DOUGLAS COUNTY, NV RPTT:\$1462.50 Rec:\$17.00 2016-883969

\$1,479.50 Pgs=4

07/08/2016 11:39 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-30-817-005 **RPTT:** \$1,462.50

Recording Requested By:
Western Title Company

Escrow No.: 081343-TEA When Recorded Mail To: Wayne M. Woods P.O. Box 1333 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per MR 239B.030)

Signature Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David M. Lundergreen and Julie I. Lundergreen, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Wayne M. Woods, a widower and Carolyn Woods Kapus, a married woman as her sole and separate property, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block H, as set forth on the Official Map of MACKLAND SUBDIVISION, filed in the office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both instruments of Official Records of Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1320-30-817-005)			\	\	
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT	1	\\	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок (PAC	jΕ	\ \	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:			
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:				
	i) Other	, , , , , , , , , , , , , , , , , , , 					
3.	Total Value/Sales Price of		\$375,000	.00			
	Deed in Lieu of Foreclosur	e Only (value of property)
	Transfer Tax Value:	_	\$375,000				_
	Real Property Transfer Tax	: Due:	\$1,462.50	0		W. W	
	ren et . i						
4.	If Exemption Claimed: Transfer Tay Evernation per NPS 275 000 Section						
	a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:						
	b. Explain Reason fo	r exemption:					
5.	Partial Interest: Percentage	being transferred: 100 %					
	The undersigned declares a 375.110, that the informatic supported by documentatio parties agree that disallowaresult in a penalty of 10% of	on provided is correct to t n if called upon to substa nce of any claimed exem	he best of the ntiate the info ption, or other	ir information a rmation provid r determination	ınd beliet ed herein	f, and can be 1. Furthermore, the	
Pur	suant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	severally liable	e for any	y additional amount	
owe			/ /	aranta			
-	nature Day Fulf		_Capacity _	MAIN	<u> </u>		
Sign	nature Julie Lund	ergroon	_Capacity _	SHATT	<u>¥</u>		
(SELLER (GRANTOR) INI (REQUIRED)	FORMATION	BUYER ((GRANTEE) IN	FORMA	TION	
Prir		n and Julie Lundergreen	Print Name:		oods and	Carolyn Woods Kapi	15
Nan	T						•
	Iress: P.O. Box 697	/ /	Address:	P.O. Box 133	3	· · · · · · · · · · · · · · · · · · ·	
City		7 / /	City:	Minden			
Stat	<u> </u>	Zip: 89423	State:	NV	Zip:	89423	
COI	MPANY/PERSON REQUES	STING RECORDING					
	(required if not the seller or buy	er)					
Prin	t Name: eTRCo_LLC_On hel	half of Western Title Com-	nany E	sc #: 081343-T	F.A		

Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)