DOUGLAS COUNTY, NV RPTT:\$1522.95 Rec:\$16.00

2016-883938

\$1,538.95 Pgs=3

07/07/2016 03:43 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-210-165

RPTT: \$1,522.95

Recording Requested By: Western Title Company

Escrow No.: 080191-CAL When Recorded Mail To: Marja H. Hardey 1240 Monarch Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Sind Quix Ly Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

R.H. Ladendorff and Linda H. Ladendorff, Trustees of the Ladendorff Living Trust, dated September 18, 2006 and any amendments thereto

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marja H. Hardey, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/06/2016

Ladendorff Living Trust, dated September 18, 2006

R.H. haderdorff R.H. Ladendorff, Trustee

COUNTY OF CANSON CULTURE This instrument was acknowledged before me on

By R.H. Ladendorff and Linda H. Ladendorff

Notary Public

CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 05-97818-3 - Expires June 24, 2017 \$\$

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-210-165			
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY	
	a) ☐ Vacant Land	b) Single Fam. Res.	;	IT/INSTRUMENT #:
	c) Condo/Twnhse	d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l	воок	PAGE
	,			RECORDING:
	e) ☐ Apt. Bidg g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	EDO/ADITO.
	i) ☐ Other	n) 🗆 Woone Home	110.25	
	i) D Other			
3.	Total Value/Sales Price of Property: \$390,500.00			
 4. 5. 	Deed in Lieu of Foreclosure			
	Transfer Tax Value:		\$390,500	0.00
	Real Property Transfer Tax	Due:	\$1,522.9	
	ttour repress, remember reme	1		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %			
Pusi	375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of	on provided is correct to the if called upon to substarting of any claimed exempt the tax due plus interest	he best of the ntiate the info ption, or othe at 1% per m	rjury, pursuant to NRS 375.060 and NRS air information and belief, and can be ormation provided herein. Furthermore, the or determination of additional tax due, may onth. I severally liable for any additional amoun
owe	The state of the s	buyon and somer ones: s	/ / / / / / / / / / / / / / / / / / / /	
40	nature Manja Hoff	andre,	Capacity	grantee
_	nature (Capacity	9)
Prin	SELLER (GRANTOR) INF (REQUIRED)		BUYER (GRANTEE) INFORMATION RED) Marja H. Hardey
Nan		7,		
76.	Iress: P.O. Box 872	/ /	Address:	1240 Monarch Lane
City		/ /	City:	Gardnerville
Stat			State:	NV Zip: 89460
		/		
COI	MPANY/PERSON REQUES	TING RECORDING		
	(required if not the seller or buy	****		
Prin	t Name: eTRCo. LLC. On bel		<u>oany</u> E	Esc. #: <u>080191-CAL</u>
	ress: Carson Office	•		

2310 S. Carson St, Suite 5B
City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)