



**“Exhibit A”**

**Situate in the East 1/2 of Section 35, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:**

**PARCEL 1-B, as set forth on that certain Parcel Map for R.I.D.L., LTD., filed for record at the office of the County Recorder of Douglas County, Nevada on March 31, 1988 in Book 388, page 4126, as Document No. 175389.**

**Said Parcel being further set forth on Record of Survey recorded December 13, 2002 in Book 1202, Page 5731, as Document No. 560641, Official Records.**



**State of Nevada  
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>AT - Trust Cert OK.</i>

1. Assessor Parcel Number(s)  
 a) 1320-35-001-049  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *[Signature]* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
 Name: Shelli W. Schilt and David J. Schilt

Address: 1581 Sawmill Rd.  
 City, State, ZIP: Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
 Name: David Joseph Schilt and Shelli Whear Schilt, Trustees of the D&S Schilt Family Trust dated June 29, 2016

Address: 1581 Sawmill Rd.  
 City, State, ZIP: Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Heritage Law Group, P.C. Escrow # \_\_\_\_\_  
 Address: 1625 Highway 88, Suite 304  
 City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)