

15.

APN: 1320-29-214-026



KAREN ELLISON, RECORDER

E09

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN AND  
MAIL TAX STATEMENTS TO:

TAO LLC  
✓ 1677 HYDE ST  
MINDEN NV 89423

**GRANT DEED**

FOR NO VALUABLE CONSIDERATION,

**PATRICIA G. MELYNKOV**, a single woman hereinafter referred to as the "Grantor", does hereby grant, bargain, sell and Convey to

**TAO LLC**, a Nevada limited liability company, hereinafter the "Grantee",

all the right, title and interest of the undersigned in and to the real property situated in the City of Minden, County of Douglas, State of Nevada, legally described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, rents, issues or profits thereof.

Witness my hand this 30 day of June, 2016

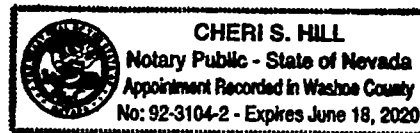
Patricia G. Melynkov

STATE OF NEVADA

COUNTY OF WASHOE

On this 30<sup>th</sup> day of June, 2016 appeared before me, a Notary Public, Patricia G. Melynkov personally known or proven to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the instrument for the purposes therein contained.

Notary Public  
My commission expires: June 18, 2020



## EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, City of Minden described as follows:

### Parcel 1:

Lot 9, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessors Parcel No. 1320-29-214-026

### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-29-214-026  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>BY - Oper. Agent OK</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 9  
 b. Explain Reason for Exemption: Transfer to LLC that Grantor retains 100% interest

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Patricia G. Melynkov  
 Address: 1677 Hyde St  
 City: Minden  
 State: NV                      Zip: 89423

Print Name: Tao, LLC  
 Address: 1677 Hyde St  
 City: Minden  
 State: NV                      Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Cheri Hill/Sage International, Inc.                      Escrow # \_\_\_\_\_  
 Address: 1135 Terminal Way #209  
 City: Reno                      State: NV                      Zip: 89502

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)