DOUGLAS COUNTY, NV

2016-884233

RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2

07/13/2016 09:25 AM

VACATION TRADE WORLD SA DE CV

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-015

Prepared By and Record and Return To:

Value Traders SA de CV Av. 10 Con Calle 12, NO.: 224 Edificio "JIRA" 2do Piso, Dep. B4 Playa Del Carmen, Quintana Roo 77710, Mexico

Witness our hand(s) this 11 day of

Mail Tax Statements To:

1862,LLC 3179 N Gretna Rd. Branson, MO 65616

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Kim H. Neiman and Nelson K. Neiman, husband and wife, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 1862, LLC a Nevada limited liability company all that real property situate in the County of Douglas, State of Nevada, with its principal office at 3179 N Gretna Rd. Branson, MO 65616 bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

, 2016

| X: | X: |
|--|--|
| Kim H. Neiman | Nelson K. Neiman |
| By Jaime Gulliernez Sada as Attorney in fact | By Journe Guthernez socks as Attorney in fract |
| | ficate verifies only the identity of the individual who signed the |
| document to which this certificate is attached, and no | ot the truthfulness, accuracy, or validity of that document. |
| State of Torida | |
| County of OSCOCO | |
| On July 1th 2016, before me, 6 Ou | ONIC, Notary Public, personally |
| appeared Jaime Gutierrez Sada as Attorney in Fact fo | or Kim H. Neiman and Nelson K. Neiman, who proved to me on |
| the basis of satisfactory evidence to be the person(s acknowledged to me that he/she/they executed the sam |) whose name(s) is/are subscribed to the within instrument and e in his/her/their authorized capacity(ies), and that by his/her/their upon behalf of which the person(s) acted, executed the instrument. |
| | ws of the State of California that the foregoing paragraph is true |
| and correct. | |
| WITNESS my hand and official seal , | GLORIA CECILIA GARCIA |
| Signature of Notary | (Seal) Notary Public - State of Florida Commission # FF 975042 My Comm. Expires Mar 24, 2020 Bonded through Netlonal Notary Assn. |

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Spring Resort and Spa located in Douglas County Nevada and more fully described within that certain Fifth Amended and Restated declaration on Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filled of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in book 0801 Page 6980, as amended:

Unit Type: 2BD Phase: 2 Inventory Control No.: 36022037480

Alternate Year Time Share: <u>Annual</u> First Year Use: <u>2016</u>

If acquiring a Time Share Interest in Phase I, BUYER will receive free title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interested (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase II, BUYER will receive free title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interested (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase III, BUYER will receive free title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interested (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive free title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interested (if biennially occurring) in said Phase.

A portion of APN: 1319-15-000-015

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) | \ \ |
|--|--|
| a. 1319-15-000-015 | \ \ |
| b | \ \ |
| c | \ \ |
| d. | _ \ \ |
| 2. Type of Property: | |
| a. Vacant Land b. Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c. Condo/Twnhse d. 2-4 Plex | BookPage: |
| | |
| | Date of Recording: |
| g. Agricultural h. Mobile Home | Notes: |
| ✓ Other Timeshale | / |
| | \$ <u>500.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of proper | ty(0.0) |
| | \$ 500.00 |
| d. Real Property Transfer Tax Due | \$ 1.95 |
| | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Sec | ction |
| b. Explain Reason for Exemption: | |
| | |
| 5. Partial Interest: Percentage being transferred: 100 | % |
| The undersigned declares and acknowledges, under pe | nalty of perjury, pursuant to NRS 375.060 |
| and NRS 375.110, that the information provided is co- | |
| and can be supported by documentation if called upon | to substantiate the information provided herein. |
| Furthermore, the parties agree that disallowance of any | |
| additional tax due, may result in a penalty of 10% of th | |
| to NRS 375.030, the Buyer and Seller shall be jointly a | |
| Klm H. Neiman | |
| Signature Stationey in fact | Capacity: SELLER |
| Nelson K. Neiman | _ ===== |
| Signature By burne Gutherlez Sizeki | Capacity: SELLER |
| as chieved to better | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Kim H. and Nelson K. Neiman | Print Name: 1862, LLC |
| Address: 3233 Harvard Dr. | Address: 3179 N Greta Rd. |
| City: carson City | City: Branson |
| State: NV Zip: 89703 | State: MO Zip: 65616 |
| State. 147 Zip. 89703 | State. (VIO Zip. 656 To |
| COMPANY/DEDSON DEGLIESTING DECORDO | NC (Degrined if not called an house) |
| COMPANY/PERSON REQUESTING RECORDIN | |
| Print Name: Vacation Trade World | Escrow # |
| Address: Av.10 con calle 12 Ed Jira Dpt B4 | 0 O D |
| City: Solidaridad, | State:Q. Roo Zip: 77710 |