

DOUGLAS COUNTY, NV

2016-883907

RPTT:\$1.95 Rec:\$17.00

\$18.95 Pgs=4

07/07/2016 10:32 AM

TIMESHARE TRANSFERS, LLC

KAREN ELLISON, RECORDER

Prepared By and Return To:

MIKE FARRISH

72611 Military Rd.

Covington, LA 70435

Warranty Deed

THIS DEED shall operate to perform the transfer of title from **MIKE FARRISH AND CATHIE FARRISH, Husband and Wife as Joint Tenants with Right of Survivorship**, whose address is **72611 Military Rd., Covington, LA 70435** ("Grantor(s)") to **RESORT RECLAMATIONS, LLC, a Wyoming Limited Liability Company**, whose address is **5042 Wilshire Blvd #35499, Los Angeles, CA 90036** ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of **Ten (\$10.00) Dollars** the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the **COUNTY OF DOUGLAS** and the **STATE OF NEVADA**, described as follows:

"See Attached Exhibit A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and Subject To taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record; To Have And To Hold the same in fee simple forever.

AND the Grantor(s) hereby covenants with the said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawful authority to sell and convey said land; that the Grantor(s) hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in the presence of:

[Signature]
MIKE FARRISH

[Signature]
CATHIE FARRISH

STATE OF Louisiana
COUNTY OF St. Tammany

ss. }

ACKNOWLEDGEMENT

On February 10, 2016 before me, the duly authorized notary public whose name is printed below personally appeared MIKE FARRISH AND CATHIE FARRISH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Marie F. O'Connell 2/10/2016
Notary's Signature Date

Marie F. O'Connell
Notary's Printed Name

Notary Public for the state of Louisiana

My Commission Expires on Upon Death

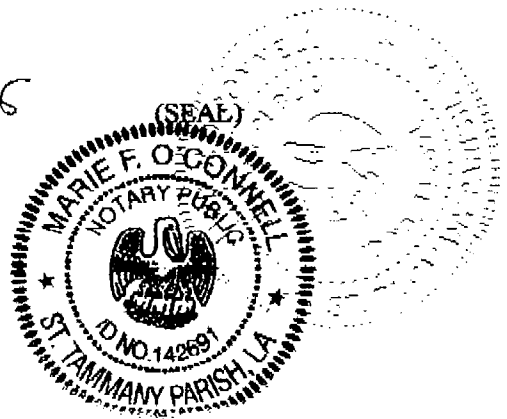


Exhibit A

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 of **Tahoe Village Unit No. 3** as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom **Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive)** as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 152 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of **Tahoe Village Unit No. 3**, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on **Tahoe Village Unit No. 3 – Seventh Amended Map**, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to **Harich Tahoe Developments** in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- And -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of **Tahoe Village No. 3** recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of **The Ridge Tahoe Phase** five recorded on August 18, 1988, as Document No.184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the **PRIME SEASON**, as said quoted term is defined in the Declaration of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "Use Season".

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 42-28-5-10
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3.a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Deeding Assistant

Signature [Signature] Capacity: Deeding Assistant

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Mike and Cathie Farrish
 Address: 72611 Military Rd.,
 City: Covington
 State: LA Zip: 70435

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Resort Reclamation LLC
 Address: 5042 Wilshire Blvd# 35499
 City: Los Angeles
 State: CA Zip: 90036

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Timeshare Processing Escrow # _____
 Address: 1121 13th St#53
 City: Boulder State: CO Zip: 80302

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED