**APN:** 1320-33-311-022

When Recorded, Please Return To: Heritage Law Group, P.C. 1625 Highway 88, Suite 304 Minden, Nevada 89423

Mail Future Tax Statements To: Mr. & Mrs. Paul Litton 1479 Grendon Way Gardnerville, NV 89410

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2016-883985 07/08/2016 01:09 PM

HERITAGE LAW GROUP

Pgs=3



KAREN ELLISON, RECORDER

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Paul E. Litton and Jane A. Litton, Husband and Wife as Joint Tenants, do hereby remise, release, and forever quitclaim and transfer all interest in 1479 Grendon Way, Gardnerville, NV, APN 1320-33-311-022, to Paul E. Litton and Jane A. Litton, Trustees of the Litton Family Trust dated June 29, 2016, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

See "Exhibit A" attached hereto and incorporated herein by this reference.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed No. 626056 recorded on October 7, 2004.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: June 29, 2016

State of Nevada

) ss.

County of Douglas

This instrument was acknowledged before me on June 29, 2016, by Paul E. Litton and Jane

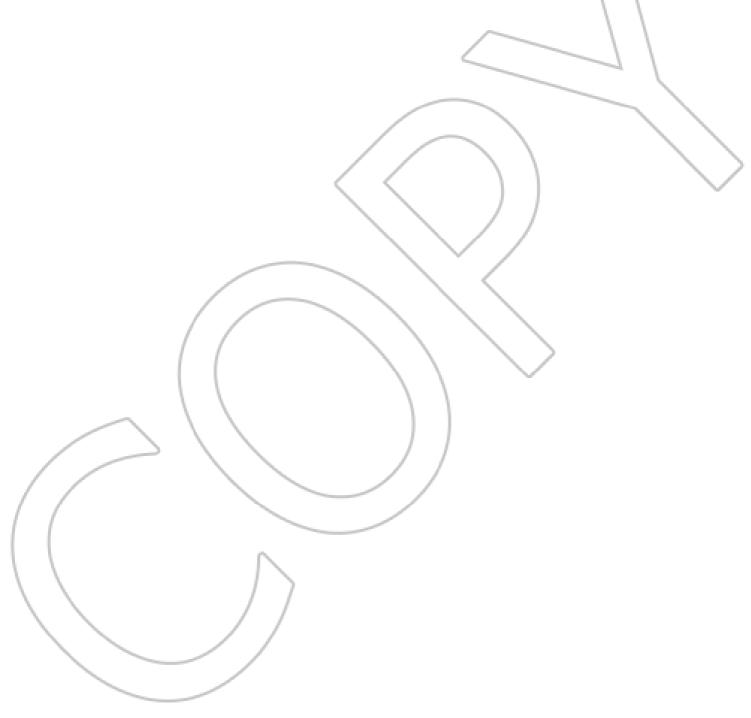
A. Litton.

**Notary Public** 

CAMERON AMATORE **NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. April 7, 2019

## "Exhibit A"

Lot 22, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540 and by Certificate of Amendment recorded July 17, 2001, in Book 0701, at Page 3929, as Document No. 518479.



Declaration of Value	FOR RECORDER'S OPTIONAL USE ONLY
Deciaration of value	Document/Instrument #
Assessor Parcel Number(s)	Book: Page:
a) <u>1320-33-311-022</u> b)	
c)	Date of Recording:
d)	Notes: SH - Just OK.
2 Type of Property:	~ \ \
c) Condo/Twnhse d) 2-4 e) Apt. Bldg. f) Co	ngle Fam. Res. 4 Plex omm'l/Ind'I obile Home
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of p	property) \$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u>0</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.0	190, Section: 7
b. Explain Reason for Exemption: Transfer	to Trust without consideration
5. Partial Interest: Percentage being transferred	d:%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount award.	
additional amount owed.	
Signature: //w/	Capacity: Grantor
SELLER (GRANTOR) INFORMATION - REQUIRED  Name: Paul E. Litton and Jane A. Litton	BUYER (GRANTEE) INFORMATION - REQUIRED  Name: Paul E. Litton and Jane A. Litton,  Trustees, of the Litton Family Trust dated June
Address: 1479 Grendon Way	29, 2016
City, State, ZIP: Gardnerville, NV 89410	Address: 1479 Grendon Way
\ / /	City, State, ZIP: Gardnerville, NV 89410
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Heritage Law Group, P.C.	Escrow #
Address: 1625 Highway 88, Suite 304 City, State, ZIP: Minden, NV 89423	