DOUGLAS COUNTY, NV RPTT:\$1560.00 Rec:\$17.00

ETRCO, LLC

2016-884170

\$1,577.00 Pgs=4

KAREN ELLISON, RECORDER

07/11/2016 03:48 PM

A. P. No. 1219-15-002-028

No. 74295-FCL

Trustee ID: 420973

R.P.T.T. \$ 1,560.00

When recorded mail to:

ROBERT MANION PARKER JR TRUSTEE 7418 Briar Street Prairie Village, KS 66208

Mail tax statements to:

same as above

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

TRUSTEE'S DEED

THIS INDENTURE, made and entered into on JUNE 22 , 2016, by and between WESTERN TITLE COMPANY, LLC, a Nevada limited liability company, as Trustee, party of the first part, and ROBERT MANTON PARKER, JR., as Trustee of the ROBERT MANTON PARKER JR. TRUST U/A dated February 10, 1994, party of the second part, whose address is:

7418 BRIAR STREET, PRARIE VILLAGE, KS 66208

WITNESSETH:

WHEREAS, DAVID M. SEMAS, a married man, executed a Promissory Note payable to the order of ROBERT MANTON PARKER in the principal sum of \$1,000,000.00, and bearing interest, and as security for the payment of said Promissory Note said DAVID M. SEMAS, a married man, as Trustor, executed a certain Deed of Trust to WESTERN TITLE COMPANY, LLC, a Nevada limited liability company, Trustee for ROBERT PARKER,

Beneficiary, which Deed of Trust was dated September 14, 2012, and was recorded September 14, 2012, as Document No. 809151, Official Records, Douglas County, Nevada; and

WHEREAS, a breach of the obligation for which such transfer in trust as security was made occurred in that default was made in the failure to pay the balance of principal and interest due on September 14, 2013 and

WHEREAS, ROBERT PARKER executed and acknowledged a Notice of Default and Election To Sell the property described in said Deed of Trust to satisfy said indebtedness, and said Notice of Default and Election To Sell was recorded August 26, 2015, as Document No. 2015-868719, Official Records, Douglas County, Nevada; and

WHEREAS, on September 1, 2015, a copy of said Notice of Default and Election To Sell was mailed by certified mail to the then owner of the property hereinafter described and to all other parties entitled by law to such notice; and

WHEREAS, the beneficial interest of the Note and Deed of Trust was assigned to ROBERT MANTON PARKER, JR., as Trustee of the ROBERT MANTON PARKER JR. TRUST U/A dated February 10, 1994 as evidenced by that certain Assignment of Deed of Trust, recorded May 10, 2016, as Document No. 2016-880622, Official Records, Douglas County, Nevada; and

WHEREAS, by direction of ROBERT MANTON PARKER, JR., as Trustee of the ROBERT MANTON PARKER JR. TRUST U/A dated February 10, 1994, the said WESTERN TITLE COMPANY, LLC, a Nevada limited liability company, Trustee, gave due and legal notice in each and every manner required by said Deed of Trust and provided by law that it would on the 22nd day of June, 2016, at the hour of 1:00 o'clock P.M., at the front entrance to the Douglas County Courthouse located at 1038 Buckeye Road, in Minden, Nevada, at public auction to the highest cash bidder in lawful money of the United States of America, the realty described in said Deed of Trust to satisfy the indebtedness due under said Deed of Trust and the Promissory Note secured by it; that said Notice of Sale was recorded on May 26, 2016, as Document No. 2016-881325, Official Records, Douglas County, Nevada; that said Notice of Sale was published in the Record-Courier in its issues dated May 29, 2016, June 5, 2016, and June 12, 2016, and said Notice of Sale was posted in a public place in Minden, Nevada, namely, at the Judicial and Law Enforcement Center, on June 2, 2016;

WHEREAS, on May 27, 2016, a copy of said Notice of Sale was mailed by certified mail to the then owner of the property hereinafter described and to all other parties entitled by law to such notice; and

WHEREAS, at the time and place so set for said sale said party of the second part did bid the sum of FOUR HUNDRED THOUSAND AND NO/100 DOLLAR (\$400,000.00) for said property, and said sum was the highest and best bid therefor;

NOW, THEREFORE, for and in consideration of the said sum of \$400,000.00, the said party of the first part, as Trustee, under and by virtue of the authority vested in it by said Deed of Trust, does hereby grant, bargain, sell and convey, without warranty, unto the party of the second part, and to his successors and assigns, all that certain real property situate in the County of Douglas, State of Nevada, that is described as follows:

Lot C as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

TOGETHER WITH the improvements thereon, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, including all of the water rights if any, whether surface or underground, certificated, adjudicated or decreed, together with all of means, methods, structure and devices for diversion to beneficial use of the appurtenant water rights and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

> WESTERN TITLE COMPANY, LLC, a Nevada limited liability company

Its:

JOY M TAGHIOF

FORECLOSURE OFFICER

STATE OF NOUNDA

\$5

COUNTY OF WASHOE

This instrument was acknowledged before me on

FICE OF JOY M TAG HOF a

KERI AUSTIN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 05-95484-2 - Expires February 9, 2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1219-15-002-028	ber(s)				
2.	Type of Property:		FOR DECO	ORDERS OF	TIONAL	LICE CALLY
	a) ⊠ Vacant Land	h\FTSingle Fem Dee			The state of the s	OSE ONLX
	· —	b) Single Fam. Res.		NT/INSTRUM		
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK_	2000000	PAGE	
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) Comm'l/Ind'l		RECORDING	:	
	i) ☐ Other	h) ☐ Mobile Home	NOTES:		<u> </u>	
)	/				
3.	Total Value/Sales Price of Pr	roperty:	\$ 400,000	.00		`
	Deed in Lieu of Foreclosure	Only (value of property)	(
	Transfer Tax Value:		\$ 400,00.0	0	7	7. T.
	Real Property Transfer Tax I	Due:	\$ 1,560.00	Ď.///	,	
			1			
4.	If Exemption Claimed:					
	 a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 					
	b. Explain Reason for	'Exemption:	. \		\	
5.	Partial Interest: Percentage b	eing transferred: 100 %	/ /		1	
	The state of the s					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,					
	that the information provided is correct to the best of their information and belief, and can be supported by					
	documentation if called upon	to substantiate the inform	nation provided	l herein. Furtl	nermore, th	e parties agree that
	disallowance of any claimed	exemption, or other deteri	nination of add	ditional tax du	ie, may res	ult in a penalty of 10%
	of the tax due plus interest at	1% per month.	/	/	, ,	1 . 3
			_///	/		
Purs	suant to NRS 375.030, the Br	uyer and Seller shall be j	ointly and sev	erally liable	for any ad	ditional amount
owe			/			
	ature ature		Capacity FO			
oigii	ature		Capacity	·*************************************	····	
	SELLER (GRANTOR) INFO	RMATION RUN	/FR (GRANITI	SEL INIEODM	LATION	
1	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)					
	t Name: Western Title Cor	npany	Print Name:		nton Parker	Jr Trustee
,	\ \	/ /		Robert Mar		
				February 10		
	ress: 5390 Kietzke Ln #					
City						
State	e: <u>NV</u>	Zip: 89511	State:	KS	Zip:	66208

City/State/Zip: ,

COMPANY/PERSON REQUESTING RECORDING

Print Name: eTRCo, LLC. On behalf of Western Title Company

(required if not the seller or buyer)

Address:

Esc. #: 074295-FCL