**DOUGLAS COUNTY, NV**RPTT:\$19.50 Rec:\$16.00
\$35.50 Pgs=3

2016-884336

07/14/2016 11:52 AM

QC DEED, LLC (MAIN)

KAREN ELLISON, RECORDER

**APN NO.:** 1318-26-101-006

### WHEN RECORDED MAIL TO:

DIANNA D. SHUMWAY 405 LA JOLLA DRIVE, HENDERSON, NV 89015

#### MAIL TAX STATEMENTS TO:

CAPRI RESORTS INC. C/O KINGSBURY CROSSING OWNER A 4025 LA PALMA AV STE 101 ANAHEIM, CA 92807

Affix RPTT: \$19.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That,

GREGORY LAMBERT & MARY LAMBERT, HUSBAND AND WIFE

Whose address is

824 DULCE FOUNTAIN WAY, HENDERSON, NV

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DIANNA D. SHUMWAY, AN UNMARRIED WOMAN

Whose address is

405 LA JOLLA DRIVE, HENDERSON, NV 89015

All that real property situated in the County of DOUGLAS, State of Nevada,

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, and commonly known as

135 DEER RUN COURT, CARSON CITY, NV

SUBJECT TO: 1. Taxes for the fiscal year paid current.

2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SEE PAGE TWO (2) FOR SIGNATURES AND NOTARY ACKNOWLEDGEMENT

SIGNATURES AND NOTARY ACKNOWLEDGEMENT			
GREGORY LAMBERT MARY LAMBERT			
STATE OF: NEVADA COUNTY OF: CLARK			
On this 13th day of JULY 20 16,			
before me R. RITTER ,			
a Notary Public for the State of NEVADA			
personally appeared			
GREGORY LAMBERT AND MARY LAMBERT ,			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of			
NEVADA			
that the foregoing is true and correct. WITNESS my hand and official seal.  R. RITTER Notary Public State of Nevada No. 02-75243-1 My appt. exp. Apr. 10, 2017			
Signature Notary Public			
My commission expires:			
My commission number:			

# EXHIBIT "A" LEGAL DESCRIPTION

APN No.: 1318-26-101-006

INTERVAL NUMBER 410643A HOA NUMBER:470554202 "X"\_ HIGH USE: ANNUAL

#2604 LOW

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS. AND DESCRIBED AS

FOLLOWS:

#### PARCEL A:

AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST. MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY. NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"). TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

#### PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN. TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENIIFIED ABOVE, ON AN (ANNUAL) BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

#### PARCELC:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a. 1318-26-101-006		( )	
b		\ \	
cd.		\ \	
2. Type of Property:  a. Vacant Land b. Single Fam. Res. c. Condo/Twnhse e. Apt. Bldg g. Agricultural Other TIMESHARE  Single Fam. Res. d. 2-4 Plex Comm'l/Ind'l h. Mobile Home	FOR RECORDER'S Book: Date of Recording: Notes:	OPTIONAL USE ONLY Page:	
<ol> <li>a. Total Value/Sales Price of Property</li> <li>b. Deed in Lieu of Foreclosure Only (value of property)</li> <li>c. Transfer Tax Value:</li> <li>d. Real Property Transfer Tax Due</li> </ol>	\$ 5,000.00 \$ 5,000.00 \$ 19.50		
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:	_//		
5. Partial Interest: Percentage being transferred:  The undersigned declares and acknowledges, under p 375.110, that the information provided is correct to supported by documentation if called upon to substant parties agree that disallowance of any claimed exempt result in a penalty of 10% of the tax due plus interest and Seller shall be jointly and severally liable for any a	the best of their information into the information provide ion, or other determination of 1% per month. Pursuant to	on and belief, and can be d herein. Furthermore, the of additional tax due, may	
Signature: Jugory Lambert GREGORY LOTBERT	Capacity: Grantor		
Signature: Allanna M. Shamway	Capacity: Grantee		
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE (REQUIRE		
Print Name: GREGORY LAMBERT & MARY LAMBERT	Print Name: DIANNA	D. SHUMWAY	
Address: 824 DULCE FOUNTAIN WAY City: HENDERSON	Address: 405 LA JO City: HENDERS	LLA DRIVE SON	
State: NV Zip: 89015 COMPANY REQUESTING RECORDING	State: NV	Zip: 89015	
Print Name: QC Deed	Escrow #: accommodatio	Escrow #: accommodation	
Address: 7251 W. Lake Mead Blvd. Suite 300	***************************************		
City: Las Vegas	State: NV	Zin: 89128	