

DOUGLAS COUNTY, NV

2016-884148

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

07/11/2016 01:48 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E05

APN: 1319-30-628-21

RPTT: \$-0-

Escrow No. 00219888 - 016 - 17

When Recorded Return to:

Mail Tax Statements to:  
Grantee same as above  
Gregory Manukian  
116 Sea Breeze Lane  
Boulder City, NV 89005

SPACE ABOVE FOR RECORDERS USE

**DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Angela Gillespie, spouse of grantee do(es) hereby Grant, Bargain Sell and convey to Gregory Manukian all that real property situate in the County of Douglas, State of Nevada, described as follows:

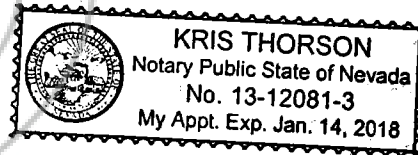
See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: July 5, 2016

  
\_\_\_\_\_  
Angela Gillespie



STATE OF NEVADA  
COUNTY OF Douglas

This instrument was acknowledged before me on 7/11/16,  
by Angela Gillespie

  
\_\_\_\_\_  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

**Exhibit A**

**Parcel No. 1:**

**Unit 12, of the Amended Map of Snowdown, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.**

**Parcel No. 2:**

**An undivided 1/26<sup>th</sup> interest in all of the "Common Area" as shown on the "Amended Map of Snowdown" being all of Lot 57 in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.**

**SPACE BELOW FOR RECORDER**

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1. APN: 1319-30-628-21

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0-

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity - spouses  
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Angela Gillespie</u>	Capacity grantor
Signature <u>Gregory Manukian</u>	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
<b>(Required)</b>	<b>(Required)</b>
Print Name: Angela Gillespie	Print Name: Gregory Manukian
Address: 116 Sea Breeze Lane	Address: 116 Sea Breeze Lane
City/State/Zip: Boulder City, NV 89005	City/State/Zip: Boulder City, NV 89005

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00219888-016-17
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)