

DOUGLAS COUNTY, NV Rec:\$16.00

Total:\$16.00

WESTERN TITLE CO

2016-884334 07/14/2016 11:50 AM

Pgs=4

KAREN ELLISON, RECORDER

E09

APN#: 1420-08-218-006

RPTT:#

Recording Requested By: Synergy NV LLC

When Recorded Mail To: Synergy NV LLC P.O. Box 2410 Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cole S. Smith and Toni A Smith, husband and wife as joint tenants with right of survivorship

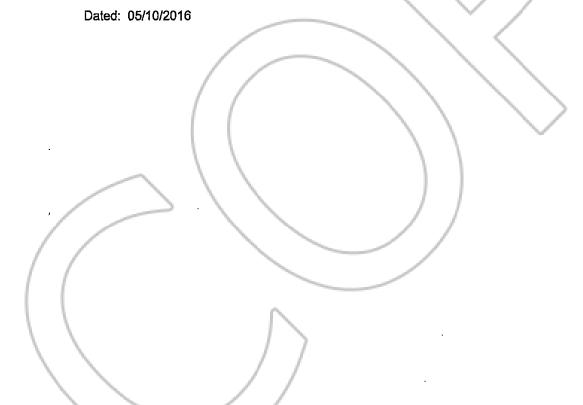
do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Synergy NV LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

Lot 705, as set forth on Final Map LDA #99-054-7 for Sunridge Heights III, Unit 7, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2005, in Book 0605, Page 1632, as Document No. 646054.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Cole S. Smith and Toni A. Smith

Notary Fublic



TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-218-006					Λ
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL.	LISE ONLY
	a) □ Vacant Land	b) ☐ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	BOOK PAGE			
	e) Apt. Bldg	f) Comm'l/Ind'l	· —	RECORDING		
	g) 🗆 Agricultural	h) 🗆 Mobile Home	NOTES:			
	i)					
3.	Total Volus/Sales Dries of Dr	on orders	<u>\$0.00</u>			_ \ \
	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)		\$0.00 (
	Transfer Tax Value:	omy (value of proposity)	\$0.00			
	Real Property Transfer Tax I	Due:	\$0.00			
4.	If Exemption Claimed:		/ ,		\	
٦,	a. Transfer Tax Exemption per NRS 375.090, Section Q					
	b. Explain Reason for Exemption: deed into LLC without consideration					
5.	Partial Interest: Percentage b	eing transferred: 100 %		/	/	
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,					
	that the information provided is correct to the best of their information and belief, and can be supported by					
	documentation if called upon					
	disallowance of any claimed	exemption, or other determ				
	of the tax due plus interest at	1% per month.				
Th	suant to NRS 375.039, the Bi		Audio and an	wayalla liabla	Caultuur ad	J:4:1
owe	7.11	lyer and Seher shall be j	omuy and se	verany nable	tor any ac	ditional amount
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_	nature One C		apacity	nenibe	2>	
_						
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
D. 1	(REQUIRED)	Tani z Carith	(REQUII Print Name:		IIIC - N	
Prin	nt Name: Cole S. Smith and	1 10m A Smith	Print Name:	liability cor	-	levada limited
Ada	ress: P.O. Box 2410		Address:	P.O. Box 24		
City			City:	Minden		
Stat			State:	Nevada	Zip:	89423
					 -	
COM	MPANY/PERSON REQUEST					
\	(required if not the seller or buy	er)				
Add	t.Name:	/ /				
ANNU	A PUDI	1 1				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

City/State/Zip