

DOUGLAS COUNTY, NV

2016-883871

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STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-645-003

RECORDING REQUESTED BY
STEWART VACATION OWNERSHIP

WHEN RECORDED MAIL TO:

Elaine B. Nelson
2025 Jimmy Stewart Dr.
Kingman, AZ 86409

Escrow No: 20160823-TS/AH

RECORDERS USE ONLY

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF ARIZONA

ss.

COUNTY OF MOHAVE

ELAINE B. NELSON, of legal age, being duly sworn, deposes and says

That ERNEST G. NELSON, the decedent mentioned in the attached Certificate of Death, is the same person as ERNEST G. NELSON named as the Trustee of that certain Declaration of Trust dated February 1, 1999 and designated the Trustee in the Deed recorded in Douglas County, State of Nevada on March 13, 2000 in Book 0300 at Page 1998 as Document No. 0487792.

In accordance with the above referenced trust, ELAINE B. NELSON shall act as successor trustee of said trust on the death of ERNEST G. NELSON.

ELAINE B. NELSON is filing this Affidavit with the Douglas County Recorder to establish the succession of ELAINE B. NELSON, as successor trustee pursuant to the aforesaid trust. The trust estate includes an interest in real property located in Douglas County, State of Nevada, which is more fully described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Account #4229810A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Dated: June 27, 2016

Elaine B. Nelson
Elaine B. Nelson

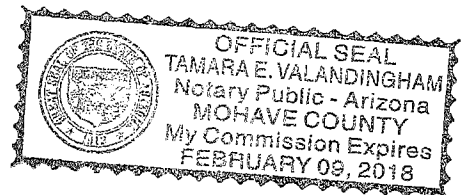
STATE OF ARIZONA)

)ss.

COUNTY OF MOHAVE)

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME ON THIS 27 DAY OF June, 2016 BY Elaine B. Nelson, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO APPEARED BEFORE ME.

SIGNATURE *Tamara E. Valandingham* (SEAL)
NOTARY PUBLIC



CERTIFICATION OF VITAL RECORD

"VERIFICATION BOX" (HOLD BETWEEN THUMB AND FOREFINGER, OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE AND THEN RETURN.)



