substantia		
	ties agree that disallowance of any claimed exemption		of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest at	1% per month.	
10.	A STOCKER OOG A D		
Pursua	nt to NR\$ 375.030, the Buyer and Seller shall be jointl	y and severally hable for an	y additional amount owed.
Signat	ure Forlule J. Mars	CapacityT	rustee
-	( lamits I had	/ / <u> </u>	
Signat	ure fl/ll/C/ fl/bx	Capacity1	rustee
/	STILL UP (CD ANTOD) INCODA (A TION	DUVED (CD ANTEE)	C) DEODMATION
/	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTE)	
	(REQUIRED)	(REQUIREI	<i>)</i> )
Print N		int Name: The Marsh Family	Trust, dated October 12, 2010
		ddress: 4417 Legacy Lane	
City:		ty: Placerville	
State:	CA Zip: 95667 St	ate: CA	Zip: 95667
	ANY/PERSON REQUESTING RECORDING		
The state of the s	required if not the seller or buyer)		
Print N		Escrow #	
Addres			
Addics			
City:			Zip: