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(221)
APN: ~~1220~~-19-001-007

**Recording Requested By
And When Recorded Mail To:**

Chris D. Nichols, Esq.
Minden Lawyers, LLC
P.O. Box 2860
Minden, NV 89423



KAREN ELLISON, RECORDER E07

Mail Tax Statements to:

O. Krestine Daphne, Trustee of
O. Krestine Daphne 2016 Revocable Trust
753 Buckskin Lane
Gardnerville, NV 89410

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares documentary transfer tax is: \$ 0.00

GRANT, BARGAIN, AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, OREA KRESTINE DAPHNE, ("Grantor"), does hereby GRANT, BARGAIN, SELL, and CONVEY to O. KRESTINE DAPHNE, as Trustee of the O. KRESTINE DAPHNE 2016 REVOCABLE TRUST dated July 7, 2016, ("Grantee"), all of her right, title and interest in that certain real property located at 753 Buckskin Lane, Gardnerville, NV 89410, situated in the County of Douglas, State of Nevada, and more particularly described as follows:

Situate in the Northwest ¼ of the Northwest ¼ of Section 19, Township 12 North, Range 21 East, M.D.B.&M., as follows:

Parcel 4-D, as set forth on the Parcel Map No. 2 for Walter M. Lee, et al, filed for record in the Office of the Recorder of Douglas County, Nevada, on December 29, 1986, in Book 1286, Page 3301, Document No. 147387, Official Records.

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TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the aforementioned property.

FURTHER, TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances belonging thereto or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof.

Pursuant to NRS §111.312, this legal description was previously recorded on 03 September 1998, in the Official Records of Douglas County as Document No. 0448724, Book 0998, Page 0742.

DATED this 7th day of July 2016.

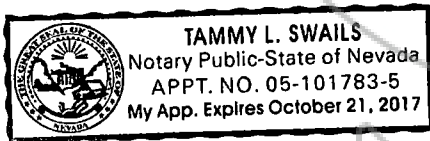
By: Orea Krestine Daphne
OREA KRESTINE DAPHNE

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On July 7 2016, before me, Tammy Swails personally appeared OREA KRESTINE DAPHNE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person(s) or entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Tammy L. Swails
Notary Public



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust Cert OK</i>	

1. Assessor Parcel Number(s)
 a) 1221-19-001-007 _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 375.090(7)
 b. Explain Reason for Exemption: Transfer from individual to their trust
Without Consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature O. Krestine Daphne Capacity grantor/grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: O. Krestine Daphne
 Address: 753 Buckskin Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: O. Krestine Daphne
 Address: 753 Buckskin Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Chris D. Nichols, Esq. Escrow # _____
 Address: P.O. Box 2860
 City: Minden State: NV Zip: 89423