

DOUGLAS COUNTY, NV

2016-884164

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NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

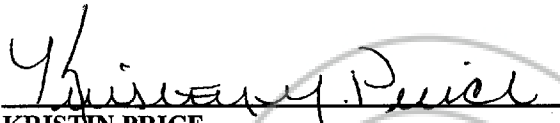
Loan #: 26936897748

Parcel #: 1420-08-212-016

### SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, as the current beneficiary of that certain Deed of Trust executed by **CHARLES HARLAN SWANSON AND CAROL ANN SWANSON, HUSBAND AND WIFE, CHARLES HARLAN SWANSON AND CAROL ANN SWANSON, CO-TRUSTEES OF THE SWANSON FAMILY REVOCABLE TRUST DATED AUGUST 9, 2006** (Trustor), and recorded 12/01/2008 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Doc # 0733818**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 11th day of July in the year 2016  
**PENTAGON FEDERAL CREDIT UNION**



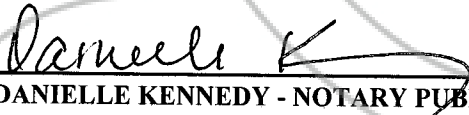
**KRISTIN PRICE**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of July in the year 2016, by Kristin Price as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



**DANIELLE KENNEDY - NOTARY PUBLIC**

**COMM: EXPIRES 06/26/2017**



**DANIELLE KENNEDY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF031287**  
**Expires 6/26/2017**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
PFCRC 395476051 4@ DOCR T0916075110 [C-2] ERCNNV61



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**Loan #: 26936897748**  
**Parcel #: 1420-08-212-016**

WHEREAS, PENTAGON FEDERAL CREDIT UNION as the current Beneficiary of the certain Deed of Trust granted by CHARLES HARLAN SWANSON AND CAROL ANN SWANSON, HUSBAND AND WIFE, CHARLES HARLAN SWANSON AND CAROL ANN SWANSON, CO-TRUSTEES OF THE SWANSON FAMILY REVOCABLE TRUST DATED AUGUST 9, 2006 as the Trustor, and recorded 12/01/2008 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Doc # 0733818, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,


NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

**Dated this 11th day of July in the year 2016**  
**NATIONWIDE TITLE CLEARING, INC.**

  
\_\_\_\_\_  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of July in the year 2016, by Daniel Thompson as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**DANIELLE KENNEDY - NOTARY PUBLIC**  
**COMM: EXPIRES 06/26/2017**



**DANIELLE KENNEDY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
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