

APN# : 1220-03-112-009

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 080429-WLD

**When Recorded Mail To:**

City National Bank

555 South Flower Street 23rd

Floor

Los Angeles, CA 90071

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

**Request for Notice**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

Account No. XX5741  
Loan No. 12515

ASSESSORS PARCEL NUMBER(S):  
1220-03-112-009

RECORDING REQUESTED BY  
AND MAIL TO:

CITY NATIONAL BANK  
555 South Flower Street, 23<sup>rd</sup> Floor  
Los Angeles, CA 90071  
Attn: Funding Department

080429-WID

**REQUEST FOR NOTICE**  
*Under Nevada Revised Statutes 107.090 and 116.31168*

In accordance with Nevada Revised Statutes Sections 107.090 and 116.31168, **City National Bank, a national banking association (“Lender”)** hereby requests that a copy of any NOTICE OF DEFAULT AND ELECTION TO SELL and a copy of any NOTICE OF SALE recorded against the real property owned by **Clarence Pruis, and Amber Pruis, Husband and Wife as Community Property with Right of Survivorship (“Owner”)**, generally located at **1377 Stodick Lane Gardnerville, NV 89410 (the “Property”)**, be forwarded to Lender at the following addresses:

City National Bank  
555 South Flower Street, 23<sup>rd</sup> Floor  
Los Angeles, CA 90071  
Attention: Residential Lending Dept.

City National Bank  
2100 Park Place, Ste 150  
El Segundo, CA 90245  
Attention: Loan Servicing Center, Group 1

City National Bank  
400 North Roxbury Drive, Suite 300  
Beverly Hills, CA 90210  
Attention: Ana Y Perez

Account No. XX5741  
Loan No. 12515

Without limiting the generality of the foregoing, this Request for Notice applies to, and Lender hereby requests a copy of, any and all NOTICES OF DEFAULT AND ELECTION TO SELL and/or NOTICES OF SALE recorded against the Property because of delinquent assessments owed to STODICK ESTATES SOUTH COMMUNITY ASSOCIATION, pursuant to the terms of that certain Declarations of Covenants, Conditions and Restrictions, recorded in the Official Records of Douglas County, Nevada ("Official Records"), as Book 105, Page 6111 Instrument No. 634724.

Lender has an interest in the Property pursuant to the Deed of Trust, Security Agreement and Assignment of Rents] dated June 30, 2016, and recorded in the Official Records on July 8, 2016, in Book/Instrument No. 2016-883954, as amended, executed by Owner for the benefit of Lender encumbering, among other things, Owner's fee interest in the Property.

Account No. XX5741  
Loan No. 12515

IN WITNESS HEREOF, the undersigned has hereunto set its hand as of \_\_\_\_\_,  
20\_\_\_\_.

City National Bank, a national banking association

By: \_\_\_\_\_  
Name: Jacqueline Bermudez  
Title: Vice President



**COOPER**

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On 6-30-16 before me, DEBBIE N. RODRIGUEZ, NOTARY PUBLIC  
(insert name and title of the officer)

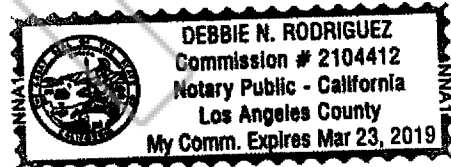
personally appeared Jacqueline Dermody  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)



