

18

Recording requested by (name):
VANCE KEENEY

And when recorded, mail this deed and tax statements to (name and address):
VANCE KEENEY

P. O. Box 277
GLENBROOK, NV 89413

DOUGLAS COUNTY, NV **2016-884169**
RPTT:\$3.90 Rec:\$18.00
Total:\$21.90 **07/11/2016 03:47 PM**
VANCE KEENEY Pgs=6



KAREN ELLISON, RECORDER

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ _____
EXEMPTION (R&T CODE) _____
EXPLANATION _____

Signature of Declarant or Agent determining tax

APN: 1418-27-601-004

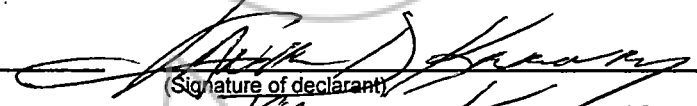
For a valuable consideration, receipt of which is hereby acknowledged,
GRANTOR(S) CAVE ROCK RANCH, LLC
(Current Owner(s), including form of title)

hereby grant(s) to GRANTEE(S) DE'EK WADAPUSH LTD
(New Owner(s))

as _____
(An Unmarried Person / Joint Tenants / Tenants in Common / Community Property / Community Property with Right of Survivorship / etc.)

the following real property in the City of GLENBROOK, County of DOUGLAS
NV, California: (insert legal description)

1.68 DUTY ACRES OF WATER, PERMIT #72725, BENEFITTING PARCEL DESCRIBED EX. A

Date: 7/5/16

(Signature of declarant)
VANCE KEENEY
(Typed or written name of declarant)

Date: _____

(Signature of declarant)

(Typed or written name of declarant)

see attached notary ack. H.

This form must be signed in front of a notary.

Escrow No. 1301572-CD

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 as shown on the Record of Survey to Support of a Boundary Line Adjustment for Cave Rock Ranch, LLC, filed in the office of the County Recorder of Douglas County, State of Nevada on March 20, 2013, in Book 313, Page 5060, as Document No. 820334, Official Records, being more particularly described as follows:

A portion of the north one-half of Section 27, Township 14 North, Range 18 East, M.D.M. Douglas County, Nevada, more particularly described as follows:

BEGINNING at the northwest corner of New Parcel 3, as shown on the Record of Survey to Support a Lot Line Adjustment for John Heizer, Document No. 251463 of the Douglas County Recorder's office, which bears N. 75°23'34" W., 2,440.61 feet from the East one-quarter corner of said Section 27, said northwest corner also being a point on the southeasterly right-of-way line of U.S. Highway 50;

Thence S. 89°47'38" E., along said northerly line of New Parcel 3, 270.00 feet;
Thence S. 07°15'00" W., 177.35 feet;
Thence S. 40°41'35" W., 130.16 feet;
Thence S. 20°02'30" W., 51.09 feet;
Thence S. 29°52'29" W., 86.03 feet;
Thence S. 48°03'10" W., 54.31 feet;
Thence N. 76°50'25" W., 37.38 feet;
Thence N. 63°07'11" W., 27.27 feet;
Thence N. 53°10'53" W., 31.11 feet;
Thence N. 33°41'21" E., 9.80 feet;
Thence N. 30°55'02" W., 130.72 feet to a point on the southerly line of said New Parcel 3;
Thence along the southerly and westerly line of said New Parcel 3 the following seven courses:

1. N. 89°47'38" W., 58.14 feet;
2. N. 56°56'22" E., 4.48 feet;
3. N. 89°47'38" W., 136.87 feet to a point on said southerly right-of-way line;
4. N. 47°54'02" E., along said southerly right-of-way line, 107.99 feet;
5. N. 56°12'25" E., 53.73 feet;
6. S. 39°07'25" E., 4.60 feet;
7. 229.24 feet along the arc of a curve to the left having a central angle of 19°18'55" and a radius of 680.00 feet, (chord bears N. 40°45'09" E., 228.15 feet), to the POINT OF BEGINNING.

