

DOUGLAS COUNTY, NV

2016-884154

RPTT:\$1669.20 Rec:\$16.00

\$1,685.20 Pgs=3

07/11/2016 02:58 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-17-310-014

RPTT: \$1,669.20

Recording Requested By:

Western Title Company

Escrow No.: 080640-ARJ

When Recorded Mail To:

Bradford R. Ashley

887 Marion Way

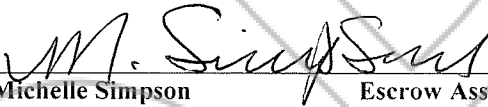
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael E. Phillips and Patricia Ann Huhtelin, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bradford R. Ashley, a Married Man, as his Soie and Separate Property.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, as shown on the Official Map of SIERRA VISTA RANCH ESTATES, as filed in the Office of the County Recorder of Douglas County, Nevada, on August 7, 1979, in Book 879, Page 423, as Document No. 35259.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/15/2016

Michael E. Phillips
Michael E. Phillips

Patricia Ann Huhtelin
Patricia Ann Huhtelin

STATE OF Nevada

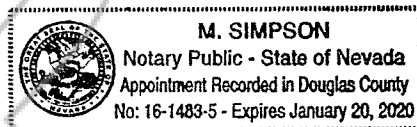
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

July 6, 2014

By Michael E. Phillips and Patricia Ann Huhtelin.



M. Simpson
Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 1220-17-310-014

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: _____ \$428,000.00

Deed in Lieu of Foreclosure Only (value of property) _____ (

Transfer Tax Value: _____

\$428,000.00

Real Property Transfer Tax Due: _____

\$1,669.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Snyders
 Signature _____

Capacity Escrow Assistant
 Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Michael E. Phillips and Patricia Ann Huhtelin
Address: 14320 Mt. Snow
City: Reno
State: NV **Zip:** 89511

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Bradford R. Ashley
Address: 887 Marion Way
City: Gardnerville
State: NV **Zip:** 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 080640-ARJ