

A.P.N.: 1320-30-511-006  
File No: 143-2503860 (NMP)  
R.P.T.T.: \$1,517.10

DOUGLAS COUNTY, NV  
RPTT:\$1517.10 Rec:\$15.00  
\$1,532.10 Pgs=2  
07/15/2016 11:29 AM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Michael Douglas and Pamela Douglas  
1764 Torina Way  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Michael R. Korba and Patricia S. Korba, husband and wife as community property with rights of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Douglas and Pamela Douglas, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 6 IN BLOCK "A" AS SHOWN ON THE FINAL MAP PD 02-04 FOR LA COSTA AT MONTE VISTA PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 2005, IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/04/2016

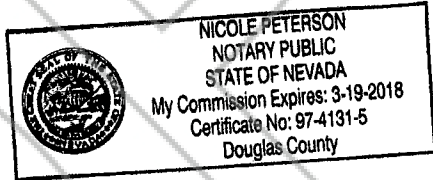
Michael R. Korba  
Michael R. Korba

Patricia S. Korba  
Patricia S. Korba

STATE OF **NEVADA** )  
 : **SS.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on July 13 2016 by  
Michael R. Korba and Patricia S. Korba

[Signature]  
Notary Public  
(My commission expires: 3/1/18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 04, 2016** under Escrow No. **143-2503860**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-30-511-006
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$389,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)
- c) Transfer Tax Value: \$389,000.00
- d) Real Property Transfer Tax Due \$1,517.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael R. Korba

Capacity: Grantor

Signature: Patricia S. Korba

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Michael R. Korba and Patricia S.

Michael Douglas and

Print Name: Korba

Print Name: Pamela Douglas

Address: 1120 Kingston Lane

Address: 1764 Torina Wy

City: Gardnerville

City: Minden

State: NV Zip: 89460

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

File Number: 143-2503860 NMP/NMP

Print Name: Company

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)