

APN#: 1320-32-812-003

RPTT: \$-0- Exempt #5

Recording Requested By:

Western Title Company

Escrow No. 081144-ARJ

When Recorded Mail To:

Jeffrey Peterson

15 Knoll Way

San Rafael, CA

94903

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED


THIS INDENTURE WITNESSETH: That Linda Peterson, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jeffrey Peterson, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/08/2016



Linda Peterson

STATE OF _____

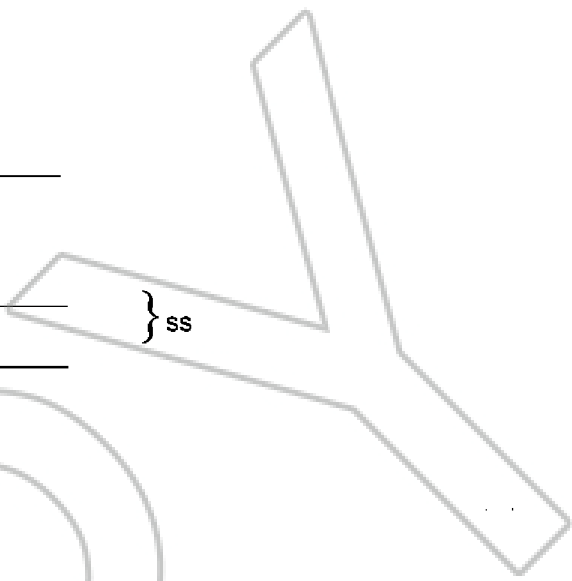
COUNTY OF _____

This instrument was acknowledged before me on

by Linda Peterson.

See ACK for **CORRECT CA wording**

Notary Public



CALIFORNIA CERTIFICATE of ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Marin

On JUL 11 2016, before me *Terrie Gillett, Notary Public*, personally appeared
Linda Peterson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand & official seal.

Terrie Gillett
Terrie Gillett, Notary Public



(Seal)

..... Optional Information

DESCRIPTION OF ATTACHED DOCUMENT

Grant Bargain Sale Deed APN 1330-32-812-003

TYPE OF IDENTIFICATION

- Satisfactory Evidence – photo ID card
- One credible witness acknowledging identity of principal
- Two credible witnesses acknowledging identity of principal

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Revised Lot 3, said point bears N. 44° 18' 52" E., 44.22 feet from the centerline end of curve, C14 of Garden Glen Court as shown on the final map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

**Thence N. 35° 44' 20" E., 52.50 feet;
Thence S. 54° 15' 40" E., 36.00 feet;
Thence S. 35° 44' 20" W., 32.75 feet;
Thence N. 54° 15' 40" W., 6.00 feet;
Thence S. 35° 44' 20" W., 28.25 feet;
Thence N. 54° 15' 40" W., 20.00 feet;
Thence N. 35° 44' 20" E., 8.50 feet;
Thence N. 54° 15' 40" W., 10.00 feet to the POINT OF BEGINNING.**

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 12, 2014, as Document No. 2014-854394 of Official Records.

**Assessor's Parcel Number(s):
1320-32-812-003**

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-32-812-003

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #5
 b. Explain Reason for Exemption: Wife Deeding to Husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Linda Peterson
 Address: 15 Knoll Way
 City: San Rafael
 State: CA Zip: 94903

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Jeffrey P. Peterson
 Address: 15 Knoll Way
 City: San Rafael
 State: CA Zip: 94903

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC, On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 081144-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)