

DOUGLAS COUNTY, NV

2016-884133

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

07/11/2016 11:54 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN# : 1022-15-001-031

RPTT: \$-0-

**Recording Requested By:**

Western Title Company

**Escrow No. 081322-WLD**

**When Recorded Mail To:**

Mark A. Crissman

2385 Glendenning

Santa Clara, CA 95050

**Mail Tax Statements to: (deeds only)**

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Sylvia Crissman, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mark A. Crissman, a married man as his sole and separate property all that real property situated in the City of Wellington, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block C as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/07/2016

Sylvia Crissman 7/7/16  
Sylvia Crissman

STATE OF \_\_\_\_\_ } ss

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

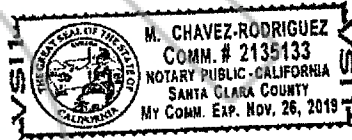
\_\_\_\_\_ by Sylvia Crissman.

\_\_\_\_\_  
Notary Public

MR

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Santa Clara ss.  
On 7/7/16 before me, M. Chavez-Rodriguez, Notary Public,  
personally appeared Sylvia Crissman  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



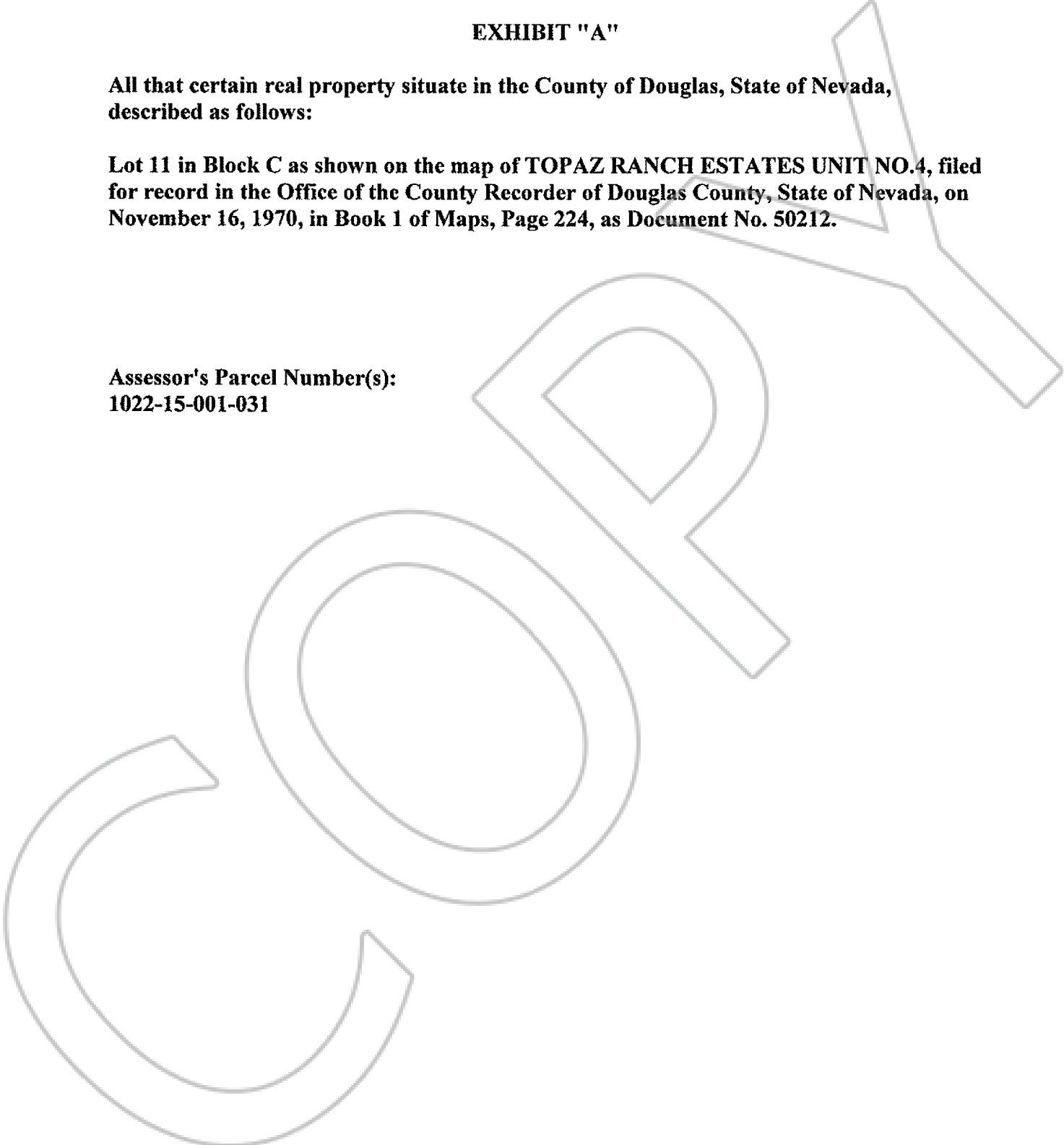
M. Chavez-Rodriguez

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 11 in Block C as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed  
for record in the Office of the County Recorder of Douglas County, State of Nevada, on  
November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.**

**Assessor's Parcel Number(s):  
1022-15-001-031**



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1022-15-001-031

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #5  
 b. Explain Reason for Exemption: wife deeding off, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature Sylvia Crissman Capacity Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Sylvia Crissman  
 Address: 2385 Glendenning Ave.  
 City: Santa Clara  
 State: CA Zip: 95050

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Mark A. Crissman  
 Address: 2385 Glendenning Ave.  
 City: Santa Clara  
 State: CA Zip: 95050

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 081322-WLD