

DOUGLAS COUNTY, NV

2016-883892

RPTT:\$0.00 Rec:\$18.00

\$18.00 Pgs=5

07/06/2016 03:59 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1220-21-710-150

RPTT:

Recording Requested By:

Western Title Company

Escrow No.: 079619-ARJ

When Recorded Mail To:

Graham R. Winter

Judy L. Winter

Trevor L. Winter

1357 Leonard Road

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

**Document No. 2016-883637 is being re-recorded to correct the buyer's names.**

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN#: 1220-21-710-150  
RPTT: \$916.50

Recording Requested By:  
Western Title Company  
Escrow No.: 079619-ARJ



KAREN ELLISON, RECORDER

When Recorded Mail To:  
Graham Winter  
Judy Winter  
Trevor Winter  
1357 Leonard Road  
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Michelle Simpson  
Michelle Simpson Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joyce A. Chambers, or her successor(s) as trustee under the Joyce A. Chambers Trust, dated 10/04/2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Graham R. Winter and Judy L. Winter, Husband and Wife, and Trevor L. Winter, a Single Man, as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 461, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2016

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joyce A. Chambers, or her successor(s) as trustee under the Joyce A. Chambers Trust, dated 10/04/2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Graham Winter and Judy Winter, Husband and Wife, and Trevor Winter, a Single Man, as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 461, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2016

The Joyce A. Chambers Trust, dated 10/04/2006

Joyce Chambers  
Joyce A. Chambers, Trustee

STATE OF Florida

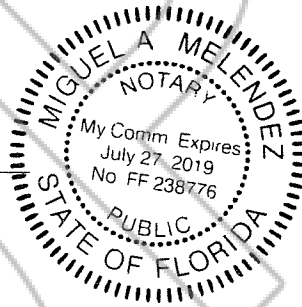
COUNTY OF Ocala } ss

This instrument was acknowledged before me on

June 3<sup>rd</sup>, 2016

By Joyce A. Chambers.

Miguel A. Melendez  
Notary Public  
Miguel A. Melendez



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-21-710-150

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\_\_\_\_\_)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #3
- b. Explain Reason for Exemption: Document No. 2016-883637 is being re-recorded to correct the buyer's names

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature M. Simpson Capacity ESCROW ASSISTANT  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** Joyce A. Chambers, or her successor(s) as trustee under the Joyce A. Chambers Trust, dated 10/04/2006  
**Address:** 1061 Aspen Brook Lane  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Graham R. Winter, Judy L. Winter and Trevor L. Winter  
**Address:** 1357 Leonard Road  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 079619-ARJ  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410