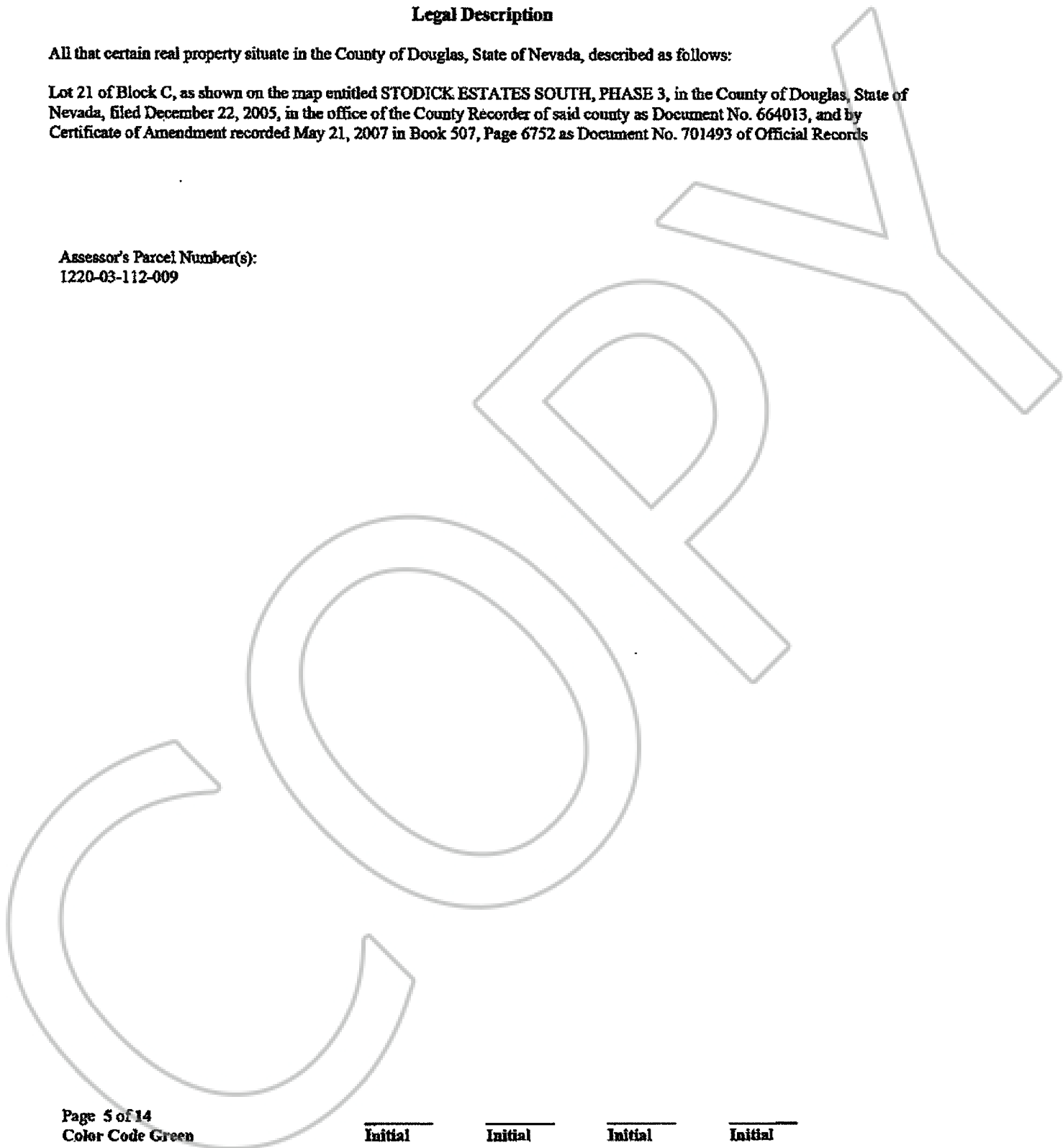
Order No. 080429-WLD

**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 of Block C, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 3, in the County of Douglas, State of Nevada, filed December 22, 2005, in the office of the County Recorder of said county as Document No. 664013, and by Certificate of Amendment recorded May 21, 2007 in Book 507, Page 6752 as Document No. 701493 of Official Records

Assessor's Parcel Number(s):  
1220-03-112-009



\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 21 of Block C, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 3, in the County of Douglas, State of Nevada, filed December 22, 2005, in the office of the County Recorder of said county as Document No. 664013, and by Certificate of Amendment recorded May 21, 2007 in Book 507, Page 6752 as Document No. 701493 of Official Records**

**Assessor's Parcel Number(s):  
1220-03-112-009**