APN: A portion of 1418-27-601-004, 005 and 006

Document No. 820335 is provided pursuant to the requirements of Section 6.NRS 111.312.

REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

T E M			
1	APPLICATION / PERMIT No.: <u>72725</u> or PROOF/CLAIM No.:	STATUS:	USE:
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>Cave Rock Ranch LLC</u>		
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.			
3	NEW OWNER(S): <u>D'ek Wadapush LTD</u>	NEW BENEFICIARY(S):	
	ADDRESS: <u>PO Box 277</u>	ADDRESS:	
	CITY: <u>Glenbrook</u> STATE: <u>NV</u> ZIP: <u>89413</u>	CITY:	STATE: ZIP:
	Email confirmation OK? See below YES <input checked="" type="checkbox"/>	Email confirmation OK? See below YES <input checked="" type="checkbox"/>	
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2		
	DEED(S)..... <input type="checkbox"/> 1	CORRECTION DEED(S)..... <input type="checkbox"/>	OTHER: <input type="checkbox"/>
	DEED(S) OF TRUST..... <input type="checkbox"/>	RECONVEYANCE at no charge..... <input type="checkbox"/>	TOTAL ## OF \$\$ Documents =>
	NOTICE(S) OF PLEDGE..... <input type="checkbox"/>	MAP(S) at no charge..... <input type="checkbox"/>	TOTAL # x \$20 each = <input type="checkbox"/> \$.00
	DEATH CERTIFICATES..... <input type="checkbox"/>	AFF OF ID at no charge..... <input type="checkbox"/>	Report filing fee = \$120.00* \$.00
	DECREE(S) OF DISTR..... <input type="checkbox"/>	OTHER: <input type="checkbox"/>	TOTAL FEES SUBMITTED* \$.00
5	ONE, ONE-TIME \$120 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE. *WHEN INCLUDING ENCUMBERING DOCUMENTS IN ADDITION TO CONVEYANCE DOCUMENTS, AN ADDITIONAL FILING FEE OF \$120 IS REQUIRED. SEE GUIDELINES FOR MORE INFORMATION.		
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.		
7	LIST SUPPLEMENTAL RIGHTS: _____		
8	COUNTY: POINT OF DIVERSION: _____	COUNTY: PLACE(S) OF USE: _____	
9	AMOUNT (DUTIES) TO BE ASSIGNED: _____ CFS _____ ACRE-FEET _____ ACRES or UNITS		
10	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <input type="checkbox"/> NO <input type="checkbox"/>		
11	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____		
12	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. _____ _____		
13	Additional Space/Remarks: _____ _____		

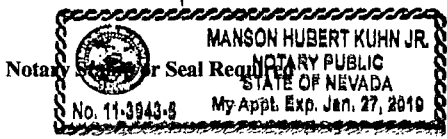
14 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

STATE OF NEVADA
 COUNTY OF DOUGLAS
 SUBSCRIBED AND SWORN TO BEFORE ME ON 7/5/2016
 BY: VANCE DOUGLAS KEENEY

Manon Ausley
 Signature of Notary Public Required

SIGNATURE: [Signature]
 PRINT NAME: VANCE DOUGLAS KEENEY
 MAILING ADDRESS: Box 277 Glenbrook NV 89413
 FIRM NAME: _____
 CITY: _____ STATE: _____ ZIP: _____
 PHONE: _____ OWNER?
 E-MAIL: _____ AGENT?

Is a consent to receive email correspondence already on file? YES
 If not, please download from our website and include.



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-27-601-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 1000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Managing Member
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: CAVE ROCK RANCH
 Address: PO BOX 418
 City: ZEPHYR COVE
 State: NV Zip: 89448

Print Name: DE'ER WADAPUSH LLC ^{UK}
 Address: PO BOX 277
 City: GLEN BROOK
 State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)