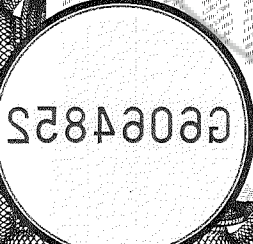
STATE OF ARIZONA

**STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH**

State File No. 102-2010-008382

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST) ERNEST GRAHAM NELSON			2. AKA'S (IF ANY)		3. DATE OF DEATH MARCH 11, 2010	
4. SEX MALE	5. SOCIAL SECURITY NUMBER [REDACTED] 1432	6. DATE OF BIRTH 06-07-1938	7. AGE 71	8. MONTHS 9. DAYS		10. HOURS 11. MINUTES
12. PLACE OF DEATH - HOSPITAL <input type="checkbox"/> INPATIENT <input type="checkbox"/> E.R./OUTPATIENT <input type="checkbox"/> DEAD ON ARRIVAL			13. PLACE OF DEATH - OTHER THAN HOSPITAL <input type="checkbox"/> NURSING HOME OR LONG TERM CARE FACILITY <input checked="" type="checkbox"/> RESIDENCE <input type="checkbox"/> HOSPICE FACILITY <input type="checkbox"/> OTHER			
14. FACILITY NAME (OR STREET ADDRESS IF NOT A FACILITY) 1015 CRESTWOOD DR			15. CITY, TOWN & ZIP CODE OR LOCATION OF DEATH KINGMAN 86409		16. COUNTY OF DEATH MOHAVE	
17. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) PEACH SPRINGS, ARIZONA			18. MARITAL STATUS AT TIME OF DEATH MARRIED		19. NAME OF SURVIVING SPOUSE (MAIDEN NAME IF WIFE) ELAINE BARBARA MCKAY	
20. DECEDENT'S USUAL RESIDENCE STREET ADDRESS 1015 CRESTWOOD DR,			21. CITY AND COUNTY KINGMAN, MOHAVE		22. STATE ARIZONA	23. ZIP CODE 86409
25. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> NO, NOT SPANISH, HISPANIC OR LATINO. <input type="checkbox"/> YES, MEXICAN, MEXICAN AMERICAN, CHICANO <input type="checkbox"/> YES, PUERTO RICAN <input type="checkbox"/> YES, CUBAN <input type="checkbox"/> YES, OTHER (SPECIFY) <input type="checkbox"/> UNKNOWN			26. DECEDENT'S RACE(S) <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK, AFRICAN AMERICAN <input type="checkbox"/> NATIVE HAWAIIAN <input type="checkbox"/> ASIAN INDIAN <input type="checkbox"/> CHINESE <input type="checkbox"/> FILIPINO <input type="checkbox"/> JAPANESE <input type="checkbox"/> GUAMANIAN OR CHAMORRO <input type="checkbox"/> KOREAN		27. IF AMERICAN INDIAN, OR ALASKA NATIVE, SPECIFY UP TO 4 TRIBES. PRIMARY OR ENROLLED TRIBE: ADDITIONAL TRIBE: ADDITIONAL TRIBE: ADDITIONAL TRIBE:	
28. OCCUPATION TRACK SUPERVISOR			30. MOTHER'S NAME (FIRST, MIDDLE & LAST NAME PRIOR TO FIRST MARRIAGE) MARY GARREHY			
29. FATHER'S NAME (FIRST, MIDDLE, LAST) JOHN LINDSEY NELSON			31. INFORMANT'S NAME ELAINE BARBARA NELSON			
32. RELATIONSHIP SPOUSE			33. INFORMANT'S MAILING ADDRESS 1015 CRESTWOOD DR, KINGMAN, ARIZONA 86409			
34. NAME AND ADDRESS OF FUNERAL FACILITY SUTTON MEMORIAL FUNERAL HOME PO BOX 4027 KINGMAN, AZ			35. FUNERAL DIRECTOR JON R DANIELS, FUNERAL DIRECTOR		36. LICENSE NUMBER F1341	
37. METHOD(S) OF DISPOSITION CREMATION		38. NAME AND LOCATION OF 1st DISPOSITION FACILITY SUTTON CREMATORY, KINGMAN, ARIZONA		39. NAME AND LOCATION OF 2nd DISPOSITION FACILITY NONE		
MEDICAL CERTIFICATION SECTION						
CAUSE OF DEATH PART I						
40. A. IMMEDIATE CAUSE OF DEATH END STAGE LIVER FAILURE	41. APPROXIMATE INTERVAL UNKNOWN					
42. B. DUE TO OR AS A CONSEQUENCE OF: ALCOHOLIC LIVER DISEASE	43. APPROXIMATE INTERVAL UNKNOWN					
44. C. DUE TO OR AS A CONSEQUENCE OF:	45. APPROXIMATE INTERVAL					
46. D. DUE TO OR AS A CONSEQUENCE OF:	47. APPROXIMATE INTERVAL					
CAUSE OF DEATH PART II						
48. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSES GIVEN ABOVE				49. INJURY? NO	50. INJURY AT WORK? NO	51. MANNER OF DEATH NATURAL DEATH
				52. TIME OF DEATH 2030		
				53. WAS AN AUTOPSY PERFORMED? NO	54. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?	
CAUSE AND MANNER OF DEATH CERTIFICATION						
55. NAME OF PERSON COMPLETING CAUSE OF DEATH BELAL SHARAF, M.D.			56. DATE CERTIFIED 03-12-2010			
57. CERTIFIER'S ADDRESS 1753 AIRWAY AVE., STE. A, KINGMAN, AZ 86401-3720			58. NAME OF REGISTRAR PATTY MEAD		59. DATE REGISTERED 03-15-2010	

Date Issued: 03-17-2010



This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

Patricia Adams
PATRICIA ADAMS
ASSISTANT STATE REGISTRAR



This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.