**%**)

DOUGLAS COUNTY, NV

RPTT:\$278.85 Rec:\$15.00 Total:\$293.85

2016-884190 07/12/2016 11:11 AM

CUNTED HAVES A SEC

Dac-2

**GUNTER HAYES & ASSOCIATES** 

0003994730460904400000000

KAREN ELLISON, RECORDER

Contract No.:000571600501

Number of Points Purchased: 400,000

Annual Ownership

APN Parcel No.: 1318-15-819-001 PTN

Mail Tax Bills to: Wyndham Vacation Resorts, Inc.

180 Elks Point Road Zephyr Cove, NV 89449

Recording requested by:

Gunter-Hayes & Associates, agents for Fidelity National Title Insurance Co. After recording, mail to: Attn: Stephen Campbell Gunter-Hayes & Associates 3200 West Tyler, Suite D Conway, AR 72034

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WYNDHAM VACATION RESORTS, INC., a Delaware corporation, hereinafter referred to as "Grantor" does hereby grant, bargain, sell and convey unto Donald R Clark Jr and Melissa R Clark, Joint Tenants With the Right of Survivorship, of PO BOX 12457, ZEPHYR COVE, NV 89448 hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

A 400,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 400,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

## SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

Return to:

Gunter-Hayes & Associates LLC 3200 W. Tyler St., Suite D Conway, AR 72034 By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 2nd day of June, 2016.

WYNDHAM VACATION RESORTS, INC. a Delaware corporation

By:

Danielle Barca

Director, Title Services

Attest:

By:

Lisa L. Gonzalez Assistant Secretary

**ACKNOWLEDGMENT** 

STATE OF Florida

) ) ss.

COUNTY OF Orange

This instrument was acknowledged before me this 2nd day of June, 2016, by Danielle Barca as Director, Title Services, and Lisa L. Gonzalez, as Assistant Secretary, of Wyndham Vacation Resorts, Inc., a Delaware corporation.

**NOTARY SEAL** 

Jesus Sotd Rondon

Notary Public

My Commission Expires: 10/30/2017

JESUS SOTO RONDON
MY COMMISSION #FF067333
EXPIRES October 30, 2017
FloridaNotaryService.com

## STATE OF NEVADA DECLARATION OF VALUE

|  |                                       |  |                      |                                  | \               | \             |
|--|---------------------------------------|--|----------------------|----------------------------------|-----------------|---------------|
|  | Assessor Parcel N                     |  |                      |                                  | \               | . \           |
| á  | a) 1318-15-819-001                    | 1 PTN  |                      |                                  | 1               | \ \           |
| }  | b)                                    |  |                      |                                  |                 | \ \           |
|  | c)                                    |  |                      |                                  |                 |               |
|  | d)                                    |  | FOR REC              | ORDERS O                         | PTIONAL US      | E ONLY        |
|  | Type of Property:                     |  |                      |                                  |                 | <b>N</b>      |
|  | a)∐Vacant Land                        | b) Single Fam. Res.  |                      | nstrument#                       | Page:           | /             |
| (  | c) Condo/Twnhse                       | d) 2-4 Plex  | Book:<br>Date of Rec | ording:                          | _ raye          |               |
|  | e) ∏Apt. Bldg                         | f) Comm'l/Ind'l  | Notes:               | ording.                          |                 | -             |
|  | g) Agricultural                       | h) Mobile Home   | 10.00.               |                                  | \               |               |
| i  | i) 🛈 Other - Timeshare                | )  |                      |                                  |                 |               |
| , .  | Total Valua/Salas                     | Drice of Property:   |                      | \$71                             | ,214.41         |               |
|  | Total Value/Sales                     |  | o of propor          | 1                                | <u>,4,7,7,1</u> |               |
|  |                                       | eclosure Only (valu  | e or brober          |                                  | 244 44          |               |
|  | Transfer Tax Value                    |  | / /                  |                                  | ,214.41         |               |
|  | Real Property Trans                   |  |                      | \$21                             | 8.85            |               |
|  | If Exemption Clain                    |  |                      | Y /                              |                 |               |
|  |                                       | xemption, per NRS  | 375.090, S           | ection:                          | <del></del>     |               |
| 1  | <ul><li>b) Explain Reasor</li></ul>   | n for Exemption:   |                      |                                  | 00.045.000      |               |
| 5.   | Partial Interest:Pe                   | rcentage being tran  | sferred:             | 400,000 / 9                      |                 |               |
|  | The undersigned (                     | declares and acknow  | owledges,            | under penalt                     | y of perjury,   | pursuant to   |
| NRS 37   | 75.060 and NRS 3                      | 75.110, that the int   | formation p          | provided is co                   | orrect to the   | best of their |
| informa  | ition and belief, and                 | d can be supported   | l by docum           | entation if ca                   | alled upon to   | substantiate  |
| the information provided herein. Furthermore, the parties agree that disallowance of any   |                                       |  |                      |                                  |                 |               |
| claimed exemption, or other determination of additional tax due, may result in a penalty of 10%  |                                       |  |                      |                                  |                 |               |
| of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller  |                                       |  |                      |                                  |                 |               |
| shall be   | e jointly and several                 | lly liable for any add   | litional amo         | ount owed.                       |                 |               |
| parties of the same of the sam | 1 11                                  | ' \ / '  | /                    |                                  | Same fau Cua    | ntor/Coller   |
| Signati  |                                       | <del>\</del> /   |                      |                                  | Agent for Gra   |               |
| Signatu  | ure                                   | <u> </u>   | _//                  | Capacity <u>#</u>                | Agent for Gra   | ntee/Buyer    |
|  | 1                                     |  |                      |                                  |                 |               |
| SELLE  | R (GRANTOR) INF                       | ORMATION   | BU                   | IYER (GRAN                       | TEE) INFORM     | MATION        |
|  | (REQUIRED)                            | The state of the s |                      | (REQUII                          |                 |               |
| Print Na   | • • • • • • • • • • • • • • • • • • • | cation Resorts, Inc.   | Print Name:          | 189 NEW                          | R CLARK, JR     |               |
| Address  |                                       | por Drive  | Address:<br>City:    | GLEN ELI                         |                 |               |
| City:<br>State:  | Orlando<br>FL Zip: 3                  | 32821  |                      |                                  | ip: 601370000   |               |
|  | •                                     | / /  |                      | _                                |                 |               |
|  |                                       | QUESTING RECOR   | <u>DING</u>          |                                  |                 |               |
|  | (REQUIRED IF NOT THE SEL              |  | Escr                 | ow No.: 000                      | 571600501       |               |
| 796  | -Hayes & Associa                      | AF   |                      | ow No <u>ooo.</u><br>ow Officer: |                 |               |
|  | Vest Tyler, Suite D                   | /  | ⊏SU!                 | ow Officer.                      | <del></del>     | _             |
|  | y, AR 72034                           | /<br>  |                      |                                  |                 | EDI           |
| The same of the sa | (AS A PUBLIC RI                       | ECORD THIS FOR   | VI WAY BE            | KECOKDED                         | MINITCROLIFIN   | CD)           |