

Return recorded deed to:
Sumday Vacations
14788 Business 13
Branson West, MO 65737

DOUGLAS COUNTY, NV
RPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3
07/12/2016 08:39 AM
SUMDAY VACATIONS
KAREN ELLISON, RECORDER

A portion of APN# 1319-15-000-031
David Walley's Resort
Actual/True Consideration \$500.00

Deed Prepared By:
Leonard E. Swisher
4255 Mira Loma Dr.
Reno, NV 89502

Mail Tax Statements to:
Walley's Property Owners Association
P.O. Box 158
Genoa, NV 89411

GRANT, BARGAIN, SALE DEED

THIS DEED, made this 27th day of June, 2016 by and between Leonard E. Swisher, a married man, whose address is 4255 Mira Loma Dr., Reno, NV 89502, Grantor(s) to 1862, LLC, a Nevada limited liability company with its principal office at 3179 N Gretna Rd. Branson MO 65616.

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property situated in Douglas County, Nevada:

David Walley's Resort, **ANNUAL** Year Usage, **Two bedroom** Unit
Inventory #0810427A Genoa, NV 89411

See Exhibit "A" attached hereto and by this reference made part hereof.

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

C. Danielle Hawthorn
Witness Signature:

Amanda Stull
Witness Signature:

C. Danielle Hawthorn
Witness Printed Name

Amanda Stull
Witness Printed Name

Leonard E. Swisher
Leonard E. Swisher

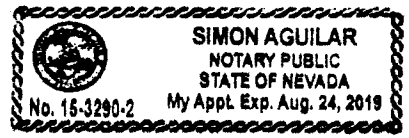
STATE OF Nevada)
COUNTY OF Washoe) SS.

On this 27th day of June, 2016, before me (insert NAME and TITLE of OFFICER) Simon Aguilar, Notary Public, personally appeared (insert name of signatory(ies)) Leonard E. Swisher, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)



Signature

Note to Notary: Please keep seal out of the 1/2 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

EXHIBIT "A"
(Walley's)

Inventory Control No. :0810427A
Unit Type: Two Bedroom
Type of Timeshare Interest: Annual

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/204th interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel L as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document No's. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort, Parcels L and M recorded on February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM Unit Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506 at Page 10729 as Document No. 0676008; and Access Easement recorded on July 26, 2006 in Book 0706 at Page 9371 as Document No. 0680633, all of Official Records, Douglas County, Nevada.

END OF EXHIBIT "A"

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a. 1319-15-000-031
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3.a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property (0.00))
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 255.195 AD

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Amanda Gule Capacity: Agent
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Leonard E. Swisher
 Address: 4255 Mira Loma Dr.
 City: Reno
 State: NV Zip: 89502

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: BLW LLC
 Address: 3179 N. Gretna Rd.
 City: Branson
 State: MO Zip: 65766

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Sunday Vacations, LLC Escrow # SV # 62623-47490
 Address: 14788 Business 13
 City: Branson West State: MO Zip: 65737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED