DOUGLAS COUNTY, NV RPTT:\$1150.50 Rec:\$16.00 2016-883948

\$1,166.50 Pgs=3

07/08/2016 08:59 AM

and the second s

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1221-05-002-004

RPTT: 1,150.50

Recording Requested By: Western Title Company

Escrow No.: 080460-WLD When Recorded Mail To:

Michael E. Elam

5306 Roselle Ave Modesto, CA 95357

Mail Tax Statements to: (deeds only)

Same as Above

والمناج والمتواجه الاراكانية

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy/Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rosehill, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael E. Elam, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 51 as shown on the Official Map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451.

والإعتادة

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/27/2016

Grant, Bargain and Sale Deed - Page 2

Rosehill, LLC

Brett Nelson, Manager

STATE OF Newdo

Linshno

COUNTY OF WC5\06
This instrument was acknowledged before me on

2010

29 2016

 $\}$ ss

By Brett Nelson.

Notary Public

DIANE J. ALLEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-38196-2 - Expires August 8, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s, a) 1221-05-002-004			\ \	
2.	Type of Property: a) □ Vacant Land	b)⊠ Single Fam. Res.	1	CORDERS OPTIONAL USE ONLY	
	•	• — •	,	PAGE	
	c) Condo/Twnhse	d) □ 2-4 Plex f) □ Comm'l/Ind'l		ECORDING:	
	e) ☐ Apt. Bldg g) ☐ Agricultural	h) ☐ Mobile Home			
	i) ☐ Other	n) 🗆 Moone Home	101E3		
	1)				
3.	Total Value/Sales Price of I	Property:	\$295,000	0.00	
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	· · · · · · · · · · · · · · · · · · ·	\$295,000	0.00	
	Real Property Transfer Tax	Due:	1,150.50		
			1	/ /	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for	r Exemption:			
			1		
5.	Partial Interest: Percentage being transferred: 100 %				
	parties agree that disallowa result in a penalty of 10% o	nce of any claimed exemp f the tax due plus interest	otion, or othe at 1% per m	ormation provided herein. Furthermore, the er determination of additional tax due, mayer use on the conth. I severally liable for any additional amount	
	nature	W.	Capacity	Grantor	
	nature		Capacity	Grantor	
	me:	FORMATION	BUYER ((REQUIR Print Name:	GRANTEE) INFORMATION RED) : Michael E. Elam	
76.	dress: 6770 S. McCarran	(Address:	5304 Roselle Ave	
Cit			City:	Modesto	
Sta	te: NV	Zip: 89509	State:	<u>C/4</u> Zip : 95357	
<u>CC</u>	MPANY/PERSON REQUES				
D	(required if not the seller or buy	•	·	#- 090460 VII D	
	nt Name: eTRCo, LLC, On bel	nair of western little Comp	any E	Esc. #: <u>080460-WLD</u>	
AO	dress: Douglas Office 1362 Highway 395,	Sta 100		• •	
<u> </u>	1302 Highway 393, y/State/Zip: Gardnerville, NV			- 1	
(:it	valatezaid: Gammerville iv v	07410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)