

A portion of APN 1319-30-631- <See Exhibit 'A'>

RECORDING REQUESTED BY:
Stewart Vacation Ownership

WHEN RECORDED MAIL TO:
Stewart Vacation Ownership
3476 Executive Pointe Way #16
Carson City, NV 89706

**NOTICE OF DEFAULT AND ELECTION TO SELL UNDER
CLAIM OF LIEN FOR UNPAID ASSESSMENTS**

IMPORTANT NOTICE

**WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE,
YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!**

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE CREST PROPERTY OWNER'S ASSOCIATION is granted under the Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Crest ('Declaration'), dated April 25, 1989, recorded on April 27, 1989, as Document No. 200951 in Book 489 at Page 3383, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE CREST PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS, THE RIDGE CREST PROPERTY OWNER'S ASSOCIATION caused to be recorded on **June 6, 2016**, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. <See Exhibit 'A'>, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'A'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due <See Exhibit 'A'> and previously, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'A'> to satisfy all obligations and the undersigned has duly appointed **Stewart Vacation Ownership Title Agency, Inc.**, a Florida corporation as the Authorized Agent to undertake the non-judicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'A'> real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the <See Exhibit 'A'> real property.

Dated: June 29, 2016

THE RIDGE CREST PROPERTY OWNER'S
ASSOCIATION, Nevada non-profit corporation

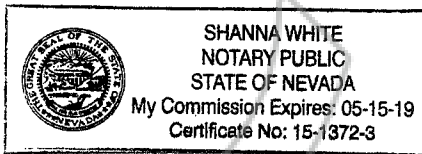
By: Resort Realty, LLC, a Nevada Limited Liability
Company, its Attorney-in-Fact




Dan Garrison, Authorized Agent

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 6-29-16 by Dan Garrison, the authorized signer of Resort Realty, LLC, as Nevada Limited Liability Company as Attorney-in Fact for The Ridge Crest Property Owner's Association, a Nevada non-profit corporation





Notary Public

Exhibit 'A'
The Ridge Crest

| Reputed Owner | Account No. | Lien Doc. No. | Unit | Use Year | Legal Desc. Exhibit | APN | Assessment Due Date | Delinquent Assessment | Interest Charge |
|--|--------------|---------------|------|----------|---------------------|-----|---------------------|-----------------------|-----------------|
| ANDERSON, Merodie | 49-106-11-01 | 0881793 | 106 | Every | B | 006 | 1/10/2016 | \$965.00 | \$102.50 |
| BARBARICK, David E. & Kathleen A. | 49-201-46-01 | 0881795 | 201 | Every | B | 010 | 1/10/2016 | \$965.00 | \$57.92 |
| CENTER, Jesse | 49-208-04-03 | 0881796 | 208 | Every | B | 017 | 1/10/2016 | \$900.00 | \$40.50 |
| DAVIS, Kristina L. & COMERER, Gregg E. | 49-109-41-01 | 0881797 | 109 | Every | B | 009 | 1/10/2016 | \$965.00 | \$57.92 |
| HENLINE, Amy | 49-306-15-83 | 0881799 | 306 | Even | C | 025 | 1/10/2016 | \$965.00 | \$57.92 |
| KNIGHT, Damian V. & RAHAL, Donna M. | 49-204-30-82 | 0881800 | 204 | Even | C | 013 | 1/10/2016 | \$965.00 | \$57.92 |
| LEMON, Valerie J. | 49-102-50-02 | 0881801 | 102 | Every | B | 002 | 1/10/2016 | \$965.00 | \$57.92 |
| LEONARD, Frederick & Mary-Jo | 49-107-12-02 | 0881802 | 107 | Every | B | 007 | 1/10/2016 | \$1,730.00 | \$250.60 |
| LEVY, Bernice E. | 49-201-03-01 | 0881803 | 201 | Every | B | 010 | 1/10/2016 | \$965.00 | \$57.92 |
| LUGO, Thomas G. & Cynthia R. | 49-108-36-72 | 0881804 | 108 | Odd | C | 008 | 1/10/2015 | \$865.00 | \$213.68 |
| MILLER, Susan L. & PORTER, Denise M. | 49-101-15-02 | 0881807 | 101 | Every | B | 001 | 1/10/2016 | \$965.00 | \$57.92 |
| MURPHY, Daniel P. & VILLA, Lori M. | 49-208-20-01 | 0881819 | 208 | Every | B | 017 | 1/10/2016 | \$965.00 | \$57.92 |
| PALMER, Thomas JR. | 49-202-02-01 | 0881808 | 202 | Every | B | 011 | 1/10/2016 | \$965.00 | \$57.92 |
| PEACE, Rhonda Kay | 49-109-21-82 | 0881809 | 109 | Even | C | 009 | 1/10/2016 | \$965.00 | \$57.92 |
| PHILLIPS, James & Stella | 49-108-26-02 | 0881810 | 108 | Every | B | 008 | 1/10/2016 | \$1,430.00 | \$229.60 |
| PREFERRED DESTINATIONS LLC | 49-106-37-01 | 0881811 | 106 | Every | B | 006 | 1/10/2016 | \$965.00 | \$72.40 |
| RENEW VACATION DEVELOPMENTS LLC & D AND D LIVING TRUST, & ZIOLKOWSKI, Dale S. & Denise, trustees | 49-208-46-01 | 0881812 | 208 | Every | B | 017 | 1/10/2016 | \$965.00 | \$57.92 |
| SALVO, Dominic A. & THOMEY, Michelle | 49-201-50-82 | 0881813 | 201 | Even | C | 010 | 1/10/2016 | \$965.00 | \$57.92 |
| SMITH, James O. & Mary F. | 49-101-24-02 | 0881815 | 101 | Every | B | 001 | 1/10/2016 | \$965.00 | \$57.92 |
| SMITH, Patrick G. Jr. & Sheridan E. | 49-202-19-02 | 0881814 | 202 | Every | B | 011 | 1/10/2016 | \$965.00 | \$57.92 |

Exhibit 'A'
The Ridge Crest

| Reputed Owner | Account No. | Lien Doc. No. | Unit | Use Year | Legal Desc. Exhibit | APN | Assessment Due Date | Delinquent Assessment | Interest Charge |
|---|--------------|---------------|------|----------|---------------------|-----|---------------------|-----------------------|-----------------|
| SOKOL, J. Richard & HILL-SOKOL, Leslie | 49-303-01-03 | 0881816 | 303 | Every | B | 021 | 1/10/2016 | \$965.00 | \$57.92 |
| STUBBLEFIELD, Robert J. & TORRES, Cheryl G. | 49-104-39-01 | 0881817 | 104 | Every | B | 004 | 1/10/2016 | \$965.00 | \$57.92 |
| VEGA, Erika U. | 49-307-22-82 | 0881818 | 307 | Even | C | 026 | 1/10/2016 | \$965.00 | \$57.92 |
| WHITLEY, Henry & Alice T. | 49-304-44-01 | 0881820 | 304 | Every | B | 022 | 1/10/2016 | \$965.00 | \$57.92 |
| ZIELONKA, Jason Sol & Benjamin J. | 49-207-41-02 | 0881821 | 207 | Every | B | 016 | 1/10/2016 | \$965.00 | \$57.92 |

EXHIBIT "B"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. <See Exhibit 'A'> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit 'A'>

EXHIBIT "C"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. <See Exhibit 'A'> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the <See Exhibit 'A'> -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit 'A'>