DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$17.00 \$17.00

2016-883970 07/08/2016 11:39 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

Pgs=4

E05

**RPTT: #5** 

APN#: 1320-30-817-005

Recording Requested By: Western Title Company, Inc. Escrow No. 081343-TEA When Recorded Mail To: Carolyn Woods Kapus P.O. Box 1333 Minden, NV 89423

Mail Tax Statements to: (deeds only)

| Same as Above |      |  |
|---------------|------|--|
|               |      |  |
|               | <br> |  |
|               |      |  |

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Rer NRS 239B.030)

Signature Traci Adams **Escrow Officer** 

Grant, Bargain, and Sale Deed

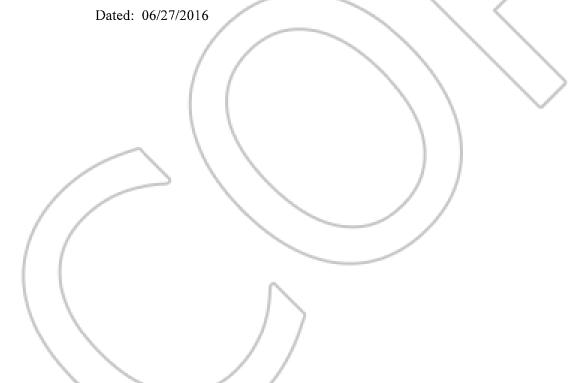
This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Robert Kapus, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Carolyn Woods Kapus, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block H, as set forth on the Official Map of MACKLAND SUBDIVISION, filed in the office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both instruments of Official Records of Douglas County, Nevada.

Assessor's Parcel Number(s): 1320-30-817-005

## STATE OF NEVADA DECLARATION OF VALUE

| 1.         | Assessors Parcel Number(s)<br>a) 1320-30-817-005   |                                    |                 |  |                   | \ \                  |  |  |
|------------|--|------------------------------------|-----------------|--|-------------------|----------------------|--|--|
| 2.         | Type of Property:  |                                    | FOR RECO        | ORDERS OPT   | CIONALI           | USE ONLY             |  |  |
|            | a) [ Vacant Land   | b) ⊠ Single Fam. Res.              | l               | IT/INSTRUMI  | The second second | ODE ONE I            |  |  |
|            | c) Condo/Twnhse  | -                                  | ВООК            | The state of the s |                   |                      |  |  |
|            | 2  | d) ☐ 2-4 Plex<br>f) ☐ Comm'l/Ind'l |                 | ECORDING:  | PAGE              |                      |  |  |
|            | e) ☐ Apt. Bldg<br>g) ☐ Agricultural  | h) ☐ Mobile Home                   | NOTES:          | ECORDING:  |                   |                      |  |  |
|            | i) Other   | n) [ ] Woone i fome                | NOTES           |  | ├──               |                      |  |  |
|            | 1) 🗆 Guiei   |                                    |                 |  |                   |                      |  |  |
| 3.         | Total Value/Sales Price of Pr  | operty:                            | \$0.00          | )  | 1                 | ~                    |  |  |
|            | Deed in Lieu of Foreclosure Only (value of property) (   |                                    |                 |  |                   |                      |  |  |
|            | Transfer Tax Value:  |                                    | \$0.00          |  |                   |                      |  |  |
|            | Real Property Transfer Tax D   | Due:                               |                 | $\vee$ /   |                   |                      |  |  |
|            |  |                                    |                 |  |                   |                      |  |  |
| 4.         | If Exemption Claimed:  |                                    | \               |  |                   |                      |  |  |
|            |  | ption per NRS 375.090, S           |                 | 1  |                   |                      |  |  |
|            | b. Explain Reason for  | Exemption: husband deed            | i to wife witho | out consideration  | on                |                      |  |  |
| 5.         | Partial Interest: Percentage be  | eing transferred: 100 %            | / /             |  | 1                 |                      |  |  |
| J.         | artial interest. I ercentage of  | ing transferred. 100 70            | / /             | 1  |                   |                      |  |  |
|            | The undersigned declares and   | l acknowledges, under pen          | alty of periors | /. pursuant to N   | VRS 375.0         | 060 and NRS 375.110. |  |  |
|            | that the information provided  |                                    |                 |  |                   |                      |  |  |
|            | documentation if called upon   |                                    |                 |  |                   |                      |  |  |
|            | disallowance of any claimed  |                                    |                 |  |                   |                      |  |  |
|            | of the tax due plus interest at  | 1% per month.                      |                 | /  | •                 |                      |  |  |
|            |  |                                    | _///            |  |                   |                      |  |  |
|            | uant to NRS 375.030, the Bu  | ıyer and Seller shall be j         | ointly and sev  | erally liable f  | or any ad         | ditional amount      |  |  |
| owed       | l. ature Carolyta Woo  | ds-Kapus                           |                 |  |                   |                      |  |  |
|            |  |                                    | apacity         | Don An   | 77                | <del> </del>         |  |  |
| Sign       | ature Tolk Lapu  |                                    | apacity(        | 1 with   | <i>א</i> כ        | <del> </del>         |  |  |
|            | SELLER (GRANTOR) INFO  | DEMATION BILV                      | ED (GDANE)      | EE) INFORMA  | TION              |                      |  |  |
|            | (REQUIRED)   | MINIMION DOI                       | (REQUIR         |  | THON              |                      |  |  |
|            | t Name: Robert Kapus   | / /                                |                 | Carolyn Wo   | ods Kapus         | 1                    |  |  |
| Add        |  |                                    | Address:        | P.O. Box 13:   |                   |                      |  |  |
| City:      | The state of the s |                                    | City:           | Minden   |                   |                      |  |  |
| State      | The state of the s |                                    | State:          | NV   | Zip:              | 89423                |  |  |
|            |  |                                    |                 |  |                   |                      |  |  |
| <u>COM</u> | IPANY/PERSON REQUEST   | ING RECORDING                      |                 |  |                   |                      |  |  |

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 081343-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)