



KAREN ELLISON, RECORDER

APN # \_\_\_\_\_

**Recording Requested by and returned to:**

(for Recorder's use only)

**Name:** Division of Welfare and Supportive Services

✓ Child Support Enforcement

**Address:** 300 E. Second St., Ste. 1200

**City/State/Zip:** Reno, NV 89501-1580

Release of Lien (RELN)

Judgment and Order

Stipulation and Order

Other:

**OBLIGOR'S NAME:** Luke Ernest Ellison

**UPI #:** 846101000A

This page added to provide additional information required by NRS 111.312 Sections 1-2.

(Additional recording fee applies.)

This cover page must be typed or printed.

1 CASE NO. 99-PA-0005

2 DEPT. NO. II

3  
4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
5 **IN AND FOR THE COUNTY OF DOUGLAS**

6 SARAH ELIZABETH BREWER  
7 NKA SARAH ELIZABETH JOHNSON  
8 Obligee,

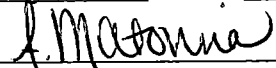
**AFFIDAVIT OF RECORDATION**

8 Vs.

9 LUKE ERNEST ELLISON  
10 Obligor

11 I, Alyssa Matovina, hereby swear and affirm under penalty of perjury that the following assertions are true:

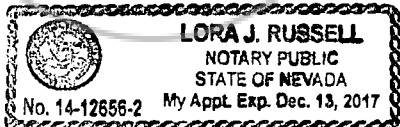
- 12 1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
- 13 age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
- 14 Services Child Support Enforcement Office managing the legal process under Case Number
- 15 846101000A.
- 16 2. That this affidavit and Release of Judgment Lien is being filed pursuant to NRS125B.142 and
- 17 NRS17.150, and when so recorded shall release a lien upon all the real property of the Obligor.
- 18 3. That the Obligor's name is Luke Ernest Ellison, whose address, Social Security number and
- 19 date of birth is confidential on file with the Division of Welfare and Supportive Services Child
- 20 Support Enforcement Office.
- 21 4. That attached hereto is a certified copy of Release of Judgment Lien filed on June 20, 2016.

22   
23 Alyssa Matovina  
24 Administrative Assistant II

24 State of Nevada, County of Washoe

25 Subscribed and sworn before me this  
26 21 day of June, 2016

27   
28 NOTARY PUBLIC



1 **INSTRUCTIONS TO RECORDER**

2  
3 Obligor: Luke Ernest Ellison

4 Oblige: Sarah Elizabeth Johnson

5  
6 Date: June 21, 2016

7  
8 From: Alyssa Matovina, Administrative Assistant II, Division of Welfare and Supportive  
9 Services Child Support Enforcement Office

10 Enclosed: Certified copy of Child Support Release of Judgment Lien

11  
12 In accordance with NRS125B.142 and NRS17.150, on the behalf of the Division please record the  
13 attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and  
14 Supportive Services Child Support Enforcement Office.

15  
16 Please note: If the judgment is a Stipulation and Order, they should be recorded as one document.

17  
18 Thank you for your assistance. If you have any questions or concerns, please call me at (775) 448-  
19 5152.  
20  
21  
22  
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27  
28

RECEIVED

FILED

1 CASE NO. 99-PA-0005

JUN 20 2016

2016 JUN 20 PM 4: 18

2 DEPT. NO. II

Douglas County  
District Court Clerk

ROBERT R. WILLIAMS  
CLERK

M. BIAGGINI

3  
4  
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS  
7

8 SARAH ELIZABETH BREWER  
9 NKA SARAH ELIZABETH JOHNSON  
Obligees,

10 Vs.

RELEASE OF LIEN

11 LUKE ERNEST ELLISON  
12 Obligor  
13 \_\_\_\_\_

14 The undersigned does hereby affirm this document does not contain the social security  
15 number of any person, pursuant to NRS 239B.030.

16 Donald W. Winne, Jr., Senior Attorney General for the State of Nevada, authorizes  
17 release of the judgment lien on the judgment entered on MAY 16, 2016 in instrument number  
18 2016-880861.

19 I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of  
20 Judgment Lien of said judgment.

21 Dated this 17<sup>th</sup> day of June, 2016.

22  
23 R. T. Stephenson  
24 for Donald W. Winne Jr.  
25 Division of Welfare and Supportive Services

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE June 20, 2016

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

**RECEIVED**  
JUN 20 2016  
STATE OF NEVADA  
CHILD SUPPORT PROGRAM